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HISTORY
of the
PRESBYTERIAN CHURCH

of

WYSOX, PENNSYLVANIA

Pa.

1791 - 1936

by

VICTOR CHARLES DETTY
PASTOR

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DETT, VICTOR

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PRESBYTERIAN CHURCH OF WYSOX, PA.



PRESBYTERIAN CHURCH OF WYSON, 1936

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BY VICTOR C. DETTY

*To My Mother
In Grateful Love*

PREFACE.

This history has grown out of the desire to enlist the interest of the public in behalf of repairing the old Brick Church and installing a new heating equipment. The building was erected over a century ago, and its colonial architecture is similar to that of Christ Church, Alexandria, Virginia, in which George Washington had a pew. The pews are boxed in, and have entrance doors. The pulpit is high and enclosed, being reached by stairs on each side, and there is a balcony on three sides of the church.

Every person who has joined the church has been given a place in this book, so far as is known from the records. The names of all baptized persons have been listed from the records. In the appendix on the cemetery is an alphabetical list of the names of persons buried in the church cemetery. The names have been taken from the stone inscriptions and from information furnished by persons having knowledge of unmarked graves. The spelling of the original records has generally been followed.

All but four of the chapters appeared serially in the Daily Review, Towanda, Pa., in the year 1935, beginning in May.

The name *Wysox* (Wysaukin) is derived from the Indian word *wisachgimi*, meaning "place of grapes." Zeisberger, a Moravian missionary, spelled the name *Wisachk*, *sauk* or *saucon*, which meant "a canoe harbor." *Wysauk*, according to this interpretation, meant "where there is a canoe harbor." Wysox township includes most of certified Claverack, which was one of the seventeen townships of the Susquehanna Company of Connecticut.

The parish of the Wysox Church of Christ when organized included all the section of the county around Wysox and Towanda. People attended from what is now North Towanda, Monroeton, Sheshequin township, Pond Hill, Myersburg, the section that came to be called Mercur in the eastern part of the township, Standing Stone township, and from Macedonia, that part of Asylum township just across the river from Wysox. The Towanda Presbyterian church was organized in 1825 from the members of the Wysox church living on the western side of the Susquehanna river. Methodist churches at Pond Hill and Myersburg drew from the attendants of the Wysox organization. Mace-

donia came to have preaching services in the school house. Indeed the name was derived from a sermon preached by Amos Acla in which the words of the text, "Come over into Macedonia and help us" were many times repeated. The boys took up the phrase and called the settlement Macedonia, a name which has ever since clung to the locality. People from all these communities once attended and were members of the Wysox Church. Even yet the church has members in these places.

Bradford County, Pennsylvania, in which Wysox township is located, was organized in 1812, having successively been in the territory of Luzerne and Ontario counties. Bradford County was named in honor of Colonel William Bradford, a descendant of William Bradford who came from England to Philadelphia in 1685 as a printer of books for the Society of Friends in the colonies. He was the first attorney-general of Pennsylvania, a judge of the supreme court of the state, and attorney-general of the United States, being appointed by President Washington in 1794. He died at the age of thirty-nine in 1795.

This church was early represented in foreign missions work by Miss Harriet Myer, who became a member of the church in 1821, married Rev. Matthew Laird of Lewisburg, Pa., and went out to Liberia, West Africa, with him. They were appointed by the Western Foreign Missionary Society and sailed from Norfolk, Virginia, Nov. 6, arriving at Monrovia, Liberia, Dec. 31, 1833. Both died from dysentery four months after their arrival, the date of the death of Mrs. Harriet Myer Laird being May 3, 1834, according to Dr. Arthur J. Brown's recent book, *One Hundred Years*, and records of the Board of Foreign Missions of the Presbyterian Church in the United States of America.

The author expresses his gratitude to many members of the Wysox Church who have helped in the preparation of this book, in furnishing material for text and pictures, contributing memorial and other subscriptions, reading proof, and in other encouragements. Correction of any errors discovered by readers will be appreciated by the writer.

VICTOR C. DETTY.

Wysox, Pennsylvania, Sept. 26, 1937.

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History of the Presbyterian Church of Wysox, Pennsylvania

CHAPTER I.

ORGANIZATION.

On October third, 1791, in the second year of George Washington's first term as President of the United States, at the home of Jehiel Franklin, on the farm known as the Lanning place, now occupied by Mr. John Fitzgerald, there met a group of people who heard the Rev. Jabez Culver preach a sermon. Mr. Culver led six of them in the organization of the "Church of Christ in Wysox." These six entered "into a Solemn Covenant with God and with one another, by signing their names . . . as in the presence and fear of God."

The names of the persons taking the initiative and organizing the church were: Isaac Foster, Jonas Smith, William Coolbaugh, Daniel Gutry (Guthrie), Huldah Hicok, and Rufus Foster. Of these, Isaac Foster, Rufus, his son, and Daniel Gutry lived on Sugar Creek; and Jonas Smith lived near by in what is now North Towanda.

After being constituted into a church, these six, with Mr. Culver as moderator, "received by vote into full communion with the Church" eight others. They were: Jehiel Franklin, Em (Johnson) Frankin (wife of Jehiel); John Newel of Sheshequin; Mercy Smith, the wife of Jonas Smith; Jonathan Arnold Franklin (son of Jehiel); his sister Abigail Franklin, who later became the second wife of Isaac Foster; Nathan Smith, who later became a minister; and James Lewis, a millwright who, with John Hinman, owned a mill on Little Wysox Creek. These fourteen people established the first church of white people in Bradford County, and in Pennsylvania north of Wilkes Barre.

On this day of the church organization Mr. Culver baptized James, adult son of Lemuel Lewis. On the next day, four adults,

Phebe Foster, Nathan Smith, Solomon Franklin, Esther Wilcox, were baptized.

On November 5, 1791, one month later, Mrs. Abigail Foster, wife of Deacon Isaac Foster; Lydia Gutry (Guthrie), wife of Daniel Gutry; and Polly Newel, wife of Mr. John Newel, adults, were baptized. Under date of December 4, 1791, the record, attested by Nathaniel Hicok, scribe, shows the baptism of Abel Newel and Sarah Newel, his wife, daughter of Ethan Wilcox of Wyoming.

Isaac Foster, a native of Massachusetts, came in 1785 as agent of Hogaboom and Strong, owners of most of Claverack township under the Susquehanna land company of Connecticut. Mr. Foster and his two sons took up more than 300 acres of land between the river and Sugar Creek, and beyond. They came down the river in a canoe. Isaac Foster manufactured spinning wheels. His first wife having died in the East, he married Abigail Franklin, daughter of Captain Jehiel Franklin. She died June 11, 1812. He died March 26, 1821 at the age of 84 years.

Rufus Foster, son of Isaac, came with his father and brother Abial from Pawling precinct, Dutchess County, N. Y. He married, first, Phoebe, daughter of John Franklin of Plymouth, Pa., killed at the battle of Wyoming. His second wife was Sarah Lewis. He died September 10, 1832, and was buried in Riverside Cemetery, Towanda, where his second wife is also. Two of his children, Isaac and John, were baptized the same day the church was organized, and a third, William, June 9, 1793. Another son, Rufus, was baptized July 5, 1795. Rufus, Sr., and his brother Abraham were charter members of the Towanda Presbyterian church. Present descendants include Mrs. Manford Granger of North Towanda, Mrs. Mabel Wolfe, Towanda, Mrs. Wm. S. Harte, New Albany, Miss Fannie Walters, and Mrs. Harriet Williams of Towanda, Mr. Fenton Bennett.

Jonas Smith came to what is now North Towanda in 1785 about the same time as the Fosters and Ruttys came. He and his son Nathan occupied Claverack township lots 69 and 70, 200 acres. His wife, whose maiden name was Mercy Buxton, and his son, Nathan, became members of the church on the day of organization. Jonas died before 1802. His children were: Jessie, Lydia, Nathan, Enos, John, Sarah, Joseph and Charles. Mrs.

Mercy Smith married, second, William Coolbaugh. Nathan left the church and united with another demonination in 1795, later becoming a minister. Among the descendants was Mr. Edward L. Smith, late of Towanda.

William Coolbaugh, born 1757, son of William and Sarah (Johnson) Coolbaugh, in Bucks County, Pa., came to Myersburg about 1789, was prominent in community affairs, elected an elder in 1795. He sold his property to Amos Mix and moved to Yates County, New York. His first wife was Susannah Schoonmaker of Shawnee, Pa., by whom he had the following children: Elizabeth (Mrs. Norman Wells); Benjamin, John, Sally (Mrs. David Allen).

The names of all the children of William and Sarah (Johnson) Coolbaugh are as follows:

1. Moses, born 1752, married Hannah Schoonmaker, both members of the Wysox Church. Their bodies were buried in the church cemetery.
2. Peter, born April 8, 1754, married second, Helen La Tourette. Peter was a member at Wysox.
3. William, born 1757, married Susannah Schoonmaker; second Mrs. Mercy (Buxton) Smith. All three were members.
4. John, born Sept. 14, 1760, married Susannah Van Campen; second, Mrs. Mary (Wills) Field.
5. Cornelius, born Nov. 19, 1762, married Sarah Everett.
6. Rachel, born 1764, married Christopher Cowell. She was a member.
7. Benjamin, born Dec. 10, 1767, married Jerusha Runyan. They were both members, and their remains rest in the church cemetery.
8. Hannah, married George? Tanner; second, Silas Barton.
9. Sarah, married Aaron Morris.
10. Nancy, married Barton, of Monmouth, N. J.

Daniel Gutry (Guthrie) and his wife Lydia lived on Sugar Creek, near the Fosters, coming there about 1786. Their children, Ephriam and Huldah, were baptized November 5, 1791 by Rev. Jabez Culver. "Guthrie conveyed his claim to Abial Foster and left the county, 1792."

Huldah Hicok may have been a sister of Nathaniel, who was a Revolutionary veteran and scribe of the church. She died in 1794.

Jehiel Franklin was a brother of Roswell. They were originally from Woodbury, Conn. His wife was Em Johnson and they

came from Hanover township, near Wilkes-Barre about 1785. Jehiel sold his claim to his son Solomon, who sold to Job Irish. In 1804 father and son moved to Canada. Jonathan Arnold and Abigail were children of Jehiel.

John Newell was baptized April 24, 1745 at Dudley, Mass., the son of Benjamin and Sarah (Polley) Newell. He married first at Dudley, Mary Willard, daughter of Jonathan Willard and his wife Parthenia Peck. John Newell removed from Brimfield, Mass., to Marcellus, N. Y., in 1784, and came to Sheshequin in 1786. His second wife was Hannah (Grant?). He moved to the headwaters of Lycoming Creek, 1799, leaving his son Abel on his Sheshequin farm. He was living at Marcellus in 1832, and died at Grover, Pa., in February, 1836, aged 91 years. His grave at Leolyn is marked with a D. A. R. stone. His children were: Josiah, John, Polly, Levi, Abel, Benjamin, Oliver, Parthenia, Lavina, Roswell, and Abijah. (Records of Charles H. Newell, Kenmore, N. Y.)

James Lewis came from near Sunbury, from where he had been captured by Indians when about twelve years old, being released three years later. While among the Indians he heard an Indian dying from small-pox tell where a small-pox smitten marauding party had buried their thirteen rifles, a bell and plunder of gold and silver on what he identified in his mind as Schrader branch of Towanda creek. Later he bought a farm there and searched for but never found the plunder. He died about 1822. The bell was found in 1840 near *Lamioka*, but the rest of the spoils have never been located, according to Heverly's History of Monroe, (page 60). Mr. Lewis was married June 3, 1794 to Polly Jones, by Rev. Ebenezer Martin, and their son Timothy H. was the grandfather of Mrs. Charles H. Davidson of Towanda.

The church with the above named fourteen charter members was Congregational, becoming Presbyterian in 1830. The solemn covenant entered into is preserved in the records of the church and is here reproduced.

THE CHURCH COVENANT

Introduction

"We the inhabitants of Wysox on the banks of the Susquehanna river & the neighborhood round about adjoining; having thought it our duty to unite together entering into solemn Covenant with God and with one another as a Society of Christians, for our mutual edification and the obedience of God's holy ordinances, And being willing that all should know our sentiments respecting the great doctrines of our holy Religion, and supposing it necessary we should be agreed about and among ourselves on certain points of doctrine and discipline in order to our walking together unitedly in Christian fellowship; do now agree to adopt the following articles, as expressing our sentiments concerning the most important and fundamental doctrines of the Christian faith; and concerning the nature and order of the visible church.

"Articles of the Church at Wysox, and the neighborhood adjacent, concerning matters of faith and discipline.

"We believe that there is only one self-existent, independent, and eternal God, who is an infinite Spirit; and who subsists in three persons, the Father, the Word, and the Holy Ghost, Essentially the same, and equal in all perfections and glory. Unchangeable in his being, All mighty, all wise, who created all things and has an absolute right to dispose of all his creatures according to his pleasure, and who perfectly knows, Presides and Governs them in all their actions; And orders, and in his own incomprehensible way brings to pass, and manages all events for his own glory.

"We believe that the Scriptures of the Old and New Testaments are the word of God, Containing all things necessary to be known, believed and practised in order to Glorify God and enjoy him forever. That the first man Adam was created in a state of holiness, and in favor with God; but afterwards fell from that state by transgression of the Divine Commandments, and consequently he and all his posterity with and in him, lost the moral image of God, and became wholly sinfull, and do by nature justly deserve his wrath forever.

"We believe that according to the purpose of God, before the

foundation of the world, the eternal Word, the second person in the ever blessed trinity, in the fullness of time assumed our nature, and in the person of Jesus Christ, the Son of God, performed the office of Mediator between God and man, fulfilled all righteousness, making a compleat and sufficient atonement for sin by his death and so prepared the way for the free exercise of the mercy of God towards sinners, consistent with all his divine perfections; Having risen from the dead and ascended on high to the right hand of power; has the government of the world publicly invested in his hands for the accomplishing his gracious purposes towards his people, and continually makes a prevailing intercession before the Father in their behalf. That those and those only whom God has chosen in Christ, before the foundation of the world, will in time, by the free grace of God, and the efficacious influences of his holy Spirit, be renewed in the temper of their minds, and be enabled to exercise repentance towards God, and faith in our Lord Jesus Christ, by which being united to him, they will be pardoned and accepted of God as righteous, on account of his righteousness alone, and become heirs of eternal life, and be assuredly kept by the power and grace of God through faith unto salvation.

"We believe that doctrine of free justification by faith alone affords no encouragement to sin, but it establishes and confirms our obligation to observe the moral Law as our rule of life, by a universal obedience and all holy conversation.

"And we believe that at the consumation of all things, the Son Jesus Christ will descend from heaven with great power and glory, and that there will be a universal resurrection of all the dead, and that all the human race must be judged according to the deeds done in the body, whether good or evil, and that the wicked will be sentenced to everlasting misery, but the righteous in Christ crowned with eternal Glory.

"And as to the nature, order and government of the Christian Church our sentiments are at present as follows; We believe that a visible Christian Church is composed of a number of visible friends to Jesus Christ covenanting, to walk together in the order and rules of the Gospel, together with their infant offspring.

And that all the children of believing parents are to be bap-

tized as members of the kingdom of God; and trained up and disciplined under the care and watch of the Church to which they belong.

"And that a particular Church has power from Christ to govern itself under him as its only head; but it may be expedient in some difficult cases to apply to Sister Churches for advice.

"And though it may be expedient to appoint officers in a Church, who are expected to lead in proposing and explaining matters to the Church in general, and to members in particular according to their gifts, yet this by no means excludes any private brethren from an active part in admitting or cutting off members, and watching over and disciplining of one another.

"These articles we at present believe to be agreeable to the Word of God and as such we receive them until God shall give us fuller and further light.

"And as we are persuaded that God hath called us and made it our duty to enter into Solemn Covenant with him, and with one another, to walk together in all the means and ordinances of Christ, in holy conversation and that according to his holy word, So we have mutually and solemnly agreed to adopt the following form to express our Covenant relation.

The Solemn Covenant.

"We do this day in the presence of the great and eternal and holy God and before angels and men, Solemnly take and acknowledge the Lord Jehovah, Father, Son and Holy Ghost to be our God; and we do devote and give up ourselves, souls and bodies, and all that we have, and all that we are, to be for him and no other; submitting and yielding ourselves to his disposal and service as willing and obedient subjects.

"And as we are by nature children of wrath, and having greatly dishonored God by our transgressions both in heart and life, so we do now openly declare our detestation and abhorrence of all our former offences both publick and private, and desire forgiveness of God and man.

"And we do also take the Lord Jesus Christ for our Saviour, Redeemer; depending alone upon his merits and righteousness for acceptance with God and we do also take the Holy Ghost to be our Sanctifier, And do solemnly promise by the help of divine grace,

without which we can do nothing, to forsake our sins; renounce the world, the flesh and the Devil, and serve the Lord in newness of life; and live in the conscientious and faithful discharge of the duties that we owe to God, to our neighbors and to ourselves according to the directions of God's holy word revealed in the bible for our rule of life.

"And we do give up ourselves to one another as members of the Church in the Lord and Solemnly promise by the help of divine grace; to act and behave towards one another in the love of God; seeking each other's good holding communion in the worship of God, and carefully and diligently to attend all the means and ordinances of Christ's appointment, as He shall give us opportunity; and yielding up ourselves and ours to the disposal of God in this Church according to the will of Christ, so long as we continue together in this relation by the will of God.

"We the subscribers or signers do manifest our most solemn agreement to the above articles and Covenant in witness whereof we have hereunto set our names . . ."

To this covenant sixty names are appended in the church record book. Since not over fourteen signed on the day of organization, the rest evidently signed the covenant from time to time as they became members. One month after organizing, November 5, 1791, the church met and chose by vote Isaac Foster and Jehiel Franklin as deacons, and Elisha Hubbard as scribe. At this time they admitted into full communion Elisha Hubbard, Jesse Allen, a Revolutionary soldier who settled first on the present Bride place, and finally on Pond Hill; Moses Coolbaugh, brother of William; Susannah Coolbaugh, wife of William; Polly Newel, daughter of John and Hannah Newel, who later married Samuel Rutty; Samuel Cole and Dorothy Cole, of Macedonia. On November 6th, Mrs. Mary Rutty, wife of Ezra Rutty, of what is now North Towanda, was received as a member. This made a total of twenty-two.

The next admission of members was on June 17, 1792, when seven joined: Nathaniel Hicok, and Esther his wife, Noadiah Cranmer of Monroe, Phebe Foster, daughter of John Franklin and first wife of Rufus Foster; Abraham Foster, of North Towanda; and John Smith and Sally Smith, children of Jonas

Smith, the last of two of whom were baptized this same day. At this meeting Nathaniel Hickok was elected scribe. The membership was now twenty-nine.

Four months later, October 20, the church received Hannah Hinman, wife of John Hinman (who owned a grist mill above the old Lanning place); and Rachel (Coolbaugh) Cowel, wife of Christopher Cowel of Macedonia. The record is attested by Rev. Ebenezer Martin, moderator, the second minister serving the church.

Mrs. Hannah Hinman was, before her marriage, Hannah Mallory (born January 17, 1752, died March 16, 1806), daughter of Abner. She married John Hinman (born February 5, 1748 at North Stratford, Conn., died May 27, 1833 at Mount Morris, N. Y.) at Woodbury, Conn. He was called "Saucy" John to distinguish him from his father, Captain John. The following twelve children were born to them:

1. Lorraine (or Lorena, or Lovina), who did not come to Wysox, having married Thomas Curtis of Woodbury, November 13, 1791. She was born March 11, 1771 and died Sept. 6, 1857.

2. Sally or Sarah, born Jan. 18, 1773, married James Hart and lived and died in Albany, Aug. 14, 1809, aged 36 years.

3. Eunice, born Nov. 9, 1774, married first Isaac Talmage in Albany, N. Y., and second, Rev. Salmon King, died April 27, 1845 in Bradford County and is buried in the Wysox Church cemetery, where there is a large stone marker to her memory.

4. Martha (Patty), born Sept. 25, 1776, married Luman Stanley of Goshen, Conn., raised a family at Mt. Morris, N. Y., and died March 27, 1859, aged 82 years and six months.

5. Jemima, born Sept. 7, 1778, married Joshua Moger of Wysox, lived for a while at Danby, N. Y., and moved to Michigan.

6. John Burrows Hinman, born Nov. 7, 1780, married Desire (Desier) Wilcox, July 4, 1804, settled in Monroe township, where they raised a family of 11 children, and died March 16, 1865. He and his wife were members of the Wysox Church, and charter members of the Towanda Church when that was organized in 1825 from Wysox Church members living on the west side of the river.

7. Anna, born Sept. 7, 1782, married Lorenzo Hovey about 1802, who operated saw-mills on Towanda Creek. They had a family of nine children, five boys and four girls, including Susan, George, Celestia, and Emily. Anna Hovey died Feb. 14, 1863, at Genesee, Michigan. She was the great-grandmother of Mrs. J. Howard Fell of Philadelphia, Pa.

8. Charlotte, born July 25, 1784, married Sheffield Wilcox, Jr., June 12, 1803, brought up a family of four children, living in Albany, Pa., township, and died Oct. 4, 1858. She was a member of the Wysox Church.

9. Abner Curtis, born Dec. 26, 1786, married Augusta A. York, born

Nov. 7, 1796, who was the daughter of Rev. Manasseh Miner York. Abner C. Hinman died April 13, 1860; she died Feb. 9, 1881.

10. Harriet Hinman, born April 25, 1790, married Amos York, son of Rev. Manasseh Miner York, first permanent minister of the Wysox Church. Mrs. Harriet Hinman York died Nov. 2, 1865, and is buried in the Wysox Church cemetery.

11. James Harry Hinman, born Nov. 15, 1793, baptized Dec. 15, 1793, married in Canada, lived in Rochester, N. Y., had four sons, carpenters, and died Dec. 17, 1862.

12. Walker Mallory Hinman, born Jan. 27, 1796, baptized Feb. 6, 1796, married Hannah McCurdy and moved to Mt. Morris, N. Y., where he was treasurer of the church, June 12, 1835.

Mrs. Hannah Hinman, wife of John, died March 16, 1806, at the age of 54 and was buried in a graveyard in East Towanda, which has since been destroyed by the making of a railroad fill. It was said by C. F. Heverly to be located ten rods east from the road across from the house owned now by Mrs. Hila Nobles Williams (*Bradford Star*, 1904). Her husband, John Hinman, died while on a visit to his daughters at Mt. Morris, N. Y., May 27, 1833, at the age of 85 years.

The next minutes are dated May 4, 1794. The church did "by vote receive Mrs. Hannah Newel, wife of Mr. John Newel." Others joining later were Rudolph Fox, first settler in Towanda and Bradford County, Elizabeth Fox, his wife; Nellie Fitchgiles, widow, [of Richard Fitzgerald]; Hannah (Shoemaker) Coolbaugh, wife of Moses Coolbaugh; Anna (Shoemaker) Martin, wife of Captain Ralph, who lived on the present Dibble place near Myersburg; Mary Bowman, wife of Jacob Bowman of Monroe; and Catherine Strobe, wife of Henry Strobe, daughter of Rudolph Fox. This made a total of 39 members. Captain Ralph Martin was baptized January 22, 1797, and later was listed among the members under date of the year 1809. He was elected elder in 1830.

On the day Hannah Hinman and Rachel Cowel were admitted to membership the church held an election of officers. Isaac Foster, Jehiel Franklin, William Coolbaugh, Jr. and Jonathan Arnold Franklin were elected ruling elders. Moses Coolbaugh, Nathaniel Hicok and Jesse Allen were chosen deacons. A little more than a year later, "August the 10th, 1796," the church made choice of Zachariah Price as ruling elder, who must have joined previously.

How did a church with congregational form of government come to be electing *ruling elders*, who are officers of the Presbyterian form of church government? It was because of the early similarity of the two churches. This explanation is supported by the Rev. David Craft, in his *History of Bradford County*, (page 142).

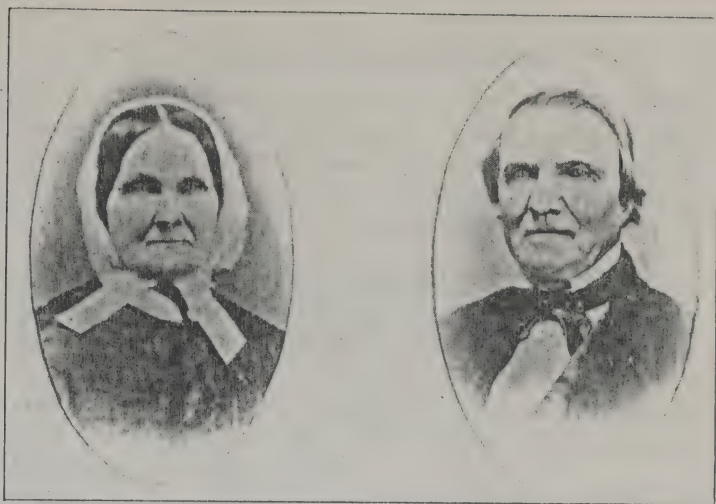
"As the early settlers of this county were for the most part from New England, they brought with them their New England habits, and their social, political, and religious ideas; and, as Congregationalism was the predominant religion in New England, so for many years it was in Bradford County. With but a single exception, the old churches in this county which are now Presbyterian were first organized as Congregationalists. . . . Then Congregationalists uniformly held to the Westminster Catechism, and were frequently governed by a bench of elders or committees, . . ."

There are some names on the membership roll which are not written in the minutes. They must have been received without record of minutes, or the minutes may have been lost. They follow after those voted in on July 4, 1795. They are as follows: Nancy Man (daughter of Adam Man, who owned the farm now owned by Heister Piollet; later moved to Arkport, N. Y.); Henry Strobe (son of Sebastian), Catherine, wife of John Shrader, Francis Watts, Bosteon [Sebastian] Strobe, Lydia Strobe, his wife; Jennima Vanvalkenborough [Valkenburg], (wife of Isaac Van Valkenburg); Rachel Brink (daughter of Benjamin Brink), Sarah Gibson (died 1807); Samuel Cranmer, (of Monroe), Hannah (Miller) Cranmer, his wife; Jonah Brown, Jemima Talada, Sarah Aclor [Eikler] (wife of Frederick Eikler), Jonas Smith (of Sugar Creek), David Barsley [Beardsley], Lois [Louisa] Barsley, (lived on Woodruff farm in North Towanda); Josiah Stocking, Esther Stocking, Jacob Myer, (Nov. 9, 1809).

Jacob Myer was the eldest son of Professor Jacob Myer of Heidelberg, Germany. His mother was the daughter of Dr. Dilemater. His parents had sailed in 1767 for New York, where his father was to teach, but the father died and was buried at sea. He was possessed of considerable money and property on leaving Germany, but after his death the captain, taking advantage of the laws and customs then in vogue, and the ignorance of the widow

and children concerning the laws and language of the country to which they were going, claimed that they had not paid for their passage, and sold the children to pay for their passage. Soon after they landed, the widow died of grief, because of the cruel robbing of her children—three sons and two daughters. One son, John, was taken to western New York, and another, James, to the south. Nothing has since been known of them, nor of the two daughters. The son Jacob was sold to a miller, Capt. Garret Winager, of Dutchess County, N. Y., by whom he was educated and whose trade he learned. He married Elizabeth Winager, daughter of Ulrich, granddaughter of Garett. By this marriage he had four children, William, Sarah, Elizabeth and Sophrona. He moved successively to Connecticut, Great Barrington, Mass., where his wife died; Athens, Pa., Sugar Creek and Myersburg. His second wife was Susannah Taylor, of Lee, Mass. Children by the second wife were: Jacob, Isaac, Alvin T., Stephen, James, and Mary. Sarah married Elijah Reed of Dutchess County, N. Y.; Elizabeth married William Foster, of North Towanda; Jacob married Clara Wilson; Isaac married Sarah Mix; Alvin married Adelia Parsons; Stephen married Marilla ———, settled on Fox River, Ill.; Mary married William Richardson of Newark, N. Y.

Also, the names of the following are among those signed to the original covenant, but there are no minutes of their being voted into membership, although with the exception of Jenny Brown they are on the membership roll at the back of the book of records: Elizabeth [Eiklor] Allen (wife of Jesse Allen, Revolutionary war veteran); Elizabeth Means (wife of William Means, daughter of Rudolph Fox), Jane (Means) Watts, widow of Francis Watts, North Towanda, sister of William Means; Sally Gore (daughter of Samuel Gore, Sheshequin; "married Elijah Townsend in Rome, February 22, 1813"); Jenny Brown, Zacheriah Price, Celinda Gregory; Benjamin Coolbaugh, Ruth Price, Nancy (Means) Warner, Jerusha Coolbaugh, Ebenezer Gregory, who with his wife was dismissed in 1817 and joined the Congregational Church in the Village of Owego, N. Y., November 22, 1818; John Shrider [Schrader]; Captain Ralph Martin.



MRS. LYDIA STROPE SCOTT

HARRY STROPE

Lydia Strope Scott and Harry Strope were the first and sixth children of Henry and Catherine (Fox) Strope. Their grandfather, Sebastian Strope married Lydia Van Valkenburg. He died in Wysox June 4, 1805. She was killed in 1804 (Heverly says 1811) by a fall from a wagon. The grandparents were, with other members of their families, the first settlers of Wysox, locating just west of the mouth of Wysox Creek. (See narrative of their Indian captivity in Appendix A). All four were members of the Wysox Church. Lydia Strope Scott, wife of George, joined March 16, 1811. Harry joined in 1834.

The mother of Lydia Strope Scott and Harry Strope was Catherine, daughter of Rudolph Fox, born March 29, (O. S.), 1739, and Catherine Elizabeth Miller, born May 4, (O. S.), 1748, who were married in 1763. They were the earliest settlers in the county, and members of the Wysox Church. Catherine (Fox) Strope became a member July 4, 1795, joining with her husband and parents.

The father of Lydia Strope Scott and Harry Strope was Henry Strope, son of Sebastian. He was a member of the Wysox Church and died in Ohio.

Jonas Smith of Sugar Creek, in what is now North Towanda, came from Connecticut and died about 1800. He had a son Nathan who became a minister. His wife was Mercy Buxton, who afterwards married William Coolbaugh. She died August 9, 1822, aged 78 years. Father, mother and son were charter members. Myron Smith, great grandson of Jonas, married Frances, granddaughter of Lydia Strope Scott. Myron and Frances (Scott) Smith had a son Edward Luther Smith, late of Towanda, in whose name as a descendant of these pioneer church families, this memorial is provided by his wife, Mrs. Mildred Rahm Smith.

THE FIRST RECORD OF BAPTIZED CHILDREN

The record transcribed by a committee and adopted by the church December 13, 1823 shows a large number of infant baptisms between October 3, 1791, when the church was organized and February 6, 1797. The record for this period is here given. The Rev. Jabez Culver baptized those administered the rite in 1791.

October 3, 1791, James, son of Samuel [or Lemuel] Lewis. (In the original record James is listed as an adult, but in the transcribed record his name is included among those of baptized children.)

October 3, 1791, Elizabeth, daughter of Jesse Allen; Joseph, son of Polly Gae [Geel]; Isaac and John, children of Rufus Foster; Matthias, son of Esther Wilcox.

November 5, 1791, Ephraim and Huldah, children of Daniel Gutry; Isaac and Jonathan, children of Jonathan A. Franklin; Esther, Joanna, Nathaniel, children of Nathaniel Hickok.

December 4, 1791, Rebecca and Sarah, children of Elisha Hubbard; Bessie, daughter of Jacob Grandeer; Hannah, daughter of Mr. Ludlow; John, son of Nathan Smith.

The following baptisms, till July 29, 1794, were administered by the Rev. Ebenezer Martin.

June 17, 1792, William, David, Amos, children of Richard Gough [Goff]; Daniel, Zinna, children of Frederick Eiklor; John, son of Isaac Strobe; Zinna, daughter of Harry Strobe; John, son of William Means; John, son of Jacob Bowman; Zinna, daughter of William Hawk [Houck in the original record; William Huyck lived in Standing Stone settlement].

January 13, 1793, Cornelius, son of (Captain) Moses Coolbaugh; Elizabeth, daughter of Frederick Eiklor.

Jan. 16, 1793, Abraham, Noadiah, Stephen, grandchildren of Noadiah Cranmer. (Their parents were both dead, and the baptizing took place at the home of Noadiah Cranmer.)

January 17, 1793, Christiana, daughter of Rudolph Fox, at his home.

February 12, 1793, Daniel, son of Ralph Martin. (This was at Standing Stone.)

March 22, 1793, Mary, daughter of William Means.

WYSOX CHURCH HISTORY

April 28, 1793, Conrad, son of [Christopher and] Rachel Cowel.

May 5, 1793, Roswell, son of John Newell; Molly, daughter of Michael Scrouse [Krouse].

May 6, 1793, Benjamin, (19 years old and very ill), son of Jehiel Franklin.

June 9, 1793, William, son of Rufus Foster.

June 30, 1793, John, son of (Lieut.) William Coolbaugh.

July 14, 1793, Thomas, son of Benjamin Franklin.

December 1, 1793, Ebenezer, son of Jonathan Arnold Franklin.

December 15, 1793, James Harry, son of John Hinman; Phebe, Henry, children of Henry Tuttle.

March 2, 1794, Deborah, daughter of Isaac Strobe.

April 13, 1794, Jacob, son of Jacob Bowman; Cate, daughter of Henry [Hank] Strobe.

July 27, 1794, John, son of Jesse Allen.

July 29, 1794, Abijah, son of John Newell.

[From 1795 the baptisms were by Rev. Daniel Thatcher.]

June 29, 1795, Julianna, daughter of Moses Coolbaugh; William, son of William Means.

July 4, 1795, Cloc, daughter of Jesse Allen; William, son of James Lewis.

July 5, 1795, Abigail, daughter of J. A. Franklin; Rufus, son of Rufus Foster; Amy, daughter of John Newell, Jr.

February 6, 1796, Sarah, daughter of William Coolbaugh; Walker Mallory, son of John Hinman; Peggy, daughter of Henry Tuttle.

April, 1796, Demmon, 7 months old son of Z. Price; Nancy, 9 months old daughter of J. [John] Grandier; Elisha, 1 year old son of Abraham Foster; Isaac, 4 months old son of Isaac Strobe; Samuel (13 years, 3 months), Margaret (10 years, 5 months), James (8 years, 10 months), Susannah (7 years, 8 months), Matty (3 years old), William (1 year, 2 months old), children of William Daugherty.

August 10, 1796, Catury Brooks, daughter of Jeremiah Brooks, for William Means; Henry, son of Henry Strobe; Susan-

nah, daughter of Fred Aclor [Eiklor]; Abigail, daughter of Daniel Fox (and Mary Fox, his wife).

February 5, 1797, Phebe, daughter of Jesse Allen.

February 6, 1797, Stephen, son of Mr. Gibson.

July 5, 1812, "James Constance, grandson of Eben B. Gregory, was baptised." (Mr. Gregory was scribe at the time.)

May 23, 1815, Lawrence, George, children of Lydia [Strope] Scott. (These were baptized by the Rev. Manasseh Miner York.)

"No other record respecting baptised children is extant until April 22, 1822." This notation was made by the committee on records, November 4, 1823.

REVOLUTIONARY WAR VETERANS

Among the early members of the church were a number of Revolutionary War veterans. Rudolf Fox served in the Hartley Expedition against the Indians after the Wyoming massacre and took part in the Battle of Indian Hill in the southeastern part of the county. He served at the Battle of Wyoming.

Jesse Allen served through the war and was present at the surrender of Cornwallis at Yorktown. He was buried in Pond Hill Cemetery.

Nathaniel Hicok, the second scribe of the church, was a Revolutionary War veteran, and is buried in the State of Indiana, according to Heverly, *Pioneer and Patriot Families of Bradford County*.

Samuel Cole, the father, of Macedonia, came from Gageborough, Mass. He enlisted in Capt. Simon Spalding's company at Wyoming (*Bradford Star*, Nov. 22, 1906). He is buried at Genesee, New York (Heverly).

Moses Coolbaugh was an ensign of Company 5, of the 5th Battalion, Northampton County, Pa. troops, and later was elected lieutenant under Colonel Jacob Stroud. (Edward Hoaglin, Wysox, Pa., Coolbaugh Genealogy.)

Captain Jehiel Franklin. The church was organized in his house.

Noadiah Cranmer is listed by Heverly, and is buried at Cole's Cemetery, between Towanda and Monroeton.

Captain Ralph Martin served with the Northampton County, Pa., Militia.

John Newel was a private in Capt. Walbridge's Company of Regiment of Col. David Brewers and Col. Rufus Putnam. Pension No. 14,013 was allowed Sept. 14, 1832.

John Schrader deserted the Hessian contingent at the Battle of Trenton and served in the American Army. Buried at Cole's Cemetery.

Sebastian Strobe, one of the first family of settlers, served at the Battle of Wyoming.

Francis Watts was a soldier of the Revolutionary War, according to Heverly (p. 228, *History of Bradford County*).

Moses Woodburn, buried on the Macaffee farm in Sheshequin township, was one of the guards who conducted Major Andre, spy, to his execution.

Ephraim Ladd served in the Revolution according to Heverly, *Pioneer and Patriot Families of Bradford County*, Vol. II, page 463.

There is also a number of Revolutionary soldiers, who while not members of the church, are buried in the church cemetery. They were: Isaac Custer (Caster); Amos Mix, who crossed the Delaware with Washington; Elisha Whitney, one of Captain Ebenezer Mason's men who gathered at Lexington, April 19, 1775, and fired the shots "heard around the world"; Samuel Woodruff, who served through ten enlistments of service; Jacob Patrick, at whose grave a marker was placed by members of the Tioga Point Chapter, Daughters of the American Revolution, Thursday, May 21, 1936. The ritual was conducted by Mrs. William Kennedy, regent, and Mrs. George Litselman, chaplain, and Mrs. Charles M. Smith. Jacob Patrick enlisted for three years from Voluntown, Connecticut, in Captain Robert Dickson's company.

The newspaper account of the above ritual (Sayre Evening Times, May 22, 1936) gives the following ancestral record of Jacob Patrick: "Mathew Patrick was born in 1694. Married Eliza Rogers, November 23, 1726. Their children, Ray, Lydia William, Jacob, born 1738, and Ebenezer. Jacob married Mary Dixon in 1758 and their children were James, Shepherd, Jacob

and Mary. Mary married Zephon Flower, ancestor of Mrs. George D. Bonfoey and Mr. Nathan F. Walker."

Wilbur Bennett, who "assisted his country in the struggle for Independence in the closing part of the war," was buried in the Wysox Church cemetery. His son, Asa, married Amy, daughter of Naphthali Woodburn, and his daughter, Sarah, married Samuel Reynolds and was the grandmother of William S. Reynolds of Myersburg.

CHAPTER II

EARLY PASTORS AND CHURCH DISCIPLINE

The first minister was the Rev. Jabez Culver who had been sent out by the Connecticut Missionary Society. Although he organized the church in October 1791, there is no further reference to him in the church records, beyond December 4, 1791, and he evidently gave himself to work in other places.

Within six months from the second meeting of the church another minister, the Rev. Ebenezer Martin, was serving. He was moderator of the meeting of June 17, 1792, and attested the minutes of that day and of two meetings: October 20th, and "May the 4th day, 1794." He made the record of baptisms from June 17, 1792 to July 29, 1794. The last one is quoted verbatim to show his manner of recording:

"Shuger Creek at Deacon Isaac Fosters; July the 29th Day 1794. Then I baptised a child for Mr. John Newel by the name Abijah, test Ebenezer Martin, Pastor."

The Rev. Mr. Martin also kept a record of the marriages he performed. It is quoted in full. It is found on the 24th page of the first church book. "A true Record of all that I married while I lived at Wysocks; Townday; & Shuger Creek & preach to that people.

"June the 13th day 1793. Then I married Mr. Samuel Rutty & Mrs Polly Newel; at her fathers Mr John Newel. Test Ebenezer Martin.

"August the 22nd Day 1793. Then I married Mr O W Scovel & Mrs Polly Rutty at her Fathers Mr Ezra Rutty. test. (Gift 1. Dollar) Ebenezer Martin

"September the 19th day 1793. Then I married Mr. William Newel and Mrs Lydia Ogden; at his fathers; Mr. John Newel, test. Ebenezer Martin

"October the 3rd, Day 1793. Then I married Mr William Avery and Mrs Anna Garison: at her fathers Mr Ephraim Garison up at Sheshequin. test Ebenezer Martin (Gift one Dollar)

"Shuger Creek at the house of Mr. Jonas Smith; December the 19th Day 1793, then I married Mr. Isaac Horton of Brakneek; & Mrs Salla Smith of Shuger Creek. test. Ebenezer Martin. (Gift one Dollar).

"Wysocks at the house of Mr. William Foggason June the 3 Day 1749. then I married Mr. James Lewis & Mrs. Polla Jones: both of this place. test. Ebenezer Martin. (Gift a dollar & half)."

The Rev. David Craft said in his History of Bradford County, that it was "quite likely that Rev. Ira Condit, a missionary sent out by the General Assembly of the Presbyterian church, preached here in 1793."

In the Tioga Point Museum at Athens, Pa., there is a manuscript agreement between Rev. Daniel Thatcher, a Presbyterian missionary, and the Wyalusing Church relating to his services in the frontier churches of Black Walnut Bottom, Wyalusing and Wysox, in the "next Winter and Spring." It is dated August 10th, 1796. Subscriptions were made in terms of English money, pounds sterling, shillings and pence. Four shillings, and six pence were subscribed by two men, Uriah Terry and Jonathan Terry.

According to Mr. Craft, Mr. Thatcher died at the house of Mr. Henry Strobe, in Wysox at a time near the date of this manuscript, in a house located where O. W. Hoaglin now lives.

Twelve years later the church voted unanimously to give an invitation to Mr. Ebenezer Levenworth "to settle with us in the work of the Gospel Ministry." The terms of the call were as follows:

"We, the trustees of the Congregational Society of the district of Wysox enter into articles of agreement with Ebenezer Levenworth according to the power vested in us

"Art. 1 We bind ourselves and successors in office

"Art. 2 We agree to pay Mr. Ebenezer Levenworth after the vote of three hundred and sixty dollars annually, to be paid in wheat or rye at the market price, at or before the first of Feb. annually.

"Art. 3 Mr. Levenworth to have reasonable times of absence on special occasions.

"Art. 4 Mr. Levenworth to preach or attend one third of his time on the east side of said river."

A similar arrangement was made with Mr. Manasseh Miner York in 1809. He divided his time between two churches, Wyalusing and Wysox. The salary agreed upon by the Wysox church was one hundred and forty dollars per year, for half time, which half time was to be "equally divided between the town of Towanda and Wysox." Mr. York was ordained at Wyalusing, October 27, 1809, the Wysox church being represented by two delegates, and remained pastor of the Wysox church until 1820. Within a month after his ordination the church of Wysox acted to purge itself of irregularities among its members. An entry under date of November 15, 1809 shows it was "Resolved that it is expedient under the present situation of the church to recovenant by acknowledging our covenant articles, and subscribing our names anew." This expedient reduced the membership to 23. But it is unknown how many of the 60 signers to the original covenant were thus excommunicated because some had moved away, and others had died. The 23 who did subscribe were:

Isaac Foster, Noadiah Cranmer, Moses Coolbaugh, Zacheriah Price, Rufus Foster, John Schrader, (a Hessian soldier who had deserted the British at Trenton), Samuel Cranmer, Abraham Foster, William Coolbaugh, Celinda (Bingham) Gregory, wife of Ebenezer Gregory, Jesse Allen, Benjamin Coolbaugh, Mary Boardman, Ruth Price, Rachel Cowel, Lydia Strobe, Hannah Coolbaugh, Elizabeth Allen, Nancy (Means) Warner, wife of Adonijah Warner of Wysox, Mercy Coolbaugh, Jane (Means) Watts, Phebe Foster, wife of Isaac Foster, Elizabeth Means, wife of William Means, Olive Fowler. The last named subscribed later, September 17, 1810.

During his ministry of eleven years the Rev. M. M. York received 61 members into the church. But 35 were lost through death, removal and excommunication, there being eight of the last. Having begun with 23, this left a total membership of 49 at the close of Mr. York's pastoral work in 1820.

MEMBERS RECEIVED DURING MINISTRY OF REV. M. M. YORK

Under date of September 17, 1810, the church admitted Olive Fowler and Lucy Granger (Mrs. Washington Landrus); and on July 4, 1810, Elizabeth Johnson, who later married a man by the name of Wigdon, joined the church, together with Harriet Hinman, daughter of John Hinman, who later married Amos York.

Under date of March 16, 1811, sixteen new members are listed: Mary Fowler, a widow from Bolton, Conn., Solomon Cole, Mrs. Lydia (Strope) Scott, wife of Geo. Scott, Esq., (married 1803); Betsy Cranmer, daughter of Samuel; Susannah Myer, Patty Brookings, Patience Fargeson, William Fargeson, Elyzer Price, son of Zacariah Price, Almira Price (married Minier), William Shores, and his wife Ann (Post) Shores, Jane Strope, daughter of ^{Henry} ~~Sebastian~~, dismissed by letter in 1816, who married ^{1814,} Mr. Jared Leavenworth, Betsy Strope (died 1814), and Stephen Merithew, who married Peggy Dalton.

The date of April 25, 1812 shows received into membership Peter Coolbaugh.

At the same time John B. Hinman of Monroe township, and his wife, Desire (Wilcox) Hinman, became members.

John B. Hinman of Monroe township was born November 7, 1780 at Woodbury, Conn., and married Desire Wilcox July 4, 1804. He was a charter member of the Towanda church organized in 1825, and of the Monroeton church organized November 25, 1851 from members of the Towanda church. He died March 16, 1865, aged 84 years, 4 months and 8 days. His wife died April 7, 1844 aged 56 years, 4 months and 6 days.

Their children were as follows:

1823724

1. Minerva Mallory Hinman, born July 21, 1805; married January 10, 1826, Eldad Cicero Camp; died May 5, 1896. They lived in the West.

2. Abner Curtis Hinman, born April 11, 1807; married first Eliza Miller, then Mrs. Sarah Knapp; died 1886, in Indiana.

3. Eunice Emily Hinman, born April 24, 1809; married in March, 1830, E. F. Young, who died in 1876; she died January 11, 1886. They were the grand-parents of Wm. M. Young and Mrs. Carrie (Young) Green, of Monroeton.

4. Sheffield Stanley Hinman, born June 18, 1811; married Wealthy Langdon; died May 22, 1882.

5. Celestia Ross Hinman, born September 26, 1813; married Captain John Hanson, August 27, 1834; died August 18, 1894.

6. John Burroughs Mallory Hinman, born February 21, 1816; married, January 19, 1848, Frances M. Dudley; died July 22, 1885. Grandchildren are Mrs. Mac Rockwell Prince, Mr. Harry Hinman Rockwell, San Gabriel, Cal., Col. Verne LaSalle Rockwell, Smithtown, L. I., Mrs. Inez Mallory Rockwell Royce, Miami, Fla., Dr. Samuel Mallory Hinman, Cranford, N. J., Dr. William Dudley Hinman, Hillside, N. J., Prof. Earl Hinman and Mrs. Fred Shiner of Monroeton, Pa.

7. Harriet Jane Hinman, born June 29, 1818; married April 29, 1850 Emerson Shattock of Hornellsville, N. Y.

8. Lorena Desier, born January 30, 1821; died December 9, 1822.

9. Lorena Charlotte Hinman, born March 13, 1823; married January 17, 1848, Joseph Smith; died July 9, 1889. Their daughter, Mrs. Jennie D. Hopkins died in April, 1936 in Long Beach, California.

10. Catherine Maria Hinman, born October 61., 1825; married July 6, 1847, James H. Phinney of Towanda; who died August 29, 1885. A son, J. F. Phinney, lives at Cranford, N. J., and another, Charles, lives at Richmond, Va.

11. Mary Desier, born September 14, 1828; married February 15, 1853, Dr. Draper N. Newton, born 1818, died October 7, 1891, leaving two sons, Dr. Fred Newton of Towanda, Dr. Robley Newton of Philadelphia. She died in 1919.

12. A daughter born and died, February 15, 1831.

On June 22, 1812 Polly Fox (wife of John Fox), Sophia Fowler (wife of Capt. R. Fowler), Atma Price, Clarissa Price (the latter two of the family of Zachariah Price), Ephraim Ladd of Albany and Monroe townships, and Lois (Chapman) Ladd, his wife, joined.

Ephraim Ladd, born in Tolland, Connecticut May 22, 1749, married Miss Lois Chapman July 14, 1774. They were the first settlers of Albany township, in 1800. Heverly relates, "He was a christian gentleman, strong in the Presbyterian faith. Before any of the pioneer preachers found their way into Albany, he would convene the people at his house on Sundays and read sermons from '*The Palladium*,' an early publication he had taken and copies of which he had brought with him from the East." (History of Albany Township, page 11, Towanda, 1885.)

Mrs. Lois (Chapman) Ladd was born January 28, 1756. They had 13 children, including Horatio and Charles Warner. The parents were buried in Northampton County where they were living with their son Ephraim when they both died in May, 1836.

In July, 1812, John Fox, son of Rudolph and Elizabeth Fox, later known as Deacon John Fox, became a member. He was



JOHN B. HINMAN



ABNER C. HINMAN

born October 31, 1778 at Sunbury, Pa., married Mary, (born March 31, 1777) daughter of Gordon and Mary (Chapman) Fowler of Monroe, October 21, 1802, and occupied the Fox homestead. Mrs. Fox had been the first school teacher in Monroe, and taught her husband to read. He was one of the organizers of the Towanda Presbyterian church in 1825.

With Mr. Fox others joined the Wysox church; Hannah Alexander in whose house the church met a number of times; Eunice (Wilcox) Goff, wife of Humphry Goff; Charlotte (Hinman) Wilcox, wife of Sheffield Wilcox, Jr., of Albany township; and Horatio Ladd, son of Ephraim Ladd.

Eunice Goff, born October 22, 1790, was the daughter of Sheffield Wilcox, Sr., one of the pioneers of Albany settlement. Her husband, Humphrey, was the son of Richard Goff of Towanda.

Charlotte (Hinman) Wilcox was the daughter of John and Hannah (Mallory) Hinman. Her husband, Sheffield, Jr., was born October 29, 1782, at Providence, R. I., was the son of Sheffield, Sr., of Albany, and brother of Mrs. Eunice (Wilcox) Goff. Other brothers and sisters were Lois, Thomas, Rowland Freeman, Amy, Desire (married John B. Hinman) and Jemima. The Wilcox homestead was a couple of miles down the south branch of Towanda creek from Ephraim Ladd's place. Jemima Wilcox married Cornelius Coolbaugh of Wysox. Amy Wilcox married Elezer Sweet of Monroe. She was born August 7, 1785. The children of Sheffield, Jr., and Charlotte (Hinman) Wilcox were: Wells, Harriet C. (Mrs. Jacob Miller), Rowland, Sophronia Delight (Mrs. Charles Brown).

Horatio Ladd, born January 21, 1780, settled in Albany township in 1805, and was noted for his ability as a singer. He died January 12, 1850. His wife was Asenath Ives, born October 18, 1775. "In 1814, she made a trip on horseback, unaccompanied, to Connecticut, a distance of 300 miles. Mrs. Ladd was a woman of wonderful physique, and it is said could shoulder three bushels of wheat and carry the load up a ladder. She spun her 'three run' (sixty knots) of tow in a day, and cared for five children." She died August 28, 1854, and is buried beside her husband at Laddsburg. She was a member of the church at

Wysox, as was also her daughter, Clarissa, (born October 4, 1800) who married Elisha Harris, and afterward Joseph Marshall.

Wealthy (Tracy) Hale was received in June, 1813. She was the wife of Reuben Hale, Esq., and sister of Elijah Tracy who had a farm on Wysox Creek near Gillet bridge. She taught the first school in Towanda, of which there is any record, in a building on the river bank in the south part of what is now Towanda borough.

Under date of September 26, 1813 three persons were admitted members: Abner C. Hinman, Cornelius Coolbaugh, son of Moses, and Sophrona Alden, daughter of Captain Timothy Alden.

Abner C. Hinman was the ninth child of John and Hannah (Mallory) Hinman, and lived on the homestead farm with his father, where Robert Brown now lives. His wife was Augusta York, daughter of Rev. M. M. York, and their children were:

1. Celinda, born Dec. 17, 1814, married May 18, 1841, Joseph Burr Ridgway, died in 1905. A grandson, R. P. Ridgway, lives in Curtis, Neb.

2. Cordelia Rapella, born Oct. 10, 1817, died May 20, 1835.

3. Washington Mallory, born Sept. 14, 1819, married March 11, 1867, Rebecca Franklin Vaughan, and died Jan. 1, 1904, leaving two sons, Vaughan Elias and York Abner, and a daughter, Mrs. George W. Eves, living in North Platte, Neb.

4. James York, born July 22, 1822, married Sept. 25, 1860, Helen Payne; died April 20, 1866.

5. Malvina Amanda, born Sept. 7, 1824, died May 11, 1852, unmarried.

6. William Cora, born June 1, 1827, married Dec. 25, 1855, Sarah Jane Keisler, and was killed in battle of Chickamauga May 3, 1863. One son, Edwin Hinman, lived in Aurora, Ill.

7. Beach Isaac, born May 23, 1829, married Nov. 2, 1869, Sarah E. Minshall; died Sept. 10, 1905. His son, Miner, lives in North Platte, Neb.

8. Aegesta (Jessie) Elizabeth, born Sept. 1, 1831, married Evan-der R. Vaughan of Wyalusing Sept. 15, 1857, and died Oct. 16, 1901. Three grandchildren survive, the eldest being Mrs. Arthur R. Glandt, Bennington, Neb.

9. Abner Curtis, Jr., born Jan. 16, 1834, was killed near Vicksburg, Miss., in the Civil War.

10. Miner Hoyt, born April 5, 1836, married Emma A. Ackley; served as captain of Co. D, 171st Regiment, in the Civil War. Moved to North Platte, Neb. He died Jan. 3, 1917. A daughter, Mrs. Jessie Davies, and a son, Ackley Beach Hinman, live at Fremont, Nebraska.

11. John Frederick, born March 3, 1840, married July 1, 1877, Augusta Hyatt. He died April 13, 1922. Their daughter, Mrs. Maude Helmond, lives in California.

Cornelius Coolbaugh, born September 25, 1792, was the son of Moses and Hannah (Shoemaker) Coolbaugh, and was baptized by the Rev. Ebenezer Martin January 13, 1793, and became a member of the church in his twenty-first year. His first wife was Jemima Wilcox; his second wife was Anna Larrison, and his third wife was Mrs. Hannah S. (Mills) Bingham. He was an elder in the church for a number of years. He died in 1860 and was buried in the old section of the Wysox church cemetery. His children were, by his first wife: Daniel M., born April 25, 1815, married Ellen Theresa Whitney; Ransom Wilcox Coolbaugh, born September 27, 1819, married Anna Martin. By his second wife were born Jemima (1823) who married Job Potter Kirby; Herman Camp (1825) who married Elizabeth Lewis, 2d, Hannah M. Adams; Elizabeth (1830-1835); Armelia (1833) who married Dr. George Morgan, 2d, Benjamin Irving Ridgway.

Sophronia, born May 9, 1793, at Tryingham, Mass., was admitted in September, 1813, and was the second child of Captain Timothy Alden of Monroe, who came from Berkshire County, Mass., in 1800. The Aldens traced their lineage back to John and Priscilla Alden of the Mayflower. Her mother's maiden name was Lois Wilcox, the daughter of Sheffield Wilcox, Sr. She married Jared Woodruff, March 2, 1814. "For sixty years she was a communicant and supporter of the Presbyterian church, and with her husband rendered valuable aid to the church and its institutions generally." (Heverly's History of Monroe, page 73). The children of Jared and Sophronia Woodruff were: Corydon, Philindia, married Dr. E. H. Mason; Phildelia (1820-1856) married Jonas P. Smith; Jared F., who occupied the homestead; Bernice who married George D. Jackson of Dushore, Pa., Oscar H., a dentist who died in Towanda October 29, 1865 at the age of 29 years. Mary Alden Woodruff, granddaughter, married E. L. Johnson, who is an elder in the Monroeton Presbyterian church.

On November 22, 1813 Jane Newell, wife of Alvin; Philinda Alden, daughter of Capt. Timothy Alden, the wife later of

Charles Warner Ladd of Albany township (son of Ephraim and Lois Ladd); and Elizabeth Lawrence, later married to Austin Fowler, became members.

Eliphalet Mason was admitted by letter in March 1814. He was a school teacher and music teacher, and became a county commissioner. He later joined a church at Monrocton.

Under date of May 21, 1815 Marinda York was enrolled. She was the daughter of the pastor, Rev. M. M. York. Adonijah Alden also joined. He married Vesta York, sister of Marinda, and later moved to Byron, Ill. At the same time Judith Gore was enrolled. She was the fifth child of Samuel Gore of Sheshequin, and became the wife of Elias Minier.

Six joined on July 30, 1817: Ebenezer Tuttle, Harriet Bishop (later married Judge Harry Morgan), Mary Bishop, sister of Harriet, Sarah Lewis (later married Rufus Foster), George E. Arnet [Arnout], of Monroe township, and Bede Bachelor. All joined by letter except Ebenezer Tuttle.

Ellen Wells was admitted by letter in December, 1818.

The last recorded admissions into communion during Mr. York's pastorate included Polly Rockwell, Clarissa Ladd, (daughter of Horatio and Aseneth Ladd), Lydia Holcomb, Betsy Foster (daughter of William Foster), Jonathan Fowler of Monroe, Sarah Fowler, Aseneth Ladd (wife of Horatio), Jane (Miller) Edsel, Roxelana Mason (second wife of Eliphalet Mason) and Barbara Lent, wife of John Lent, who lived on Pond Hill, near what is now known as Lake Wesauking.

The Rev. Mr. York married Joseph Marie Piollet and Elizabeth Whitney, daughter of Elisha Whitney, September 28, 1811.

While Mr. York was pastor the Wysox church was received into the Luzerne Association of Congregational churches at its third meeting held at Orwell, June 16, 1812. Jacob Myer represented the church as delegate. The Wysox church had unanimously adopted and agreed to "the Articles of the Luzerne Association at a church meeting held at the Wysox schoolhouse, April 23, 1812. "It was named Luzerne Association because all northern Pennsylvania was then called Luzerne."

This association began in 1815 to consider the expediency of uniting with the Presbyterian denomination, and in 1817 changed

the name to Susquehanna Presbytery. According to Rev. David Craft, however, it was "only a change in name, for they made no change in form, and not a single church in their connection was Presbyterian in form."

Under date of September 1821, the Wysox Congregational Church made choice, according to the record, "of Deacon Rufus Foster as delegate to attend Presbytery."

After Mr. York left Wysox he became the minister of a church in Trumansburg, N. Y., in Geneva Presbytery, being installed as pastor June 19, 1820, and remaining there until January, 1825, over four years. His son, Miner is listed among the Sunday School scholars in 1822. This information is taken from the manuscript of a historical sermon preached at Trumansburg January 8, 1853 by Rev. David Hamilton, on the fiftieth anniversary of the founding of the Trumansburg Church, and furnished by the present minister of that church, Rev. Frank O. Reed, in correspondence with Mr. Edward Hoaglin, a present member of the Wysox church.

The minutes of Susquehanna Presbytery show that he was present at a meeting held in April 1823, and that he was invited to sit as a corresponding member of that body. The same is true of a special meeting of the Presbytery held at Wysox, October 12, 1824. Three years later he was received as a member from Geneva Presbytery and enrolled in Susquehanna Presbytery.

In September he was elected moderator. He was the minister of the First Presbyterian Church of Wysox, organized November 29, 1827.

He served on a committee of viewers to examine and report on the plan of setting off Towanda township from Wysox, according to C. F. Heverly.

He died from a hemorrhage which occurred while he was preaching in the pulpit of the Towanda church in 1830. His remains are buried in the Wysox cemetery. Mrs. O. W. Hoaglin and Mrs. Mary Crawn, present members of the Wysox church, are descendents.

Up to 1815 all church meetings were held in homes, barns and school houses. Meetings were held at the home of Ebenezer

Gregory, Towanda postmaster. The records show that the church met sometimes in the Towanda school house and sometimes in the one at Wysox. The church convened at various times at the homes of Mrs. Hannah Alexander, Eliphalet Mason, William Means, Jr. One meeting was held at the Means barn on the east side of the river, and another is recorded as having been at the barn of William Cowell, near the Kingsley filling station in East Towanda. The first meeting held in the courthouse is recorded under date of October 13, 1821.

"In 1815 a wooden church edifice was erected. This building stood on the west side of the road, leading to Myersburg, about thirty rods north of the brick church. [This site is thought by Mrs. O. W. Hoaglin to be just north of the manse.] It was a one-story building, being about twenty-four feet wide by forty long. Lengthwise through the center of the church there was an aisle with board seats on either side. The front and lower seats in front of an elevated pulpit were occupied by the children. In the days of the old church there were generally two long sermons every Sunday—one in the morning and the other in the afternoon. It was, indeed, preaching nearly all day, and a luncheon was carried along to be partaken of during the noon hour." So wrote C. F. Heverly in his book, "Bradford County, 1615-1924," (page 267, published by the Bradford County Historical Society, Towanda, Pa., 1926).

EARLY CHURCH DISCIPLINE

The Congregational Church of Christ in Wysox took seriously the responsibility of looking after the conduct and belief of its members. The pioneer conditions under which the church was organized were not conducive to morality or growth in Christian faith. There was no such thing as the "good old times" for the growth of religion in the years following the organization of the church in 1791.

In the first enthusiasm for the prospect of the redemptive influence of the newly organized church "a number of persons had been admitted as members who afterward gave no evidence of piety." As early as 1796 the officers "were called upon in especial manner to attend to the irregularities." The committee on transcribing the church records noted that there were so many guilty of misconduct as church members that they were numerous and influential enough to prevent discipline, at least for a number of years.

At the annual meetings of the presbytery later reports on the state of religion in the churches constituting the presbytery were made by committees which surveyed the moral and spiritual conditions of the Susquehanna River valley from Wilkes Barre, Pa. to Nanticoke, N. Y. Nearly every report deplored the scarcity of ministers and churches to cope with the worldly vice. "Intemperence, sabbath-breaking and other vices prevail as usual within our bounds," said one of these narratives of religion.

So serious did this become with the Wysox church that an expedient was adopted which was called recovenanting, by which the church practically reorganized. "It was thought that no other way remained to purify the church than that those who would come forward and renew covenant should be the church and the others should be considered as excommunicated." This proceeding, according to the committee on records, "was either advised by the Northern Associated Presbytery or advised by members of that body."

In exercising the "watch and care" of the church over the behavior and belief of the members the three steps of procedure in cases of discipline were followed according to the eighteenth

chapter of St. Matthew. "Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained a brother." This was the step of conference between individuals. If this failed the second step was to take "one or two more, that in the word of two or three witnesses every word may be established." The third step was to "tell it to the church: but if he neglect to hear the church let him be unto thee as an heathen man and publican."

Each member of the church, and especially the officers, was expected to help keep the good name of the church unsullied by testifying of and conferring with alleged offenders. It was thought that they were under obligation to the Great Head of the church, Christ, to bring the cause of complaint to an issue.

The kinds of charges brought against members are of interest. One group of three charges involved "being in passion, for unlawfully laying on hands and beating; profaning God's holy sabbath, by unnecessarily traveling, and using profane language." Other charges included "refusing to pay his subscription for the support of the Gospel; abstaining from the supper of the Lord; heresy in denying the church articles."

Members were asked to defend themselves against charges of not attending church services, especially the communion, and "an excessive use of ardent spirits." Even cases which today would be called civil cases were dealt with by the church, such as "denying a just claim apparently with an intent to wrong his neighbor," and the unfulfilling of an award of brethren on a contract.

The censuring, trying and excommunicating of delinquent members became effective in the life of the church. Because every case was given patient and extended attention each person must have been constrained to admit the justice of the penalties ordered. The expedient of renewing the church covenant was the cause of at least one of the excommunicants returning for confession. Another who later was excommunicated for slander wrote a letter to the church asking to be restored, and was answered in the affirmative on condition a written confession be signed. Another person agreed to make a confession of back-sliding, and still another confessed to Sabbath breaking and was

forgiven and restored to good standing. One person was granted the forgiveness of the church after a voluntary confession of having been engaged "in follies of vain company."

The business of trying cases was in the hands of the male members of the church, and when there were not enough of them present, the meeting was adjourned to a later day. This often occurred, because the business sessions were held on days other than Sunday.

CHAPTER III

EARLY MINISTRY OF REV. LYMAN RICHARDSON

From February 1. 1821, we have record of the work of the Rev. Lyman Richardson who began then "laboring in the church as an Evangelist."

Mr. Richardson was born at Attleborough, Mass., in 1790, son of Deacon Caleb R., and moved to Hartford, Pa. at the age of 16. Converted at 19, he was licensed by Susquehanna Presbytery at 30. His picture faces page 180 in Blackman's History of Susquehanna county.

At the beginning of his preaching the church enjoyed a revival of religion. Within four months thirty-eight persons joined the church. In March, 1821, "a church meeting was held expressly for the purpose of examining candidates for communion. The following persons were examined and propounded: John Allen, Caroline Allen, Simon Dalton, Wealthy Wheeler, Harriet Myer, Betsy Myer, Polly Myer, Sarah Bennett, Elizabeth Mix, Eleanor Mix, Amos York, Elsa Ridgeway, Adah Chamberlain, Maria Chamberlain, Jemima Coolbaugh, Sarah Pierce, Eliza Warner, Cyrus P. Johnson, Solomon Eddy, John Vargeson, Esther Whitney, Sally Whitney."

John Allen was the son of Jesse Allen, Caroline (Wattles) Allen was John's wife. Wealthy Wheeler married Ebenezer Bull; Harriet Myer was the daughter of William Myer and later went to Liberia, Africa as a missionary. Betsy (Elizabeth) later married Dr. Thomas Sweet of Canaan, Pa. Polly Myer married William Richardson. Sarah Bennett was the daughter of Wilbur Bennett and married Samuel Reynolds. She was the great grandmother of W. S. Reynolds of Myersburg, a present member of the Wysox church. Elizabeth (Martin) Mix was the wife of Colonel Hiram Mix, whose father crossed the Delaware with Washington. Eleanor was her fourteen-year-old daughter. Amos York was a son of Rev. M. M. York, Adah (C.) Chamberlain was the daughter of Dr. Jabez Chamberlain. She married Mr.



JUDGE AND MRS. HARRY MORGAN

Harry Morgan was born February 22, 1790 at Wilkes-Barre, Pa., the son of James and Sarah (Dodge) Morgan, both of New England families. His father was a musician and scholar, being author of the tune "Amanda" and the manuscript for an arithmetic which was nearly ready for the printer at his death.

Harry Morgan was left an orphan in his seventh year, but a home was kindly provided by his aunt, Mrs. Mary Gilbert of Asylum, and John Horton, Sr., of Terrytown, Pa. He was given a good education and early entered the employ of Judge Matthias Hollenback. While a mere boy he accompanied a party of his mother's relatives upon a trading expedition among the Indians on the Genesee. By his presence of mind he saved the party from serious loss, by foiling a drunken savage thief who attempted to help himself while the white men were temporarily absent. As factor for Judge Hollenback he was located at Wysox, keeping a store near the present residence of John Fitzgerald.

He married Miss Harriet Bishop, daughter of Elisha Bishop, a native of Connecticut, and his wife Mary Sweetland. Harriet Bishop was born October 12, 1794. She joined the Wysox Church July 30, 1817, and her husband became a member June 2, 1821. He served as clerk of the Wysox Church from 1824 to 1861, thirty-seven years. The homestead is now owned by Mr. and Mrs. John Conklin. He was Justice of the Peace for forty years, and Associate Justice for five, and a member of the Union Masonic Lodge. He died March 20, 1872 and his wife April 4, 1868.

They had children as follows: Edwin Wright, who graduated from West Point, was a major in the Mexican War, established the Kentucky Military Institute, and was professor of mathematics at Lehigh University, being possessed of a library valued at \$100,000. His remains repose in the church cemetery. His daughter, Mrs. Edwina M. Waddell, lives in Springfield, Mo.

Amanda married Dr. John E. Ingham.

Almeda married Rogers Fowler of Monroe, died in Chicago.

James Lyman farmed a part of the Hinman property, and married, first, Hannah, daughter of Samuel Coolbaugh; second, Sally, daughter of Dr. Elisha Whitney. Two daughters, Mrs. Mary King, and Mrs. Harriet Jones, live in Towanda, Pa. Another, Ellen Theresa, married Harvey Mallory, and died in 1924.

Sarah Ellen died at the age of 19, unmarried.

Mary married Andrew Menardi, lived in Wysox and Towanda.

Homam Beecher married Mary Mowry, and lived at the homestead.

William H. was a civil engineer, and married Hannah, daughter of Shepard Pierce.

George H. practiced medicine at Rome and Monroeton, married Amelia, daughter of Cornelius Coolbaugh, died at the age of 25.

Eugene D. F. lived in Kentucky, where he married and died.

Bird died as a young man.

Joseph M. Bishop. Maria Chamberlain was her sister, who married Frank Brown. Jenima (Wilcox) Coolbaugh was the wife of Cornelius Coolbaugh. Sarah Pierce was the wife of Shepard Pierce and daughter of Mosses Coolbaugh. Eliza Warner was the daughter of Dr. Adonijah Warner and married Nathaniel N. Betts. John Vargeson was the son of Isaac Vargeson of Pond Hill. Esther Whitney, daughter of Elisha Whitney, later married Moses, son of Naphtali Woodburn. Sally (Brown) Whitney was the wife of Dr. Elisha Whitney.

On June 2, 1821, another group completed the 38 new members received from the revival under Mr. Richardson's preaching. Those in the second group were: William Richardson, Frank Brown, Mrs. Joanna Drake, Elliott Whitney, son of Elisha, Ursala Wheeler, wife of Peter, Moses Woodburn, Sally Ann Coolbaugh, (later married David Owen, Wysox), Polly Whitney, wife of Elliott, Annis Wheeler, Col. Hiram Mix, of Myersburg, Harry Morgan, justice and county auditor, Lydia Merithew, Susanna (Martin) Cross, Reuben Eddy, Sally (Burbank) Eddy, his wife, and Elyzer, son of Zachariah Price. Three joined October 12, 1821: Sumner Mandeville, Clark E. Conly and Electa Wright. On February 17, 1822 the following joined: Ephriam Curtis and Abigail Curtis, by letter; and Nancy Coolbaugh (wife of Samuel). Annis Wheeler was the daughter of Peter, and married Ansel Stocking Aug. 26, 1821.

For more than a year, beginning with February 16, 1822, the church was concerned with revising the records which, in the thirty years of the church's life, appeared to be deficient. First a committee was appointed to examine them and "make such amendments as they deemed necessary." Two weeks later the committee asked for more time. On May 18, in a meeting held at the court house the committee proposed that the original records be transcribed into a new book, with amendments. Messrs Harry Morgan and Elyzer Price were appointed to this task.

On November 4, 1823 the church met at the courthouse to examine the work of the committee. This was found incomplete and three others were added to the committee. This committee presented the transcribed records December 13th, with explanatory notes 1 to 12. The work was accepted, and the notes ordered

placed at the bottom of the respective pages. The committee was ordered to complete the list of deaths and removals. It is from this book that most of our information on the early history of the church is taken. Two original small books are still extant, but there is a gap from 1797 to 1807, with no records. The first attestation of approval by presbytery is dated September 21, 1824, and signed by Ebenezer Kingsbury, Moderator.

During April and May of the year 1823 four groups of new members came before the church. The first group was made up of Mrs. Ruth Price, Mrs. Charlotte Richardson, and Mrs. Rebecca (Gillett) Smith, wife of Capt. James Smith, who presented letters. "They were examined and propounded for admission to full communion." On April 30th, Mr. Warren Gillett of Sheshequin, brother of Mrs. Rebecca Smith, and Martha (Ensley), his wife, were accepted by letter. These two church meetings were at Wysox. The graves of Capt. James Smith and his wife Rebecca are in the Post cemetery on Shores Hill.

Mrs. Matilda Kelly brought a letter to a meeting held in the courthouse May 17th. "She, together with Eliza Connely, Polly Conly [daughters of Adam Conley], and Hannah Taylor were examined and propounded for membership." At another meeting on May 31st, presided over by Rev. James Williamson, Moderator *pro tem.*, Elizabeth Conly, Harriet Spaulding (married Cyrus P. Johnson), Ellen Keeler (married Platt) were examined and "propounded."

The meaning of being "propounded" for membership is evidently that on a week day at a business meeting of the church, people were examined as to their faith and character, and if approved, they were said to be "propounded" or proposed for public reception into the church at the next Sunday worship service. On August 22, 1824 David Owen and Polly Owen were received by letter. They were children of David Owen.

Under date of February 25, 1824 we see the first record of an application being made to a mission board for aid in paying the minister's salary. The church clerk, Harry Morgan, was directed to explain to the United Domestic Missionary Society "that the church have exerted themselves to the utmost in order

to retain Mr. Richardson, and that he needs further assistance for his support."

A year later the church voted to "apply for Seventy five dollars for aid in support of the Gospel for this year 1825." In 1828 a committee reported that the sum raised by the church and congregation for the support of the Gospel "was two hundred and eighty dollars, and that they had applied to the American Home Missionary Society for aid and had received a grant of one hundred dollars."

ORGANIZATION OF TOWANDA CHURCH

At a meeting of the church held in the Wysox meeting house on Saturday, September 17, 1825, Deacon John Fox and J. B. Hinman, who lived on the west side of the river, made request to have the church divided by the river. The members of the church who lived on the east side were to remain in the Wysox church. The vote taken was unanimous in the affirmative.

On October 25, 1825 the church met at the courthouse, with Rev. Ebenezer Kingsbury and Rev. Salmon King present as a committee from Susquehanna Presbytery to attend to the dividing of the church and forming a new church in Towanda. They carried into effect the formation of a new church "by the consent and will of the brethren."

All members living on the west side of the river at their request were authorized to have letters of dismissal for the purpose of being formed into the new church. Of the thirty-two who were given this authorization, only fourteen presented themselves to be constituted into the church at the organization meeting. These fourteen were: Rufus Foster, John Fox, John B. Hinman, Abraham Foster, Samuel Cranmer, Clark E. Conley, Ephraim Ladd, Lydia Scott, Mary Fox, Hannah Taylor, Wealthy Hale, Sally Foster, Elsa Ridgway. In addition to these fourteen there were two whose names were not among those dismissed by the Wysox church: Mrs. Deantha Gibson (married Jonas Ingham of Wyalusing in 1835, and died in 1857) and Selina Powell.

Officers elected were, ruling elders, Rufus Foster, John B. Hinman, John Fox, and Ephraim Ladd; deacon, Rufus Foster; clerk, John B. Hinman.

After the organization of the Towanda church, the minister, Rev. Lyman Richardson, may have thought it too much for the Wysox side to carry on with its diminished membership. At any rate the church had no minister in the next year, 1826. In June that year the church "chose Rev. Salmon King Moderator of the church for one year or until a minister shall be obtained to preach for us." (The Rev. Mr. King married Eunice Hinman Talmage as his second wife. She is buried in the Wysox cemetery.)

Mr. Richardson was not present at a meeting of Susquehanna Presbytery held at Wysox April 24, 1827.

Two deacons were chosen in the same year, Amos York and Elyzer Price. The former was elected to represent the church at presbytery. The Rev. Burr Baldwin, a missionary, was present at a church conference in April. He was invited to administer the Lord's supper but did not see fit to do so on account of a lack of unanimous agreement among the members present.

In April, 1827 Arnold Franklin and Lucinda Franklin were received as members by letter.

SECOND RECORD OF BAPTISMS

The first record of baptised children extended from October 3, 1791 to February 6, 1797. With the exception of one entry for May 23, 1815 when Lawrence and George, children of Lydia Scott were baptised, there is no more record of baptisms until April 22, 1822, when Jesse, son of John Allen was baptised by the Rev. Lyman Richardson; also Aaron, son of Sister Sarah Allen. The rest of the record follows:

May 13th, 1822, Lorena Desire, child of J. B. Hinman.

July 1st, Manasseh Miner, son of Amos York; Timothy Wells, son of Adonijah Alden.

August 1st, William, Harry, Emeline, Amelian Elizabeth, Matilda, children of Hiram Mix. Also Eliza Ann, Lafayette, Hiram, Lydia, Samuel, Adelia, children of Lydia Merithew.

September 9th, Avalina, Sophia, Chester, Dolly Maria, Eliza, Ellen, Amanda Malvina, children of Sarah Pierce.

October 7th, Lovina M. Alpin Dedicated by Sister Jerusha Green. Same day, Esther Maria, Elizabeth Ann, children of Moses Woodburn.

October 18th, Marshall Goodwin and Elliot, children of Elliott Whitney. Same day, Eliza Ann and Zeruah, children of Susanna Cross.

October 28th, Nancy, child of Clarissa Harris, by the Rev. E. Kingsbury.

February 3, 1822, Eliza, William Augustus, Evalina, Amos Blanchard, and Mary Ann, children of Reuben Eddy, Same day, David, son of Sister Sarah Allen.

April 14th, James Lyman, son of Harry Morgan.

April 21st, Lucy Delight, child of Sister Matilda Kelly.

May 26th, Hiram, son of Hiram Mix. Same day Cynthia Ellen, child of John Allen.

June 8th, Hannah Miller, Lucy Lemira, children of Sister Betsy Brown.

June 10th, 1822, Charlotte Helena, child of John Fox.

September 15th, William Augustus, son of Sarah Pierce.

January 24th, 1823, Reuben Waterman, son of Reuben Eddy, by Rev. Solomon King.

March 10th, James York, son of A. C. Hinman.

July 6th, William James, son of Mr. Mauger; Betsy Amanda, adopted daughter of Sister A. Stocking; Laura Minerva, daughter of Sister A. Stocking.

September 7th, Harriet Julia, daughter of Hiram Mix.

December 14th, Moses Lyman, son of Moses Woodburn.

Nancy Maria, daughter of Lyman Richardson.

February 8th, 1824, Harriet Minerva, daughter of Amos York.

May 10th, The two younger children of Warner Ladd.

September 5th, Elizabeth, daughter of John Allen.

September 19th, Oziah, Celia Lucinda, Charlotte, Martha, children of Ursula Wheeler.

December 12th, Harriett Amanda, daughter of Sister Adah Bishop; Charlotte, daughter of Frank Brown; Elizabeth Jane, daughter of Elliott Whitney.

May 1st, 1825, Hiram Alford, child of Sister Sarah Pierce; Melvina, daughter of A. C. Hinman; Sarah Ellen, daughter of Br. H. Morgan.

August 27, 1826, ———, daughter of Br. John Allen.

June 1st, 1828, Sarah and Shepard, children of Shepard and Sarah Pierce; Helen Maria, daughter of J. M. and Adah Bishop; James Gilbert, son of Frank and Maria Brown.

August, Harriet Olive, Isaac Talmage, Susan Elizabeth, Charles King, Ralph DeWitt, children of John and Harriet Martin; Mary Ann and John Allen, children of Wakeman and Ruth Hawkins; Charlotte and Isaac, children of Elliott and Polly Whitney.

August, William Edwin, son of Moses and Esther Woodburn; Sarah and Elisha Bundy, children of S. G. and Clarissa Andrus; Henry Herbert, son of William and Polly Richardson.

January 1829, Edward Spaulding and Maria Elizabeth, children of Cyrus P. and Harriet Johnson; Mary, Ursula and Wealthy Almina, children of Ebenezer and Wealthy Bull.

August, Baptized daughter of Dea. Elyzer Price; Baptized Hezekiah Lyman, son of Wakeman and Ruth Hawkins.

February 1830, Baptised Wayne, son of Elliot and Polly Whitney; Harry and Harriet Elizabeth, children of John and Betsy Vergeson.

April, Baptized Eunice Ann, daughter of Harriet Martin, and Mary Ellis, daughter of Sarah Pierce.

CHAPTER IV

DIVISION AND REUNION

The only indication in the old church record that anything approaching division was about to occur in the church is the lack of unanimous agreement on the proposition of having communion administered when the Rev. Burr Baldwin, from Susquehanna county was present with the church at conference in April, 1827.

From this time until March 4th of the next year the church had no minister. During this time dissatisfaction grew until the last Thursday in November, when a presbyterian church was organized out of members of the Congregational church. On December 1st the latter church met and appointed a committee to advise and counsel with the members who had not left the church.

A resolution passed declared that those remaining should strive "with all to promote purity, peace, harmony and brotherly love among one another, also to labour to avoid injuring the feeling or reputation of those Brethern who are said to have gone out from us."

On March 4, 1828 a meeting of the church was held with Rev. Lyman Richardson as moderator. He had been elected the day before. It was reported that sixteen members had left the church to organize the Presbyterian Church. It was resolved to submit the two following questions to Presbytery for decision.

First, "Have the members of a Congregational church in connection and regular standing with Presbytery a right to leave said church without Letters of recommendation and dismission and be formed into a Presbyterian Church which church is not formed by the directon of Presbytery?"

Second, "What is to be done with the members who have left the church in the manner above stated?"

A committee was sent to presbytery and reported the answers returned by presbytery. The first question was answered with the opinion that while a member needed to be dismissed, he did not require "the form of a written letter or certificate, provided it

be a fact that he is dismissed and the church receiving him have sufficient evidence of the fact."

The second question received the answer that "although the proceeding is irregular, and ought not to have been done, yet when done it ought not to occasion a breach of Christian charity, or prevent either of the churches in question from holding a connection with Presbytery...And therefore the church which considers itself aggrieved by such a measure would do well after obtaining and recording official evidence of the fact to agree to submit to an event which however afflictive, cannot when it has taken place, be otherwise remedied."

The new Presbyterian church was enrolled by presbytery, and became known as the Wysox Second church. The Congregational church was known as the Old Church. The Presbyterian church was directed by presbytery to furnish a certificate to the Old Church showing the names of those who had joined the new Presbyterian church. At the direction of the presbytery the Old church entered these names on the list of removals. There were twenty-one names in the certificate.

The Old church immediately began overtures for reunion. A committee was appointed to meet with a similar committee from the Second church (should one be appointed) "to treat on conditions of a union of the two churches." The terms included petitioning presbytery to unite "the two churches into one, either upon the terms which we propose or any other that they in their wisdom shall think best, and we solemnly pledge ourselves to abide the decision of Presbytery and ever after to seek the peace and union of the Church."

It was over a year, however, before anything was accomplished. On January 2nd, 1830 upon request by members of the Second church the subject of union was taken into consideration. The following proposals were unanimously adopted.

"1. Resolved that we agree to an act of general forgiveness, and to receive the members of the Presbyterian church with cordial Christian affection.

"2. That we agree to a union on the accommodation plan of government.

"3. On the recommendation of the Rev. Mr. Richardson we

agree that our connection with him shall not be in the way of a union."

On March 18th, following, a communication was received from the presbyterian church respecting a union. The old church replied that they would abide by the propositions already made.

In May the old congregational church adopted the Confession of Faith and Directory of the Presbyterian Church in the United States. Elders were elected: Ralph Martin, Elliott Whitney and Moses Woodburn.

Again it was resolved "that we will join with the Presbyterian Church in this place in requesting Presbytery to unite the two churches into one" Presbyterian church, to be known thereafter by the name of the "Old Presbyterian Church of Wysox." It was requested that the three elders of the Old church be joined with the three elders of the Presbyterian church, and "that these six elders be the session of the church."

On September 29, 1830 a committee appointed by Presbytery to unite the two churches agreeably to their request met with both congregations together and proposed to the members "whether a union was desired by them on Gospel principles, which was unanimously answered in the affirmative."

It was agreed that the name of the united church be the "Old Presbyterian Church of Wysox;" that arrangements "be made as soon as possible for the exclusive possession of the brick church now erecting by the Old Presbyterian Church of Wysox." It was agreed that "all past difficulties shall be forgotten and forgiven and that hereafter we will think and act without any reference to them whatever." Another article of agreement was that the session books of the old churches be closed with the proceedings of this meeting, and that a new book be procured for the newly organized "Old Presbyterian Church of Wysox."

The elders of the united church were Messrs. Ralph Martin, Elliott Whitney, Moses Coolbaugh, Amos York, Reuben Eddy, and Warren Gillet. They were installed by the Rev. Nicholas Murray who acted in behalf of the committee from the presbytery.

Before the division occurred the number of members was 71. The formation of the new church reduced the total to 53. In the

year after the division 17 children and two adults were baptized. But in the year following there were no additions to the church and no baptisms. The second or Presbyterian church reported a membership of 33 in September, 1828.

During the later ministry of Rev. Lyman Richardson (1828-1830) 12 people joined the church. They were as follows:

Mrs. Ruth (Soper) Hawkins, wife of Wakeman. Mrs. Harriet Martin, wife of John Martin; Mrs. Peggy Lamphere, wife of Joshua Lamphere; Mrs. Abigail Syckler; William Richardson and his wife, Polly (Myer) Richardson, by letter, from Berkshire, N. Y.; Mrs. Betsy Dalton; Mrs. Betsy Vergeson; John Dalton; Mrs. Polly Allen; Mrs. Eliza Myer.

Mrs. Abigail Syckler [Sickler] was the wife of Phillip Sickler who was descended from the Von Zeigler or Von Sickler family of southeastern Pennsylvania. Her daughter, Martha Ann, married Martin Robert Ridgway.

At the recommendation of the General Assembly this church voted to organize a temperance society in October, 1829. About this time the third Thursday in November began to be observed as a day of thanksgiving, and the third Thursday in April, 1829, was observed a "day of fasting, humiliation and prayer."

CHAPTER V

THE FIRST PRESBYTERIAN CHURCH

This church was organized November 29, 1827 by those members of the Congregational church of Wysox who preferred the Presbyterian form of government. The church had existence until September 29, 1830, when it united with the Congregational church which in the meantime had adopted the Presbyterian form of government, so that the two Presbyterian churches became one under the name of the "Old Presbyterian Church of Wysox."

The record of this first Presbyterian church shows its organization, membership, Articles of Faith, Church Covenant, baptisms, disciplinary trials and the constitution of the Wysox Religious Society, with the minutes of the trustees of the latter up to November 5, 1838.

Organization

"We, the under-written subscribers, all members of the church of Christ, and having been acquainted with the often changes made by ministers and churches of the Presbyterian and Congregational church, in respect to, and in choice of, church government, and having to our grief and privation, suffered and still do suffer, under the latter; and believing that no one will have cause of complaint; should we prefer, and adopt the former—Do therefore mutually covenant and most solemnly agree, in Christian love and faithfulness, to and with each other, to be constituted a Presbyterian Church; to adopt the faith and doctrines, the practices and discipline, and render ourselves subordinate to the rules, doctrines and government of the Presbyterian church in America. And this we do most fervently praying that the head of the Church will enable us to be faithful until death. And in His name be all the praise. Amen. Wysox, November the 1st, A. D. 1827."

The names of the subscribers follow: Arnold Franklin, Warren Gillett, John Allen, Amos York, Reuben Eddy, Adonijah Alden, Frank Brown, David Owen.

November 29th, AD 1827 at the request of the above named persons a council met in Wysox at the meeting-house. Present, the Rev. Ebenezer Kingsbury, the Rev. Salmon King. After looking to God for direction, and taking into consideration the request, and all matters relating thereto, and after paying a particular attention to an examination upon doctrinal, experimental and practical religion, the following persons were constituted a Presbyterian church in Wysox. Namely: Arnold Franklin, Reuben Eddy, John Allen, Warren Gillett, Amos York, David Owen, Frank Brown, Sally Ann Owen and Sally Eddy: having adopted the following articles of faith and covenant.

Then follow twenty-two articles of faith. They are reproduced because their preservation as a matter of record depends upon their being copied now, the pages becoming almost illegible with age.

Articles of Faith

"Art. I. We believe there is one, and but one God, in three persons, Father, Son and Holy Ghost.

"Art. II. That God, hath for his own Glory forordained whatever comes to pass.

"Art. III. That the Scriptures of the old and new Testaments are given by inspiration of God, and contain a perfect rule of faith and practice.

"Art. IV. That man was created in the image of God, which is holiness under obligation of perfect obedience to his law.

"Art. V. That, by transgression, man fell from his original nature.

"Art. VI. Adam being the covenant head and representative of his posterity, his natural descendants commence their existence in a state of total enmity against God.

"Art. VII. That God eternally provided a Saviour for lost man.

"Art. VIII. That Jesus Christ, the Saviour of Sinners is truly God, and truly man.

"Art. IX. That by his sufferings and death he hath opened a way for an honorable exhibition of mercy to Sinners.

"Art. X. The elect and they only, will be renew'd by the effectual working of the Holy Spirit and accept of offered mercy.

Art. XI. That they who are regenerated are justified by faith in Christ.

"Art. XII. That the regenerated, as well as other rational creatures are under obligation to obey the law, as a perfect rule of righteousness,

"Art. XIII. That the regenerated according to divine promise will persevere in holiness unto eternal life.

"Art. XIV. That Christians do not in this life wholly cease from sin.

"Art. XV. That a due observance of the first day of the week as a holy sabbath is binding on all men who live under the light of the Gospel.

Art. XVI. That there will be a regeneration both of the just and the unjust.

"Art. XVII. That there will be a general judgment.

"Art. XVIII. That the righteous will be received to endless happiness; and the wicked doomed to endless misery.

"Art. XIX. That those who give visible evidence of faith in Christ and unite in covenant, constitute a particular church.

"Art. XX. That real holiness is a necessary qualification for Christian communion.

"Art. XXI. That believers and their households are proper subjects of baptism; and sprinkling a proper mode.

"Art. XXII. That Christ hath established Ministers or Bishops, Elders or Deacons as standing officers in his church; and we solemnly pledge ourselves to each other and to God that we will conform to the rules and doctrines, discipline and government of the Presbyterian church in America."

Covenant

SENSIBLE of our dependence on God and infinite obligation to live to his glory, we do publicly, in the presence of angels and men covenant to be the Lord's. We solemnly avouch Jehovah, Father, Son and Holy Ghost, to be our God, our Redeemer and Sanctifier. We freely give ourselves and all we have to him. We take the word of God to be our only rule of faith and practice.

We solemnly engage by divine grace assisting to lead a life of piety towards God and uprightness towards man.

"We promise to maintain closet and family prayer morning and evening; To remember the Sabbath day to keep it holy; Constantly on God's holy day to attend publick worship; To dedicate our households to God in baptism and restrain them from balls and other sinful amusements, and train them up in the nurture and admonition of the Lord; also to attend upon the Lord's supper when it shall be administered in this church.

"We also covenant as members of a church to watch over one another, to be tender to each other's characters, kindly to admonish and receive admonition, to confess our faults unto (one) another and to restore in a spirit of meekness those who give evidence of repentance. We mutually agree to maintain the discipline of this church, to support the gospel ministry, and to encourage and promote in all places and in all proper ways the preaching of the doctrines contained in the foregoing articles of faith, and all the doctrines, duties, and precepts of the divine word.

"Thus do we solemnly promise and covenant to walk, live and conduct; depending on God the Father for strength, Jesus the Redeemer for grace to help; the Holy Ghost our Sanctifier and comforter to guide us into truth.

"And may God be with and make us faithful in this world, at last receive us with all the redeemed, to himself in Glory."

"Whereupon the Council proceeded to lead the church to an election of officers by ballott, when it appeared that Arnold Franklin, Amos York, and Reuben Eddy were duly elected to the office of ruling Elders; and John Allen to the office of Deacon; Who after being examined according to the Presbyterian rules, and having given satisfactory answers, were consecrated by prayer to their respective offices."

"The church was led to an election of a Standing Moderator, and the Rev'd M. Miner York was unanimously chosen and accepted the office. After which the Moderator of Council pronounced the above named persons a Presbyterian church, entitled to all, and singular, the rights and privileges thereof. Day as above."

Two weeks later the session of elders met at the house of Harry Morgan, Esquire, and received into communion of the church Adonijah Alden, Caroline Allen, Harriet Morgan, Harriet York. The next day they met at the house of widow Patience Ferguson and received Rebecca Smith, Joanna Drake, a widow; Lucinda Franklin, wife of Arnold; Patience Ferguson, Benjamin Ferguson, and his wife, Betsy Jane. Reuben Eddy was clerk of this meeting.

At a meeting February 24, 1828 Harvey Paine, Martha Gillitt, and Reuben Gillitt became members. Elizabeth Jane, wife of Benjamin Ferguson and Harvey Paine were baptized. Harry Morgan, Esq., joined March first. The minutes are signed by Amos York, clerk.

On March second, Bede Bacheldor and Agestia Hinman joined. Sarah Gore joined March 23rd. On April 6th, Ruth M. Horton, James Fitzgerald Green, and his wife, Experience Mariah, became members. Susanna Owen joined June 25, 1828, and on July 5th Francis A. Drake and Roena, his wife; and Elizabeth Allen. Catherine Strobe asked to be received when she obtained a church letter.

Under date of September 14th, 1828 Jerusha Coolbaugh and Mrs. Catherine Warford were received into communion. Mrs. ——— Sickler was "propounded" for membership. In April, 1830 Mr. Isaac Huff and his wife, Betsy, became members.

The record book was approved in Presbytery September 17, 1828 at Lawsville by Cyrus Gildersleeve, Moderator.

The Rev. Manasseth Miner York, the minister serving this church, died January 2, 1830. Rev. S. R. Jones conducted the funeral. The church had begun with nine members, and under Mr. York's ministry grew to a membership of 34. They all went into membership of the newly united "Old Presbyterian Church," except Arnold and Lucinda Franklin who had been granted letters the year before to the Presbyterian Church in Penn Yan. Only one member was suspended, and he for the intemperate use of whiskey.

Under date of August 26, 1828 a deed for a lot was obtained from John Hollenback of Wyalusing for an acre lot near the

dwelling house of J. M. Piollet for the erection of a Presbyterian church within five years (Deed Book 8, page 13).

The church having united with the old Congregational church to form the new "Old Presbyterian Church of Wysox," joined with them in the erection of the Brick church which had been begun by the congregational body under the name of the Wysox Religious Society. The deed was made out to Harry Morgan, Amos York and M. M. York for the use of the First Presbyterian Society of Wysox. The effect of the deed expired inasmuch as this society erected no building within five years, and the land reverted to Mr. Hollenbeck.

Third Record of Baptisms
(First Presbyterian Church)

December 22, 1827, John Collins, son of Amos York; Harry Bird, son of Harry Morgan; Catherine, daughter of John Allen.

February 24th, 1828, Elizabeth Jane Ferguson; Harvy Paine.

March 2, 1828, Mary Amanda, daughter of David and Sarah Ann Owen.

April 6, 1828, James Fitzgerald Green, and his wife, Experience Mariah Green; and their children, James Drake, Joanna, Nathan Lobel, Elizabeth Jane, Catherine, William Smith; Alonzo Burr, Jessie Jackson, Hiram Arnold, children of Benjamin and Elizabeth Jane Ferguson; James Burgess, Isaac Rhodes, children of the widow, Joanna Drake.

November 12, 1829, Mary Ann, Patience Amanda, Richard, Jane, William Franklin, Isaac Arnold, Ruth M., children of I. J. and Ruth M. Horton.

January 16, 1830, Amos Simeon, son of Amos York; Homan Beecher, son of H. Morgan; Charlotte, daughter of John Allen; Adah Ellen, daughter of Frank Brown; Nancy Elmore, daughter of D. H. Owen.

CHAPTER VI

BUILDING THE BRICK CHURCH

Before the two churches had been united there had already been launched the enterprise of building a substantial edifice for public worship. Men of all the denominations represented in the community in and around Wysox organized themselves on July 9, 1828, into a corporation called the Wysox Religious Society for the purpose of erecting the Wysox Brick Meeting House.

The Constitution of this society has been copied into the oldest record book. With its adoption began the business of erecting the present brick church. The centennial celebrated in 1928 was dated from this time. In order to preserve the record full quotations are given.

Preamble of Constitution

The preamble states the reason for organizing. "We the undersigned inhabitants of the Township of Wysox, justly Deploring that this town as one of the oldest Settlements in the County has not yet made such a progress in Improvement of a public moral tendency as the date of the primitive settlement and the known industry of its first Inhabitants might have led us reasonably to have expected, but, nevertheless, Wishing to make amends as far as it lies in our power, for so great and so long protracted neglecting moral duty, do now intend and propose to form ourselves into a society by the name of The Wysox Religious Society (the existence and proceedings of which society we contemplate to have legally secured & regulated by an act of incorporation to be applied for at one of the next sessions of our State Assembly) in order to purchase for the present one acre of ground on any suitable spot between Harry Strophe's and John R. Delong's contiguous to the main road leading up Wysox Creek if it can be obtained at a reasonable price, or on Whitfield Vannest' land, the highest ground between his barn and the Bridge if both the site and price are suitable, and thereon erect a brick meeting house for public worship."

Dimensions of the Building

"The meeting house to be erected shall be 22 feet high in the clear, of an oblong square form 42 by 54 measured from the outside corners, the Gable end and the main entry fronting the Road, built in good substantial stones four or five feet high from the bottom of the foundation and above that height in good and well burnt bricks with a Belfry or Steeple (the alternative to be hereafter determined according to the situation of our funds) and with galleries on three sides, to be supported by substantial posts or columns, a plan or draft of the whole of which will be submitted to the subscribers."

Funds, and the Manner of Raising Them

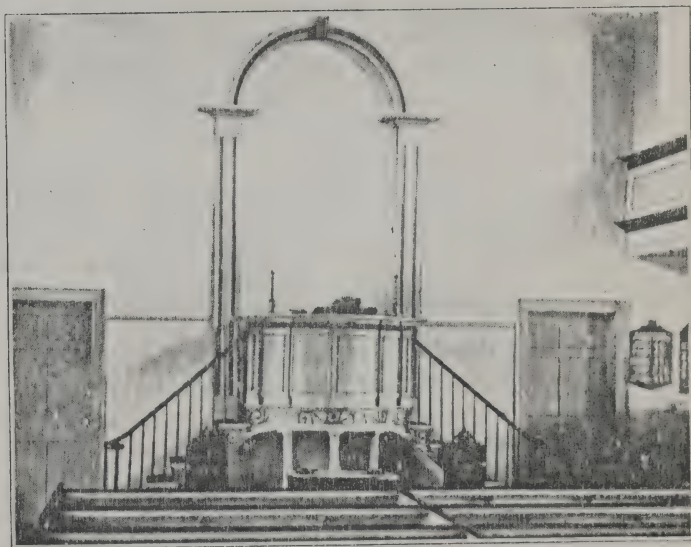
"And to attain at the laudable design we have in view, We the undersigned do hereby agree and give consent that the property of this society shall be owned by two or three hundred shares of ten dollars each, or more if required, made transferable in Conformity to our rules and by-laws, and that every share or amount of shares subscribed, paid or secured to be paid by notes or obligations shall entitle the holder thereof, or the actual owner to one vote for every ten dollars subscribed, to the amount of one hundred dollars, and to fifteen votes for two hundred dollars thus subscribed, so that the subscriber of \$100 shall have ten votes and so downward in that same proportion and the subscriber of \$200 fifteen votes and to no higher number of votes shall any share holder or stock holder be entitled, whatever may be the amount above \$200 by him subscribed."

Manner of Paying Subscriptions

"We do also agree and give consent that one fifth part of the sums subscribed shall be made payable in cash and the residue in good merchantable lumber (Boards & Shingles if delivered early next spring) in merchantable grain, Wheat, Rye, Corn & Oats at the country merchants' price, and even meat cattle to pay mechanicks."

Contract Preferences for Members

"And as various kinds of materials shall be wanted and made



WYSOX CHURCH PULPIT

use of in erecting the meeting house we do likewise agree and consent that in all cases of contracts to be made and entered into for the purchasing, the transportation and working of such materials as shall be wanted and made use of, the members of this society shall have at an equal price offered the preference over any other individual not a member; that this preference shall be given to every store keeper member of our society in proportion to the amount of his subscription, for any order drawn for store pay in favor of the mechanicks employed by and for this society, which preference shall be extended without partiality and distinction to every member in all contracts to be made with sufficient security for the supply of stones, bricks, lime, sand, timber, shingles, boards, & c(etera) the hauling of all such or any other materials wanted for the house, and even for the Boarding of all the mechanicks and work hands to be employed in this undertaking, it being at the same time well understood & agreed among ourselves that in all the cases of contracts to be entered into, the lowest bidder with a good security shall ensure the preference."

Management of the Society Business

"And as it is highly important that this undertaking shall progress as fast as it may be in our power, We do agree to have all the concerns of the society transacted & managed by a President, Secretary, Treasure & six trustees to be chosen by & among the members of the society whose duties, and terms of service shall be determined by the society in a general meeting of the members and whose proceedings to be legal shall require the presence and attendance of five to make a quorum to transact business and form a Board."

Arrangements for Delivery of Bricks

... "That as soon as the trustees shall have been appointed proposals should be immediately laid before them for the making and delivery of one hundred thousand Bricks at the Kiln and by them Received at some place in Wysox and on such day and hour as by them shall be made public and that to meet the expense of that contract, or any other deemed advisable, so much per cent. say forty per cent of each share shall be paid in grain or lumber

this next fall, and so much more per cent, say sixty per cent of each share shall be paid between the 1st day of March, 1829, and first May next, that in the Grain and lumber by the 1st March & the cash part and the meat cattle at cash price by May Court, and the Residue amount of each Share if any, if not all paid by the above arrangements, to be made payable at a subsequent period to be determined by the society, however, with this understanding that in all cases of neglect of payment when any installment becomes due the enforcing of the collection of the amount called, shall not be objected to, but voluntarily submitted to, except wherein any member has entered into a contract with a sufficient security to an amount deemed sufficient to Discharge his liability for the share or shares by him subscribed."

Proposed Use of Church by Denominations

"And now as to this point, to what particular Denomination of Christians shall this meeting house erected for public worship be devoted, and on what conditions shall it be held by the subscribers remains to be explained. It was undoubtedly wished and expected by some in the Discussions that have taken place on this subject, that liberal feelings and sentiments to their utmost extent would prevail in the settling among ourselves of that peculiar and delicate point, but a majority of the members of the settled church in this place, believing such an extent of liberality not quite in accordance with their tenets, nor reconcilable to, or compatible with their Conscience, it has been considered expedient and wise to give some bounds to those liberal and generous feelings by finally Determining what follows, to wit, A Subscription shall be opened with six columns, one headed for publick good Destined to Receive Subscriptions from persons not of any peculiar church, another for the Methodist Denomination, a third for the Baptist, a fourth for the Episcopalian, a fifth for the Presbyterian of the first or old church, called the Congregationalists, and a Sixth for the Presbyterians of the second or new Church, the amount of shares subscribed in those columns shall fix the proportion of time which each of these denominations shall have the privilege of occupying the house for public worship and determine also the quantum of Right & Interest that each Denomina-

tion has vested in the meeting house & its lot, the total amount of each column shall be ascertained at any time when called for by all the interested parties or at a General Meeting of the subscribers, and when ascertained, the use of the house for public worship on the Sabbath and on the other days of the week shall be so apportioned according to and in the prorata of the right and interest of each Denomination as to give those different sects or societies the full interest of their rights and privileges in virtue of their respective subscriptions with full liberty, however, to be members of those Denominations who should have subscribed the least amount, if they choose, to join and enjoy together their rights to the house and lot, or to agree among themselves how those rights shall be enjoyed, . . .”

Privilege of Denominational Withdrawal

. . . “and with this further privilege & clause common to all denominations that if five years after the meeting house shall have been finished it suits any of those above mentioned Denominations of Christians to separate their common Rights and Interest in said House and lot, the amount by each or any of them subscribed shall on one year’s previous notice be without interest refunded to the respective members of any of those societies separately or collectively so as to give an equal chance to those different sects, Methodists, Baptists, Episcopalians & Presbyterians of both the old and the new church to purchase the house and lot, to the exclusive use of that society no matter which that purchases & pays the whole within one year from the notice given and in all cases wherein any of those Denominations have increased their number of shares, or suffered a diminution of them by transfer or any other way there shall be a new apportionment of the privilege to occupy the house for public worship, provided such an apportionment doth not happen oftener than once in two years, . . .”

Trustees Elected

“And finally we the undersigned members of the Religious Society of Wysox convened together the ninth of July 1828, at the old meeting house of Wysox, do agree with the Trustees of said Society namely Wm. Myer their President, J. M. Piollet

their Secretary, Samuel Coolbaugh their Treasurer, Abner C. Hinman, Daniel Coolbaugh, J. M. Bishop, William Richardson, the other Trustees of said society, and do bind ourselves, our heirs, Executors and administrators to pay or cause to be paid to the above named Trustees or to Samuel Coolbaugh their Treasurer (r) for the time being or their or his successors in office as the case may occur, the respective sums subscribed to our respective names, without evasion or equivocation of a legal nature whatever, and in the proportion and at the Different times herein before specified, and as follows, Wysox July 9, 1828."

Subscriptions

Those who subscribed amounts under the first column heading for the Old Presbyterian are as follows:

Dan'l Coolbaugh	\$100	Wm. Allen	10
David Owen	100	Levi Walker	10
A. C. Hinman	100	Enos Tomkins	10
Elizer Price	25	Stephen Cranmer	10
J. Dolton, Jr.	25	Joseph Allen	10
J. M. Bishop	25	Elizer Price	5
Demon Price	10	James Gordon	5
Martin Ridgway	10	Wm. Myer (in addition)	30
Shepard Pierce	50	Wm. Richardson (in addition)	10
Ralph Martin	30	Alanson Whitney	5
William Richardson	20	Peter Allen	5
Elliott Whitney	25	Elliott Whitney (additional)	15
Moses Woodburn, 2nd	25	A. C. Hinman	20
Alanson Whitney	25	Dan'l Coolbaugh	20
Cornelius Coolbaugh	50	Moses Woodburn, 2nd	15
John Martin	20	Alvin Whitney	15
A. Warner	40	Daniel Vought	10
S. C. Dalton	10	Harry Lent	5
Moses Vargason	10	Jonathan Stevens	10
Wakeman Hockins (Hawkins)	10	John Gordon	10
C. V. Dalton	10	John Vannest	10
Wm. Myer	75	John Owen	10
Ebenezer Bull	10	Samuel Owen	10
S. Wilhelm	10	David Owen	10
Loyd Merithew	10	Ralph Martin	10
John Vargason	10	Joseph B. Ridgway	10
Wm. B. Allen	10	C. P. Johnson	10
Joseph Sill	15	Martin Ridgway	10
Moses Allen	10	J. M. Bishop	5
Ferdinand Allen	10		
Susannah Myer	25		
A. Watson	10	Total	\$1,245

The next highest number of subscriptions were for the "Public good," are as follows:

J. M. Piollet	\$ 50	John Johnson	2
Samuel Coolbaugh	100	C. Ennis	5
Alvin Whitney	25	John Terwilliger	2
Wm. Sill	25	James Holly	2
Harry Strobe	50	J. M. Piollet (in addition)	30
Stephen Strickland	20	Sylvester Barnes	10
Joshua Lamphere	25	Elisha Whitney	10
Sam'l Reynolds	10	A. Wattles	5
Dan'l Martin	10	Elijah Tracy	5
S. G. Andrus	20	John W. Woodburn	10
G. A. Mix	25	Lewis Goff	5
Judson & Overfield	10		
Joseph C. Powell	5	Total	\$461

The next highest number was for the Methodists, as follows:

A. A. Bishop	\$20	Henry Dalton	10
Jacob Emery	10	John Tuttle	15
David Vought	10	John F. Spalding	10
Murat Merithew	10	W. A. Benedict	10
Matthew Lent	25	Geo. Vannest	10
Shepard Patrick	10		
Armstrong Johnson	10		
J. W. Vannest	20	Total	\$170

There was one subscription in the Baptist column, and that was by Naphtali Woodburn for \$10. There were none in the one headed "Episcopalian." The total of all columns was \$1,886.

Supplement Adopted

Two things made a change in the foregoing plans advisable. The first was the fact that two of the denominations, the Old Presbyterian or Congregational, and the New Presbyterian came together in September, 1830, before the church building was finished, with the expressed understanding that "arrangements shall be made as soon as possible for the exclusive possession of the brick church now erecting."

The second thing was that the amounts subscribed for the other denominations were "not sufficiently large" enough to be considered an "object of importance even by the Denominations in whose favor they" were obtained.

Therefore under date of December 1, 1830 it was agreed in a Supplement that four articles should be adopted.

"1st. We the undersigned who have subscribed to the foregoing Constitution to which these articles are a supplement in the columns designated for, and to the use of the several churches therein named, as well as those of us who have subscribed for public good, do hereby agree to transfer and do transfer the sums by us respectively subscribed in those several columns to the exclusive use of the Old Presbyterian Church of Wysox and do hereby relinquish and abandon our right everafter to transfer or assign them to any other Denomination, or for any other object, or condition; however that if any of us subscribers as herein mentioned, of other than Presbyterian Denomination, Direct or any for us either our legal representatives or our assigns Wish to make use of the burying ground adjoining the brick meeting house then in such a case any Minister of any Denomination of Christians in the foregoing Constitution mentioned, shall have the privilege on the request of the Parents, relations, or friends of the deceased, of occupying the said house of worship for the funeral service to be performed on such an occasion."

2nd Article

"In Consequence of the preceding article, and Wishing to be considered as forming but one and the same Society, We the undersigned who are not subscribers to the foregoing Constitution, as well as those of us who have heretofor subscribed, but are still wishing to increase our subscription's amount do hereby agree and bind ourselves and our heirs to pay or cause to be paid the several Trustees in said Constitution named, to their successors in office or to Samuel Coolbaugh their Treasure(r) the several sums annexed to our Respective names on the days and at the times hereafter agreed upon within seventeen months from the date hereof, said sums to be paid to the use of the Old Presbyterian Church of Wysox, and for the purpose of completing the house of Worship thus far so zealously carried forward."

3rd Article

"Any articles of the forgoing Constitution not in accordance with this Supplement shall be considered as null and void."

4th Article

"We agree to fix the time of Payment as follows, to wit, one fourth the first (of) May, 1831, another fourth by the first (of) October ensuing, the third fourth part of our respective subscriptions on the 1st day of February, 1832 & the residue on the first day of May, 1832, so that the whole by us so subscribed may be collected within seventeen months from the first day of December, 1830, and in case of failure at the times & on the days specified to pay the Installments then due, We give our consent to have the same enforced by legal Process, Witness our hands at Wysox, December 1st, 1830."

This is followed by two columns of names, first for those agreeing to transfer, with additional amounts subscribed, if any; and second, for those subscribing. The second includes many not in the original subscription to the brick church for the use of the different denominations.

*Supplementary Subscriptions**Names of Those Agreeing to Transfer*

J. M. Piollet	\$20	Stephen Cranmer	
A. C. Hinman (in work)	20	Peter Allen	
David Owen	20	Joseph Allen	
Daniel Coolbaugh	20	John W. Woodburn	
Joseph M. Bishop	10	Daniel Vought	
Shepard Pierce	20	Matthias Lent	
Samuel Coolbaugh	20	Lewis Goff	
Joseph B. Ridgway		Jacob Emery	
Cornelius Coolbaugh	20	Enos Tompkins	10
William Myer	35	C. Judson	20
Augustus Watson		Joseph Allen	10
John F. Spalding		Sarah Myer	10
Elliott Whitney	10	Wm. Cowell	5
Moses Woodburn, 2nd		Frank Brown	5
Alanson Whitney		Alanson Whitney	10
Alvin Whitney	10	Shepard Pierce	10
Susannah Myer		Alex. Madill	20
Ralph Martin		Samuel Cole	10
G. A. Mix		Wm. Richardson	10
John Dalton		Theresa F. Piollet	10
Martin Ridgway		Emily V. Piollet	10
John Tuttle		Diana Holly	10
Elizer Price		Harry Stroepe	
John Vargason			

WYSOX CHURCH HISTORY

New Subscribers' Names

Harry Morgan	\$100	A. Wattles (additional)	5
E. W. Morgan	100	Joseph Lent	10
John Allen	100	William Cowell	20
John Babbitt	1	Hiram Vargason	10
David H. Owen	100	George Smith	25
Adonijah Alden	40	John Bull	20
Sally Allen	10	Samuel W. Streator	10
Amos York	50	John Fox	10
F. F. Brown	25	M. Hollenback Heirs	20
Joshua Shores	5	Franklin Blackman	10
William Shores	10	A. B. Eddy	10
J. R. Drake	5	Isaac Post	10
Isaac J. Horton	2	James Smith (dead)	5
Patience Fargason	2	Benjamin Dresser	10
William Fargason	5	Ralph Martin	10
James Smith	5	Adonijah Alden	10
Wm. Coolbaugh	20	J. M. Bishop	10
Isaac Huff	10	Reuben Eddy	10
Wm. Sill	25	Warren Gillett	20
Joseph Sill (additional)	5	Martin Ridgway	10

Sylvester Barnes possessed a \$10 share of stock which is displayed in a glass case at the building of the Bradford County Historical Society in Towanda, Pa.

WYSOX RELIGIOUS SOCIETY

THIS is to certify that SYLVESTER BARNES is entitled to —One— Share of ten dollars for the amount of his subscription to the Wysox Brick Meeting-House and lot, to be by him held according to the constitution of the said Society.

Wysox May 18th 1830

J. M. PIOLLET, Secy.

WILLIAM MYER, President.

A. C. HINMAN

DANL COOLBAUGH

ELLIOT WHITNEY

J. M. BISHOP

Trustees

The total amount subscribed under the Supplement was \$1,229. This added to the original subscription of \$1,886, made a grand total of subscriptions amounting to \$3,115.

The bricks of the church were made on the farm of the late Jesse Coolbaugh. Papers giving evidence of this are said to be in the old residence at Wysox, according to the memorial paper

read by Edward Hoaglin at the Centennial celebration in June, 1928. The woodwork was done by hand. Mrs. Joseph Marie Piollet boarded two mechanics, one by the name of Jones. After one hundred years the building is well preserved but needs repainting inside and outside. In some places the plaster needs replacing. The weather vane was made by Isaac Whitfield Van Nest, grandfather of Mr. Fred Van Ness of Waverly, N. Y.

The Brick Church building is one of nine architecturally important buildings in Bradford County selected for survey by the Historic American Buildings Survey made by the National Park Service, of the Department of the Interior, of the federal government. Measurements and photographs have been compiled and deposited with the Fine Arts Division of the Congressional Library at Washington, D. C. The survey was made in November, 1936.

A lot with about 100 feet frontage and 200 feet deep was deeded to Abner C. Hinman, Daniel Coolbaugh, and J. M. Bishop on behalf of the Wysox Religious Society, August 28, 1828, as follows (Deed Book 7, page 493):

Deed for Church Lot

John Hollenback, Deed to Abner C. Hinman, Daniel Coolbaugh and J. M. Bishop.

This indenture made the twenty-sixth day of August in the year of our Lord one thousand eight hundred and twenty-eight Between John Hollenback of Wyalusing in the county of Bradford and State of Pennsylvania of the one part and Abner C. Hinman, Daniel Coolbaugh, Joseph M. Bishop of Wysox Township county and state aforesaid acting in behalf & for the Wysox Religious Society of the other part Witnesseth that the party of the first part for and in consideration of the sum of one dollar to him sd John Hollenback paid by the parties of the second part the receipt whereof is hereby acknowledged and for the further consideration of two shares in Sd Wysox brick meeting House & of a right to a seat in the meeting house hereby secured to sd Hollenback by the aforementioned Trustees of Sd Society and their successors in office hath granted Bargained sold released conveyed and confirmed and by these presents Doth grant bargain sell alien

release convey and confirm unto the parties of the second part in trust and for the use of the said Wysox Religious Society in order to erect thereon or contiguously to it a Brick meeting house to make use of the ground Herein conveyed for a burying ground or any other object of a public use but to not at any time or under any circumstances Become private property all that certain lot piece or parcel of land situate in said Township of Wysox and lying west of George Scott's dwelling house close by the actual burying ground bounded as follows Beginning said piece or parcel of land at the S. W. corner of said Scott's lot thence along the main state road south forty five degrees West six perches to a pitch pine corner or stake thence North forty-five W. thirteen perches nine tenths to a stake thence North forty-five E. sixteen perches eight tenths to a stake thence S. 7 E. sixteen eight tenths to the place of Beginning containing one acre and one perch Strick measure the above lot piece or parcel of land Being part of a larger tract of land for which John P. Arndt obtained Patent the 31st May A D 1808 and which is contained in the Deed of Said Arndt and Elizabeth His wife to said John Hollenback under date of 7 January 1827 Together with all the privileges and appurtenances therunto Belonging or in any wise appertaining and also all the estate right title interest use claim and demand whatsoever of him the said John Hollenback in law or equity or otherwise howsoever of in or out of the same to have and to Hold the said described hereby granted piece or parcel of land of one acre and one perch unto the said parties of the second part in Trust and for the use of the said Wysox Religious Society for the sole and express purpose of erecting thereon or near it a brick meeting house and have thereon a public burying ground the object for which this land is granted to be fully ended and fulfilled on or before the expiration of five years from this date and also for the purpose of Building some other thing of a public nature such as an Academy & c. and unto their heirs executors and administrators Doth covenant and agree with the said parties of the second part their heirs &c. as aforesaid the above described piece or parcel of land one acre and one perch to warrant and defend by these presents against anybody whatsoever claiming the same in witness whereof the said John Hollen-

back hath hereunto set his hand and seal dated the day and year afore written

John Hollenback (SEAL) Signed sealed and delivered in the presence of Jonathan Stephens, Geo. W. Hollenback.

Bradford County Be it remembered that on the 26 day of August A. D. 1828 Before J. S. the subscriber one of the Associate Judges of the Court of Common Pleas in & for said county personally came the aforementioned John Hollenback and acknowledged the foregoing indenture to be his own free act and deed for the purposes therein mentioned and desired that the same might be recorded as such according to law witness my hand & seal the Day & year aforewritten. Jonathan Stevens (SEAL) Recorded Dec. 10, A D 1828.

CHAPTER VII

UNITED GROWTH AND FIRST INCORPORATION

After the uniting of the Old Congregational Church of Wysox with the new Presbyterian Church in 1830 to form the "Old Presbyterian Church of Wysox," the Reverend John Dorrance served as the minister of the united church. Rev. Charles C. Corss wrote in his history of Susquehanna Presbytery that Mr. Dorrance labored "with acceptance and success for two or three years." During this time the brick church was completed, and the net reported membership increased from 83 to 139, forty-four new members being received during one year. He left about October, 1833, to accept a call to the Presbyterian Church in Wilkes-Barre.

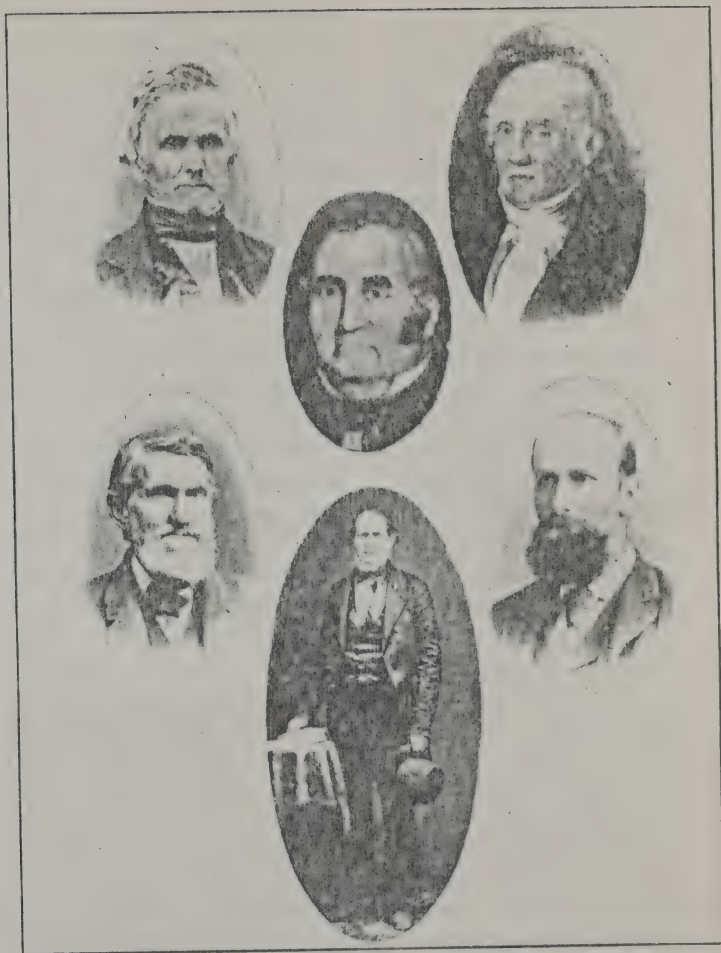
The total of new members received into the church during his ministry was 71. Their names follow by years.

Members Received in 1831

Anna Dalton; Miss Abigail Tuttle; Stephen Partridge and his wife, Polly Partridge, from Mount Pleasant Presbyterian Church; Asa Eastman and Lucius Eastman, sons of Justice Eastman, by letter from the Congregational Church at Guilford, N. Y., Harriet, who died March 18, 1837, wife of Asa S. Eastman, and was buried in the Woodburn Cemetery about two miles north of Myersburg; Miss Dolly Pierce, daughter of Shepard Pierce (became grandmother of Mrs. Clara S. Lewis of Wysox); Miss Evaline Eddy, daughter of Reuben Eddy; Mary Philinda Partridge; Nancy Woodburn, daughter of John Woodburn; Miss Deborah Cannon, daughter of Matthew (married Stephen Gregory of LeRaysville); Mrs. Maria Price; Jacob Mingle and his wife, Nancy, by letter from the Presbyterian Church of Stillwater, N. J.

Members Received in 1832

Dr. Alexander Madill and wife, Mrs. Rosa Madill, by letter



ALVIN WHITNEY	JOSEPH M. PIOLLET
WILLIAM MYER	
J. LYMAN MORGAN	FRANK RIDGWAY
CAPTAIN JOHN ALLEN	

from Kingston; Daniel Coolbaugh, and his wife Ann (Vaughn) Coolbaugh; Mrs. Eliza Myer, Joseph M. Bishop, of Macedonia, son of Elihu, and brother of Mrs. Harry Morgan; Samuel Cole, and his wife, Betsy; George Overpeck and his wife, Mariah, later dismissed to the Towanda church; William Coolbaugh, 2nd, and his wife Margaret (Vought) Coolbaugh; Anna Coolbaugh, (died April 28, 1835), wife of Cornelius; Moses Coolbaugh, son of Benjamin, and Nancy (Brewster) Coolbaugh, his wife (they removed to Byron, Illinois); Augustus Eddy and Amos Eddy, sons of Reuben; Amanda Morgan, who later married Dr. John E. Ingham; Celinda Hinman, daughter of A. C. Hinman; Harriet Dolton, who married Hiram Vargeson; Harriet Bacheldor, from Albany, N. Y., who married John Owen; Samuel Owen and John Owen, sons of David; Emilie Piollet, who married Thomas T. Wierman; Olive Pettes, daughter of John and Anna (Mix) Pettes; Eleanor (Coolbaugh) Allen; Mrs. Louisa Caster, Mrs. Betsy Coolbaugh, Nancy Whitney, daughter of Ebenezer; Mr. Debir Ridgway, Mary Ellen Myer, daughter of William Myer (married Jas. J. Brown, Windsor, N. Y.); Wealthy Ann York, daughter of Amos, and her sister, Sarah York; Eleanor (Martin) Ridgway, mother of Debir; William Cowell, of Macedonia, grandfather of Mrs. Wilson Voorhis of Towanda; Rachel Coolbaugh, who married Richard Bennett; Achsa Ridgway, daughter of Robert, who married George Granger and went to Colorado; Mrs. Sarah Huff, Isabella Huff, from Stillwater, N. J.; Sally Ann Pettis, daughter of John and Anna (Mix) Pettes; Vesta (York) Alden, wife of Adonijah; Mrs. Susan Fergason, Fanny Brewster, Mary Austin, Ethelinda Warner, daughter of Dr. Adonijah Warner, who later married Harry N. Spalding, and moved to Rockford, Illinois; Mary Ann Green, Jane Elliott, Isaac Drake, Martha Emaline Gillett, daughter of Warren; Deacon James Brewster and his wife Cloe, and daughter, Almira, by letter from the Presbyterian Church of Union, N. Y.; William Warner, by letter from Gibson, Pa.

Members Received in 1833

Hannah Brewster; Mrs. Polly Rippeth, daughter of Samuel Shores, and wife of William Rippeth of Shores Hill; Sally (Tut-

tle) Newell, wife of Hezekiah Newell; Mrs. Lucy Judson, Harriet Almeda Morgan, daughter of Judge Harry Morgan; and Mrs. Elizabeth (Whitney) Piollet, wife of Joseph Marie Piollet.

On December 26, 1833, the Rev. Oscar Harris moderated a meeting at which the Rev. James C. Sharon, successor of Rev. John Dorrance, was chosen pastor. A committee consisting of Ralph Martin, J. M. Piollet, J. M. Bishop, and Harry Morgan was appointed to present the call. Mr. Sharon was installed January 15, 1834. He served until April 20, 1835. The church received the following fifteen persons as members during his ministry:

Members Received in 1834

David Owen (who when old sat in the pulpit so that he could the better hear the sermon), and Orilla Owen; Mrs. Achsa (Robinson) Cowell, wife of William Cowell of Macedonia; Isaac Post; Daniel Vannest and his wife, Martha (Huff) Vannest; Harry Strobe, who owned the property now occupied by Charles Tuttle of Wysox, and his wife, Fanny (Keeler) Strobe; Ebenezer Ferguson; Nathaniel Eaton; Margaret Arnot, who married John Irvine; Mrs. Susannah Bruce; Abial Brewster, who married Nelson H. York and moved to Byron, Illinois; Miss Elizabeth Post; Miss Hannah Eastman, daughter of Justice Eastman, married Albert Hicks.

Mr. Sharon united in marriage the following couples: John Owen and Harriet Bachelor; Dr. J. C. Ingham and Amanda Morgan (both couples May 13, 1834); A. B. Eddy and Amelia Johnson of Rome, July 3, 1834; Samuel Owen and Mary Patrick, May 15, 1836.

After the Rev. Mr. Sharon left, the Rev. John Sherer was chosen as settled pastor, and remained with the church about a year. There was no settled minister after Mr. Sherer until October, 1837, when the services of the Rev. Edwin Bronson were secured. He served as stated supply minister until 1841. He served at Mehoopany and La Porte, and died at Arnot, Pa., November 3, 1893, age 93 years.

On January 30, 1840, Mr. Thomas Thorburn Wierman of

Adams County was united in marriage to Miss Emilie Victorene, daughter of J. M. Piollet, by the Rev. Mr. Bronson.

During the ministry of Mr. Bronson the following members were received: Mary Bronson, wife of the minister, by letter from the Congregational church of Guilford, N. Y.; Mariah (Chamberlain) Brown, wife of Frank Brown; Nicholas Hoes (Hoose) and wife; Ellen (Whitney) Coolbaugh, wife of Daniel M. Coolbaugh; Polly Strope; Charlotte Dresser, and Mary F. Bidlack. The total church membership at this time was 109.

The encouraging growth of the church since the reunion in 1830 was checked by another division which arose out of schism in the General Assembly of the Presbyterian Church in the United States of America. The denominational division gave rise to local disaffection and schism, resulting in the organization of the Constitutional Presbyterian Church of Wysox, and in turn, the legal incorporation of the Old Presbyterian Church of Wysox.

First Incorporation

On September 15, 1841, members and officers of the Wysox Church petitioned the Court of Common Pleas of Bradford County to be incorporated. The following quotations are taken from the oldest record book.

Petition for an act of Incorporation of the Old Presbyterian Church of Wysox. September 15, 1841.

"To all to whom these presents shall come, Greeting; Know Ye, that we whose names are hereunto subscribed, Citizens of the Commonwealth of Pennsylvania, and constituting the Old Presbyterian Church of Wysox, having associated ourselves together for the purpose of Worshipping Almighty God, agreeably to the Gospel of our Lord Jesus Christ, & being desirous of acquiring the powers and immunities of a body Politick in Law, according to the form of an act of Assembly of said Commonwealth passed the 13th day of October in the year of our Lord one thousand eight hundred and forty, Entitled an Act relating to Orphans' Courts and for other purposes, Do hereby Declare, that we have associated ourselves together for the purpose aforesaid by the name, style, title and under the conditions following, that is to say—

"Article 1st. The name of this Corporation and Body Politic Shall be, the Old Presbyterian Church of Wysox,

"Article 2. The subscribers and such others being Citizens of the said Commonwealth as shall hereafter become members of the said Church and who maintain and adhere to the system of doctrine adopted by the Presbyterian Church & taught in the Westminster Confession & Catechisms, shall become and be a Body politic or corporation in Law and in fact to have continuance by the name, style & title of the Old Presbyterian Church of Wysox."

Article three provided for a common seal for the corporation.

Article four declared the powers lodged in the subscribers to be incorporated. They were to be able to "take and hold Lands and tenements, Goods and chattles real & personal and mixed," and to grant sell, convey, lay out, apply and dispose as thought proper according to the intent of the donors and bequeathing persons, "provided that the yearly income . . . shall not exceed the sum of five hundred pounds." This was approximately \$2,500.

The management of the corporation was to be in the hands of the elders of the church who were to constitute the Board of Trustees. They were to have power to elect their own officers. Article six named the elders who thus became the trustees. They were: Amos York, Moses Woodburn, Reuben Eddy, H. Morgan, John Allen, and Joseph M. Bishop.

Article seven stated that the times of meeting of the trustees were to be "as often as business may require," and a majority was to be a quorum. The meetings of the Board could be called by the President at any time, according to article eight. Two members of the Board, or any six members of the church might require a meeting.

Article nine stated that all the property should "be held in trust for the purpose of keeping together, and Sustaining" the Old Presbyterian Church of Wysox as a Presbyterian Church according to the standards of the denomination, and to "be applied for that purpose & towards the support and maintainance of a minister."

The last article directed that the trustees keep a book with a copy of this Charter entered, and all proceedings relating to the

Corporation. (The book is still in the possession of, and forms part of the records of the church.)

The petition for incorporation is signed by the above named elders and the following church members: D. T. Vannest, David Owen, John Owen, David H. Owen, Samuel Cole, William Coolbaugh, 2d, Ebenezer Fergason, Jacob Mingle, H. Strobe, Frank H. Brown, Samuel Owen, Wm. Cowell, James F. Green, Moses Coolbaugh.

This petition was filed with the court on September 15, 1841. The court ordered it filed with the Prothonotary and directed that notice be inserted in a newspaper for three weeks previous to the next session of the court. The court convened December 13th, and on December 22, 1841 proofs were heard of the filing and publication previously ordered. The court being satisfied, it was ordered, decreed and declared that the said persons "become and be a Corporation and Body Politick." It was further ordered that the said Charter be recorded in the office for the Recording of Deeds. The order was signed by John N. Conyngham, President Judge.

This charter or act of incorporation was recorded in Deed Book Volume 20, on page 304, in the Bradford County Court House, in Towanda, Pennsylvania. It was superseded by a later one decreed May 15, 1871, recorded in Deed Book No. 106, Page 55 and following. The latter was adopted on the occasion of the reunion of the Old Presbyterian Church and the New School or Constitutional Church in 1870.

Another charter was granted the shareholders of the Wysox Religious Society under the name of "The Wysox Brick Meeting House" under date of December 13, 1856. The decree of the court was signed by David Wilmot, of "Wilmot Proviso" fame, who was then the presiding judge. The rights held under this charter were surrendered in a paper signed by the shareholders dated January 30, 1874 (see end of Chapter X).

Fourth Baptismal Record—(1830-1841)

Old Presbyterian Church of Wysox

December 19, 1830, Manassa M. York, infant son of Reuben Eddy.

April 17, 1831, William Murray, infant son of Elizer Price.

May 15, Samuel Kennedy, infant child of Isaac and Betsy Huff.

May 25, Susan Tryphosa, William Graham, James Bigelow, Parney Elizabeth, Martha Ann Sarah, children of Stephen J. and Polly Partridge.

August 7, Benjamin Dorrance, infant son of David and Sally Owen; Edwin Morgan, infant son of J. M. and Adah Bishop; Abigail Tuttle, Deborah Cannon, Philinda Partridge, adults.

March 25, 1832, — Whitney, infant son of Elliott Whitney.

April 1, 1832, Sixteen adults: J. M. Bishop, Samuel Cole, Betsy Cole, Mary Overpeck, Margaret Coolbaugh, Anna Coolbaugh (wife of Cornelius), Harriet Dolton, Emilie Piollet, Olive Pettes [daughter of John and Anna (Mix) Pettes], John Owen, Samuel Owen, Nancy Whitney, Debir Ridgway, Mary E. Myer, William Cowell, Achsa Ridgway.

July 8, adults: Ann Coolbaugh, Mrs. Elizabeth Myer.

September 23, Susan Ferguson, adult; Wm. F. Cole and Isaac D. Cole, infant children of Samuel and Betsy Cole.

September 23, 1832, Jesse Robinson, Christopher Columbus, Chastina Minerva, Chauncey Roderick, Selden Sylvester, infant children of Brother William Cowell.

October 14, 1832, Eugene Lawrence, infant son of Frank Brown; Penelope Frances, infant daughter of Amos and Harriet York; Mary Lemira, infant daughter of Harry and Harriet Morgan.

December 30, Mary Ann Green, Jane Elliott, adults; Martha Ellen, infant daughter of H. Martin.

April 14, 1833, Polly Rippeth and Sally Newell, adults. Lyman Richardson, infant son of John and Betsy Vargason. Charlotte Ann, infant daughter of Sister Sarah Pierce.

July 10, Frances Gertrude and Benjamin Chase, infant children of Rev. John Dorrance.

July 14, Lucy Judson, adult.

July 28, Fidella Ellmore, infant daughter of Brother D. H. and Sally Anna Owen.

July 31, John Dorrance, infant son of Brother John and Caroline Allen.

September 22, Charles Wakeman, George Simon, Sarah Elizabeth, children of Simon Dolton; Mahala Ann, infant child of Moses and Nancy Coolbaugh; Mary Elizabeth, infant daughter of Stephen and Polly Partridge.

February 17, 1834, Nancy Ellen, and Gabriel Wisner, children of Mr. J. Green.

February 19, Jemima, Elizabeth, Herman Camp, Amelia, children of Mr. C. Coolbaugh.

April 6, Ebenezer Ferguson, adult. Also, Elizabeth Arbell, Mahala Ann, Charles Edward, Cora Caroline, Percival York, Sylvester Jerome, infant children of Adonijah and Vesta Alden. Ellen, Jerusha, Benjamin F., Absolom R., children of William, Second, and Peggy Coolbaugh.

April 14, Margaret Emily, child of Mrs. Harriet Martin.

October 12, Hannah Eastman and Elizabeth Post, adults.

November 12, William Dennison, Mary Emeline, George Lyman, Charles Edward, Harriet Elizer, Sarah Ellen, Frances Adelia, children of Harry and Fanny Strobe. Also, Cynthia, Susan Jane, William, Sophrona, Martha, Emma, Guard, children of Ebenezer Ferguson and Susan, his wife; Joseph Miles, son of Brother F. Brown and Mariah, his wife; Emily Victorene, child of Brother Moses Woodburn.

January 19, 1835, Esther Jane, child of Rev. J. E. and M. D. E. Sharon; Hester Amelia, child of Brother Moses and Nancy Coolbaugh.

April 19, Wm. Henderson, child of Brother Harry and Harriet Morgan; James Sharon, child of Brother Daniel and Sally Ann Owen; James Sharon, child of Brother Amos and Harriet York; Loduska Abiah, child of Brother William and Achsa Cowell; James King, child of Brother Benjamin and Betsy Ferguson.

September, 1835, Rev. John Sherer baptized a child of William Cowell and his wife.

April 17, 1836, Cornelius Judson, child of Harry Strobe and Fanny Strobe; Emily Victorene, child of John and Betsy Vargason; John Shearer, child of Harriet Martin.

April 30, by Mr. Todd, Marinda Avlo, child of Adonijah

and Vesta Alden; Charles Gardner, child of William and Achsa Cowell; Irene Matilda, child of Joseph and Adah Bishop.

February 4, 1838, Hannah Middleton, child of Sister Sarah Pierce and Shepard Pierce; Stella Orilla, child of Samuel Owen.

February 2, 1839; Eugene, child of Brother Harry and Harriet Morgan.

June 27, children of Mrs. Louisa Caster, Delilah, Rozana, Almyra, George Washington, Miles B., William Wallace.

July 3, children of James and Experience N. Green, James Byron, Emily, Mona, Luther Wier.

March 19, 1841, children of Betsy Coolbaugh: Hannah Ann, Louisa, John Merman.

February, 1840 (2nd Sabbath), by Rev. E. Bronson, children of John and Harriet Owen, viz., Melvin B., and Frederick H.; Jerusha Orilla, daughter of David and Sally Ann Owen; Edwin Goodwin, son of Samuel and Mary Owen; Victor Emil, son of Ebn. and Susan Ferguson; Alice, daughter of John and Caroline Allen.

July, 1841 (2nd Sabbath), Eleanor, grand-daughter of Eleanor Ridgway.

In Memory of Shepard Pierce and Sarah Coolbaugh Pierce

Shepard Pierce, born April 29, 1780, died March 7, 1866. He married Sarah Coolbaugh, daughter of Moses and Hannah Coolbaugh December 20, 1810. Mrs. Sarah Pierce was born December 25, 1790 and died September 27, 1850. She joined the church in March, 1821, and their thirteen children all were presented for Christian baptism, as the records show.

Mr. Pierce came to Wysox in 1806 or 1807, purchased an extensive property, extending from the hills to the river, and built the house in which he lived and died. Although not a member of the Brick Church, he was a subscriber to the erection of the building and an earnest supporter of the church during his long residence here. The old Pierce homestead, which is located on the main road between Wysox and Towanda, and now one of the oldest buildings in the vicinity, is still in possession of and occupied by descendants of the family.

The children of Shepard and Sarah Pierce were:

1. Eveline Belmont, born Nov. 29, 1811, died Aug. 4, 1898; married April 24, 1830 Alonzo A. Bishop. Their children: Alfred, Joseph, Elizabeth, Edward, Frances (married Darius Williams, Jr.), Louise Bishop (married Wm. Kennedy), Katharine (married Rev. Mr. Cady), and Howard E. Bishop, superintendent of Robert Packer Hospital, Sayre, are children of Joseph.
2. Sophia Lydia, born May 18, 1813, married Aug. 23, 1837, Joseph L. Conklin. Their children were: William H. and George. She died Dec. 24, 1891.
3. Chester, born March 22, 1815 married first Harriet Lilley Sept. 27, 1843; second, Charlotte J. Brown Oct. 29, 1855. He died Sept. 8, 1892. Their children: Lilley, Genie, Stella, Alfred, Mahlon.
4. Dolly Maria, born Jan. 10, 1817, married Nov. 7, 1838 Daniel Drummond. She died March 7, 1881. Their children: Clara (mother of Mrs. Clara S. Lewis), Frank, Robert, Sarah Addie, James, Mary (married D. C. Eiser, and now living at Lanark, Ill.), Eva, and Sophia Elizabeth.
5. Eliza Eleanor, born July 21, 1818, married Feb. 8, 1858 Joseph L. Johnson, and died Sept. 4, 1889. They had one daughter, Sarah.
6. Amanda Malvina, born June 9, 1820, married Aug. 31, 1843 John Mason Wattles, and died Dec. 13, 1866. Their children were: Leslie, John, Fred Mason (married Ellen Moscrip), Sarah, (Mrs. Sarah Bowlby, Ovid, N. Y.), Ruth, (lives at Ovid).
7. William Augustus, born May 9, 1822, married first, April 10, 1844 Anna Margaret Naglee; second, Abbie Newell, May 25, 1863. His children: Mrs. Margaret Woodbridge (now living at Tryon, N. C.), Naglee, and William, by first wife; and Mary, Sarah, Willard, George.
8. Hiram Alfred, born Sept. 20, 1824, died Sept. 9, 1825.
9. Sarah Jane, born June 18, 1826, died Oct. 10, 1901, unmarried.
10. Samuel Shepard, born March 2, 1828, married June 18, 1850 Sarah Ann Lilley, and died March 5, 1908. Their children were Harriet and Ernest Bird.
11. Mary Alice, born Dec. 20, 1829, died unmarried June 10, 1890.
12. Charlotte Anna, born Sept. 11, 1831, died unmarried July 6, 1899.
13. Hannah Middleton, born Oct. 2, 1834, married Wm. H. Morgan Aug. 25, 1856, and died July 10, 1886. Their children: Ida (mother of Mrs. Robert P. Madill, New York City), Susan (married John D. Stryker), William, Anne Laning (married E. Ashmun Parsons, Towanda, Pa.), Frances (married Liston Manley), Sarah (married Edward W. Wright, Duluth, Minn.).

This memorial is provided by Mrs. Robert P. Madill and Mrs. Clara S. Lewis, present members of the church.

CHAPTER VIII

THE NEW SCHOOL OR CONSTITUTIONAL CHURCH

The "excinding acts" of the General Assembly of 1837 abrogated the "Plan of Union" of 1801 between the Congregational Association of Connecticut and the General Assembly of the Presbyterian Church, and cast out "four synods in New York and Ohio which had been organized under the plan, on the ground that their organization was illegal."

The Plan of union had allowed Congregationalists and Presbyterians to prevent the waste that comes from denominational rivalry and unite in supporting ministers and churches in the sparse settlements of the frontier. "By it a Congregational church might belong to a presbytery," says Robert Hastings Nichols, in his book, "The Growth of the Christian Church," and be represented there "by its minister and lay delegate, while still remaining Congregational in local matters." Such churches have been called "Presbygational" churches.

Although "these acts did not affect the Wysox Church, they were made the occasion for stirring up old feelings anew," according to Rev. Charles C. Corss. The "Old Presbyterian Church of Wysox" was all presbyterian and not congregational at all, since 1830, and so was not affected by the excinding acts. The differences in the denomination as a whole spread down to particular churches and this was one that came to suffer on account of division.

The part of the denomination that had been excinded or cut off was called the New School Presbyterian, and organized under the name of the Constitutional Presbyterian Church, having four-ninths of the membership of the late united denomination, including most of the Presbyterians in New York State, those in Michigan and Eastern Tennessee, and many in other states. This New School church had the same creed and constitution as the old, but remained separate for thirty years.

In Wysox the sympathizers with the New School church organized in 1839. They sent Mr. Daniel Coolbaugh to the New

School Presbytery of Montrose, November 4, 1839, to request that they be taken under the care of that Presbytery. The request was granted and the Rev. H. A. Riley, Rev. S. Cook, and Elder J. McKinney were appointed a committee to go to Wysox.

This committee met at the meeting house on Tuesday afternoon, November 5, 1839, and after a sermon by Rev. Mr. Riley, held an election of elders for the new church. Daniel Coolbaugh, Isaac Post and Debir Ridgway were unanimously chosen. The session met then and there, and received by letter Jesse Sawyer and his wife Elizabeth from a congregational church at Union Falls, N. Y. Mr. Zenas Thomas and his wife were received from Towanda. Mr. A. C. Hinman was accepted as a member in full communion. The congregation then proceeded to elect Mr. Sawyer an elder, and the committee ordained him.

An arrangement was proposed by which the new church was to occupy the Brick Church half of the Sundays, but was not carried out. Meetings were held at the West Schoolhouse, near the present Good Luck Inn. The Rev. Moses Thatcher preached there November 13, 1839, and was moderator of the session meeting which received Mrs. Hannah Mariah Bardwell as a member.

Rev. Moses Thatcher

The next session meeting was held January 18, 1840, with Rev. J. B. Graves as moderator. Two days later a meeting of the congregation called the Rev. Moses Thatcher as pastor. The committee to present the call was made up of Esquire Wm. Myer, Zenas Thomas, Cornelius Coolbaugh, and Esquire A. T. Myer. Presbytery was petitioned for \$150 aid for the support of the pastor-elect. Members of the pastor's family, Moses W. Thacher, Stephen R. Thacher, and Miss Martha E. Thacher were received into the church; also Alston J. Cole, Peter Nickerson, Betsey M. Herrick. The church resolved to be styled "The Constitutional Presbyterian Church of Wysox."

On April 11, 1840, Mr. Aaron Frost and wife, parents of James O. Frost, presented a letter from the church in Buffalo, and were received. Lemira S. Myer and Miss Ellen Warner (daughter of Dr. A.) were received the next day. At the installation of the Rev. Mr. Thatcher, April 29th, the sermon was

preached by the Rev. Lyman Richardson, former pastor of the Congregational Church of Wysox.

Olive A. Ball joined by letter from the church at Mount Ararat on July 5th. Betsy M. Herrick was given a letter of dismissal to the same church.

The Rev. Mr. Thatcher married the following couples: March 11, 1840, David Nichols and Celinda Hill; August 13, 1840, A. M. Warner and Mary E. Pipher; December 23, 1840, John M. Martin and Amazilla Beardsley; January 7, 1841, James Y. Brown of Windsor, N. Y., and Mary Ellen, daughter of William Myer; May 7, 1841, Joseph B. Ridgway and Celinda M., daughter of A. C. Hinman; November 11, 1841, Ransom W. Coolbaugh and Miss Anna Martin.

On March 14, 1841, it was resolved "that Saturday, the 27th of March be held by the church as a day of fasting, humiliation and prayer in view of the low state of religion." The minutes were signed by Debir Ridgway, clerk.

Mrs. Eliza Ann Rockwell was admitted to membership October 9, 1841. Mr. D. J. Beardsley and wife joined by confession of faith, October 22, 1842. On the same day letters of dismissal were authorized for the members of the Rev. Mr. Thatcher's family as follows: Mrs. Thatcher, Moses, Stephen R., and Miss Martha, to the Congregational Church at Masonville.

On Saturday, January 28, 1843, the session of elders admitted Mr. Daniel M. Coolbaugh and his wife; also, Mrs. Wiswell, Miss Sarah and Miss Elizabeth Beardsley by examination of their faith. Mr. Bostwick Badger was received by letter from the West Congregational Church of Center Lisle, N. Y., and Mrs. Lysena A. Middleton from the church in Orwell. The next day, Sunday, Mr. John Badger and his wife, Elizabeth, joined by letter from Center Lisle, N. Y., and Mrs. Susan Strickland came by letter from the Congregational Church in Triangle, Broome County, N. Y. Mr. D. M. Coolbaugh and wife brought forward their infant son and daughter for baptism, and Mr. and Mrs. J. H. Badger presented their infant son for baptism, by the Rev. M. B. Williams, who was serving the church that year. In 1845, Mr. and Mrs. D. M. Coolbaugh and Mrs. Lemira S. Myer were given letters of dismission to the church in Byron, Illinois.

Rev. Darius Williams

Beginning in the latter part of the year 1845, the Rev. Darius Williams served as pastor of the church and moderator of the session for a period of about nine years, until April, 1854. He was the great-grandfather of Mr. Harry R. Williams, a present elder and trustee of the Wysox church.

During his ministry five persons joined by letter. They were: his wife, Lucy, from Addison, N. Y.; Joshua Bartlett, great-grandfather of Mr. Frank Bartlett, from a Dutch Reformed church; and Mrs. Lucy Coolbaugh, from Triangle, N. Y.; Hezekiah Austin and his wife, Ursa, also from Triangle, N. Y. Eighteen people joined by profession of faith. They came in by years as follows: 1848—Mr. Walter W. Wisnell, Joseph Cook, George T. Granger (who lived where E. C. Grace now lives), James Joice. 1849—Mr. Joel Grohs and his wife. 1851—Miss Emanetta Bartlett, great-aunt of Mr. Frank Barkett. 1852—Mr. Anson Sweetland and Elizabeth, his wife, Mrs. Hannah Coolbaugh, Mrs. Martha Smith, Miss Lucy Austin and her sister, Charlotte, daughters of Mr. Hezekiah Austin; Miss Sarah Nickerson, Miss Mary A. Bishop. 1853—Mrs. Lucretia Kellum, and Mr. Joseph Dunn and his wife, Martha Dunn.

Five people were dismissed by letter. Ellen M. Warner was granted a letter to a church in Byron, Illinois. Mr. Hezekiah Austin and family took a letter to Wellsboro. In the same year, 1854, Mr. Anson Sweetland and his wife were given a letter of recommendation, and William Hinman was recommended to the church in Haverstraw, N. Y. William was son of Abner.

Baptisms recorded are: Adults, George T. Granger, April 1, 1848; James Joice, July 1, 1848. Children, Cloe Abigail and Elbridge, children of John and Elizabeth Badger.

The officers of the church during the ministry of Rev. Mr. Williams were Elders, Daniel Coolbaugh, Debir Ridgway, Jesse Sawyer, Isaac Post, and George T. Granger, who was elected in 1853 to supply the vacancy made by the removal of Jesse Sawyer to Ohio. A. C. Hinman was elected elder March 31, 1855. Cornelius Coolbaugh was elected deacon in September, 1853.

At a service conducted by the Rev. Burr Baldwin, September

23, 1855, Mrs. Evaline B. Bishop was received a member by profession of faith. She was the daughter of Shepard Pierce and was the wife of Alonzo A. Bishop.

The White Church

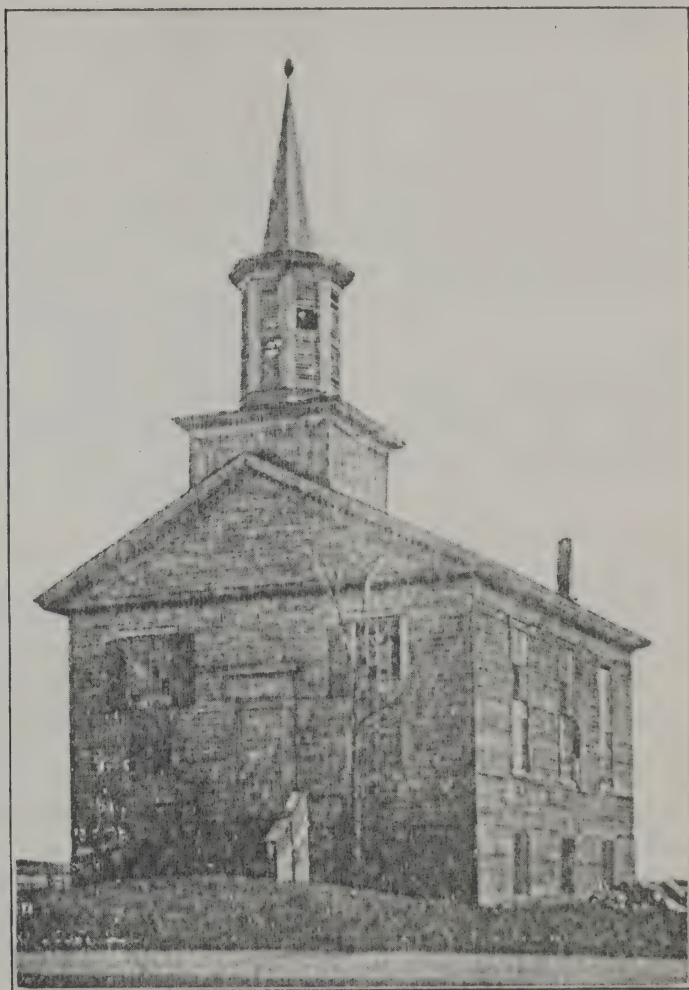
The "Old Presbyterian Church of Wysox" had obtained incorporation December 22, 1841. The New School or Constitutional Church of Wysox was incorporated January 8, 1853. Four years later the Constitutional Church dedicated a new church building, which has since been known as the White Church. It was situated on the lot, deeded by Daniel Coolbaugh, now owned by Mrs. Fred C. White, and the present residence was remodeled from the old White Church. It was called "Abner's Church," because of his intense work for its erection, according to some old letters referred to in a paper written by Mrs. Agnes Hoaglin about the ministers who served the Wysox Brick Church. The paper was read at the Centennial Service, June 12, 1928. The Abner referred to was Abner C. Human.

The Rev. T. S. Ward of Carbondale preached the dedicatory sermon January 6, 1858, and began a series of meetings lasting for three weeks. As a result of these meetings eight persons joined the church at a communion service February 27th. Rev. Mr. Deyo officiated and baptized Mr. Joseph B. Ridgway, Miss Susan Thorn, Miss Frances M. Bishop, and Miss Cordelia V. Schultz, daughter of John and Hester Schultz, (she married Edward Lent). These, together with Miss Mary Ridgway, James Ridgway, Charlotte Pierce, and Mrs. Agestia Vaughn, were admitted to membership on profession of faith.

On July 17, 1858, at a service held by the Rev. Lyman Richardson, Mr. Oliver Styles was received by letter from Wellsboro.

In August 1860, a note in the session record book shows the death of "Cornelius Coolbaugh The Beloved Deacon in this Church Deceased August 20th, 1860."

Hermon C. Coolbaugh and his wife Elizabeth presented a letter from the Congregational Church of Monticello, Minnesota and were accepted as members at the communion service held September 16, 1860 by Rev. J. W. Raynor.



THE "WHITE" CHURCH

On December 1, 1860, the Rev. J. H. Rickett of New Jersey, began serving for a number of months. Mr. John Mechem began preaching October 20, 1861, but after three months went to New York to pursue his studies.

Miss Susan Thorn was granted a letter to the church in Berkshire, N. Y., February 14, 1862.

According to information given by Mr. T. D. Williams (who died June 4, 1936), of Altoona, Pennsylvania, his grandfather, the Rev. Darius Williams, baptized the following children of his son Darius, Jr., and Frances Bishop Williams: Wallace Bishop (born March 5, 1863), Thomas Darius (born June 5, 1865), Lizzie Belmont (born August 6, 1868), and Frances Ednie Williams (born September 7, 1870).

In May, 1862, a letter was given to H. C. Coolbaugh and Elizabeth his wife, to a church in Illinois. Note was taken of the death of "a beloved member of this church (May 3, 1862), Mrs. Mary A. B. Austin." Isaac Whitney obtained a letter in October, 1862, to the church in Owego, N. Y.

Rev. Henry J. Crane

Sometime before August 30, 1863, the Rev. Henry J. Crane of New Milford, Pa., began his first pastoral term of service which extended over seven years to the time of reunion with the old church in Wysox. This reunion took place October 9, 1870.

Soon after Mr. Crane began his work, Mr. J. B. Ridgway was elected to the office of elder, and Mr. George T. Granger, deacon and treasurer of the session.

During the ministry of Mr. Crane nine persons joined the church by letter. Mrs. Charlotte A. Crane, presumably the wife of the minister, came in first. In the same year came also, Miss S. J. Styles from Castle Creek, N. Y., and Mr. Jackson W. Poole and his wife, Elizabeth, from Waverly, N. Y.; they lived where Mr. S. A. Forbes now lives. Dr. E. S. Perkins brought a letter in 1867 from the Dutch Reformed Church in Athens to which he returned in 1869. In May, 1868, James Taylor and his wife came by letter from a Dutch Reformed church in New York. Mr. Thomas K. Crane joined by letter from the Presbyterian Church

in Montrose, and Mr. S. H. Crane and his wife, Hannah, from New Milford in 1869.

On confession of faith Miss Mary Drummond and Miss Adeline B. Morgan became members in 1864. Under date of March 16, 1866, thirty-three people joined, and two days later twenty were enrolled. Likewise, on April 22, eleven persons were enrolled, concerning whose names the record book says: "For names of persons see church roll." The church roll is not at hand, and it is unknown which persons were thus enrolled. Most of the names are probably on the complete list of members given after the reunion of the two churches in 1870 (See Chapter XI). Separate mention is made of Addison Burr Ridgway and Matilda Ann Granger, in addition to the sixty-four referred to.

Others received by examination of their religious experience were: (1868) Miss Sarah Ann Pierce, daughter of Shepard; Miss Sarah Elizabeth Bishop, daughter of Alonzo, married Mr. Jesse R. Smith of Stroudsburg; Mr. David Porter Angle; Mrs. Esta R. Angle; Mr. Frederic Daniel Stevens; Mrs. Rebecca Ann Stevens; Mr. Lyman Richardson Coolbaugh, son of Daniel and brother of the late Jesse R.; Mr. Jesse James Doty, who married Lucy Ridgway (their daughters live in Waverly); Mr. Franklin Pierce Doty; Mr. Joseph Burbank Eddy; Miss Mary Jane Underwood.

(1869): Mr. James Cogswell Anderson, father of Mrs. Perl Maryott, of Mercur; Miss Helen Kokenspager; Mr. William Augustus Pierce, son of Shepard Pierce (baptized September 15, 1822), Mrs. Annie Abbie Pierce, parents of George Pierce of Myersburg, and Willard of N. Towanda; Mr. Julius Kelly Drake, father of Mrs. Frances Daugherty, North Rome; Miss Ida Drake; Mr. Alvin Leroy Horton; Mr. Gabriel C. King, whose widow lives at Towanda (Mary Morgan King Dyer); Mr. Nelson Charles Stevens, of Standing Stone and his brother, Mr. Melvin Fremont Stevens; Mr. George Grammar; Mr. Andrew Wood; Mrs. Sarah Peppers; Miss Sophia King, who lived on Pond Hill, and removed to New York State, sister of Gabriel; Miss Mary Jane Wood, married Austin Martin, and took a letter to the Myersburg M. E. Church; Miss Eva Ball Drummond, Miss

Sophronia Elizabeth Drummond, daughters of Daniel and Dolly (Pierce) Drummond (Mr. Drummond was a construction foreman on the North Branch Canal); Mr. Edward Drake, who lived near the fair grounds; Mrs. Eliza Drake; Miss Sarah Eddy; Mr. Lewis G. Vought, Shores Hill; Miss Edith Adelia Poole, daughter of Jackson W. Poole, who lived where S. A. Forbes now lives; Mrs. Eliza Horton.

Letters of dismissal granted during Mr. Crane's ministry included those to Amanda Ellen Horton, to the other Wysox church, when Rev. Joseph A. Roseel was pastor; John Badger and his wife, to Towanda; Mrs. Sarah Jerusha Spose (?), Triangle, N. Y.; Mrs. Hattie M. Little, Cherokee, Iowa; Mrs. Agestia Vaughn, Wyalusing (wife of Evander).

The Presbytery of Montrose met with this church on the third Tuesday of September, 1868. The statistical report for the year 1869 showed a membership enrollment of 125, Sunday School membership under the care of the church, 130, three candidates for the ministry, total contributions \$969.45, including \$97.45 to missionary and other causes.

The last action of the elders recorded was the appointment of George T. Granger to represent the church at the newly organized Presbytery of Lackawanna meeting September 20, 1870, at Wyalusing. This meeting healed the schism between the Old School presbyteries of Susquehanna and Montrose, respectively, and ordered the two churches in Wysox to be united in one.

There is a deed recorded after 1870 conveying a lot of ground cornering on property of George B. Ridgway to Rev. Henry J. Crane for a consideration of three hundred dollars. It was signed by Solomon Stevens, President, Jackson W. Poole, John Tuttle, A. S. Bishop, Treasurer, J. B. Ridgway, and George T. Granger. This property may have been the parsonage of the New School or Constitutional Church, deeded over for ministerial services. The parsonage was where Dr. H. C. Down lives.

The Court of Bradford County was asked in a paper dated March 16, 1874, to dissolve the corporation of the Constitutional Church of Wysox (Minutes Trustees Brick Church, January 14, 1878).

The Schultz Family

The Schultz family was represented by four members. The homestead is in the hollow up the road to Shores Hill, between the places of Thomas Vought and Orson Campbell. Grandfather John Schultz was born May 1, 1802 and married September 11, 1824, Hester Little, born October 18, 1807. Both were born at Neversink, New York. He died February 10, 1876 and she died November 8, 1872. The names of their twelve children, and whom they married follow:

Catherine, born Sept. 12, 1825, married William Green.

James, born Dec. 25, 1827, married Malinda Johnson, a member, and second, Eleseph Post.

Jane, a twin with James, married Ephriam Durie, and was buried at Waverly.

Kaziah, born May 8, 1830, married Samuel Shores.

Eliza, born Aug. 18, 1832, married Gabriel Green.

Christopher, born Sept. 11, 1834, married at Scranton Elizabeth Griffith.

Charles, born July 6, 1837, married Ellen Clancey; second, Sarah Hankinson. He died Oct. 8, 1907.

Cordelia, born Sept. 11, 1839, was a member; married Edward Lent.

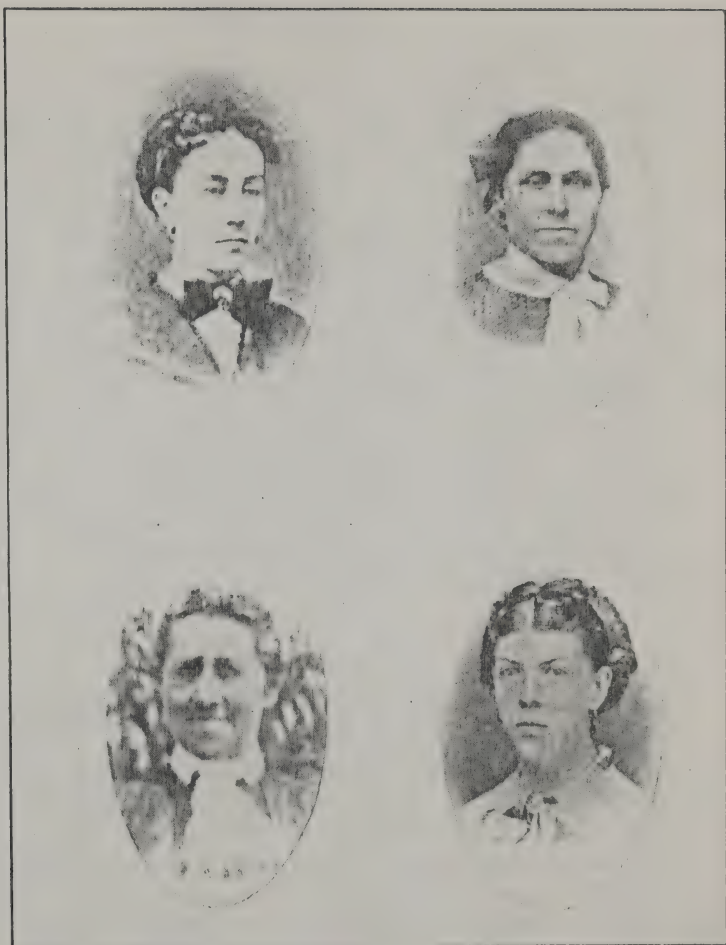
Caltha, a member, was born June 13, 1842, died Nov. 22, 1920; married Bird Lent.

John, born June 1, 1846, married Fannie Gard; died Jan. 22, 1928. He was the father of Miss Georgia Schultz, living at the homestead.

Wm. Frederick, born Dec. 8, 1848, married Mary Kilduff, was father of Mrs. Jennie Boorman, Buffalo, N. Y.

Olive, born March 15, 1852, married Henry Coolbaugh, and died soon after becoming a member of the church. She was the mother of Jesse E. Coolbaugh of Durell.

All were buried in Wysox except three, Jane (Waverly), Christopher (Scranton), and Caltha (Riverside), Towanda.



CORDELIA SCHULTZ LENT
CALPHA SCHULTZ LENT

MRS. JAMES SCHULTZ
OLIVE SCHULTZ COOLBAUGH

CHAPTER IX

THE PERSEVERANCE OF THE OLD CHURCH

The local division of the church into new school and old school groups occurred during the ministry of Rev. Edwin Bronson. Although weakened by the loss of twenty-five members to the Constitutional Church of Wysox, the old church carried on in perseverance. The elders who continued in office were Reuben Eddy, Moses Woodburn, Amos York, Harry Morgan, who was clerk of the session of elders, and Capt. John Allen and J. M. Bishop, who lived just across the river in Macedonia. Mr. Bishop operated the ferry boat, and each Sunday at a certain time ferried across the river without charge those attending church at Wysox.

Mr. Bronson was followed by Rev. Amos Le Fever in February, 1842. His service was terminated by Presbytery of Susquehanna when he was found to be guilty of charges brought against him in Connecticut. In December, 1842, the services of Rev. J. P. McCord were secured as a supply. He remained one year. However, eighteen persons joined the church that year. Their names follow.

Members Received in 1842

Edwin Eastabrook; Harriet York, daughter of Amos York, and first wife of Eustis Coolbaugh; Sophronia York, her sister, second wife of Eustis Coolbaugh, mother of Mrs. Agnes (O.W.) Hoaglin; Elizabeth Piollet, daughter of J. M. and Elizabeth (Whitney) Piollet, married Mr. D. Alanson Salisbury, and was the grandmother of the late Mrs. E. P. Young; Charlotte Brown, daughter of Frank Brown, married Chester Pierce; Cynthia Ferguson; Harriet Sickler; Hester Mariah Woodburn; Easter Woodburn; Gordon Fowler, son of Austin of Monroe, married Harriet Morgan; Isaac Custer, Jr.; Helen Bishop, sister of Harriet; Ellen Allen, who married, first, Rev. Philander Camp, second, Rev. S. F. Colt; Elizabeth Allen (died, 1843), sister of Peter Allen; Sarah Ellen Morgan, daughter of Harry Morgan; Har-

riet Amanda Bishop, daughter of J. Miles and Adah (Chamberlain) Bishop (baptized December 12, 1824); Sophronia Patrick, married Col. D. M. Bull, Towanda; Mrs. Mary (Patrick) Owen.

About this time the names of the 25 who had joined the New School church were dropped from the roll, leaving only seventy members in communion. Emilie (Piollet) Wierman had been dismissed to Columbia, and Charlotte Dresser to Peoria, Illinois.

Rev. Silas H. Hazard was minister from June 14, 1845 to 1847, giving one-half of his time to the Rome church, which was organized in 1844. In his first year his wife, Mrs. Delia H. Hazard, and Jane Hazard became members of the church. Dr. E. P. Coburn and Theresa, his wife, were enrolled by letter from Owego in 1846. Ellen Gough, who had taken a letter, was given enrollment again. Mr. Isaac Custer and his wife were received from Fairport, N. Y.

Rev. Charles Huntington began preaching in May, 1848, and remained until August, 1851. During this time Mrs. Mary F., wife of E. R. Myer, brought her letter from Columbia, and Mrs. Jane S. (Miller) Piollet, wife of Victor E., brought hers from Harrisburg. Six joined by confession of faith; Mrs. Hannah (Coolbaugh) Morgan, sister of Eustis; Malvina Hinman (died, 1852), daughter of Abner C. Hinman; Mary L. Morgan, who married Andrew Menardi; Julius Brown and his wife, Mary; Adah Ellen Brown; and Irene Matilda Bishop, who married Charles Kellum.

On February 1, 1848, the Presbytery of Susquehanna met at Wysox. The Rev. Thomas Thomas, grandfather of Norman Thomas, candidate of the Socialist party for President, preached.

The Rev. Mr. Huntington, having left Wysox in 1851, died four years later, at the age of thirty-five. His remains were brought to Wysox for burial in the church cemetery. Near his grave is also a marker for his son Ezra Chester who was born in the parsonage of this church, May 21, 1850. He died in Goldfield, Nevada, April 30, 1905. Ezra's brother, Mr. J. F. Huntington, was present, with his mother, who had married a Mr. Griswold, also his half sister, Grace Griswold of Williamsport, at the burial of Ezra Chester Huntington. A photograph owned by Mrs. O. W. Hoaglin shows the party in front of the manse

with the Rev. David Davies and family. The picture is dated May 12, 1905, and was obtained by Mrs. Eustis Coolbaugh, mother of Mrs. Hoaglin.

The successor of Rev. Charles Huntington was Rev. L. W. Chapman. He came in December, 1851, and served one year. Eleven people joined in 1852, while Mr. Chapman ministered. Their names were:

Mrs. Cynthia Allen, wife of Jesse Allen. She died in 1857.

Miss Sarah Adeline Cooley, daughter of Alvin Cooley of Myersburg, who lived where Mr. O. W. Brown now lives.

Miss Margaret Emily Martin, daughter of Mrs. Harriet Martin.

Miss Frances Adelia Strobe, daughter of Harry, married Andrew Noble. She was the grandmother of Miss Daisy Braund, of Towanda, and is buried in the Wysox Cemetery.

Simeon A. York, son of Amos York; he lived back of the Red Rocks, a high cliff on the eastern side of the valley.

George H. Morgan, son of Harry Morgan.

George Strobe, son of Harry Strobe.

Miss Stella Owen, daughter of Samuel Owen, married Cyrenus Ward (author of *The Ancient Lorely*); their son, Frank Edwin, is a musician living in New York City. She was baptized as a child, February 4, 1838.

Mr. Ensley W. Gillet, and Sarah, his wife, of Hornbrook.

Mrs. Licena Middleton.

The Rev. S. F. Colt supplied the pulpit beginning in November, 1853. He was in charge of Susquehanna Collegiate Institute in Towanda. Soon after he began his labors at Wysox the church made him a "donation" at the parsonage, amounting to about \$85. This is the first reference to the parsonage in the church records (1854).

Members received in the ministry of Mr. Colt are:

Ferdinand Allen, and his wife, Nancy, who lived where the Brides live now, which house he built; they later removed to Nokesville, Va., but they are buried in the Wysox cemetery. Their grandson, Rev. Bartlett Allen, is a Baptist minister at Rockford, Illinois.

Charles Hewitt, and his brother William; the latter had a

daughter, Lizzie, who married Frank Lewis, a farmer of New Albany. Charles lived on the Cicero Cleveland place in Macedonia.

Simeon Tate, who joined in 1855.

Armillia (Coolbaugh) Morgan, wife, first, of George H. Morgan; second, of Benjamin Ridgway, who was the father of George Ridgway, present member of the Wysox Church.

On New Year's day, 1855, Elder Amos York was presented with a large Family Bible, published by the American Bible Society in 1851. The fly-leaf is inscribed, "Please accept as a token of respect and gratitude a New Year's Gift from your Bible Class." Subscribed underneath is a column of names: Eugene D. Morgan, Charlotte Brown, Ada E. Brown, Joseph Brown. B. H. Morgan, W. H. Morgan, Mary L. Morgan, George H. Morgan, H. J. Madill, James Madill, Jane Middaugh, Ad'e (Adeline) E. Cooley, Frances Strobe, Helen M. Keen, Mary L. Ingham, Mrs. Dr. Ingham, A. E. Menardi, Mary E. Whitney.

In August, 1857, a Dr. Aiken, representing the Pennsylvania Bible Society preached. An offering of \$8.00 was taken up, one dollar of which was turned over to J. D. Montanye, treasurer of the Bradford County Bible Society.

As the fruits of the labors of several preachers in December, 1857, thirty persons became members. This was a year of revival, generally over the nation. The Rev. J. D. Mitchell preached thirty sermons. He was followed by Messrs. Ladd and Lane, then by Rev. S. F. Colt. The following were enrolled at that time of revival:

John Dunbar Hewitt, brother of William.

William Ridle, Jr., and his wife, Huldah Ridle, and John Mitchell Ridle.

Melvin Becheldor Owen, son of John; Frances Josephine Owen, daughter of John.

Richard S. Hankerson, dismissed later to the Wyalusing Church.

James Lyman Morgan, and wife, Sarah, daughter of Dr. Elisha Whitney. Mr. Morgan was baptized April 14, 1822.

Phoebe Ann Lundy (married Vosburgh), and Martha Jane



STELLA AURELIA WARD

Stella Aurelia Ward was born in Wysox April 21, 1837, the daughter of Samuel and Mary Flower (Pattie) Owen. She was baptized February 4, 1838. She joined the church in 1852 during the ministry of Reverend L. W. Chapman. She married, October 25, 1857, Cyrenus Osborne Ward, author of *The Ancient Lozly* and other books. Mr. Ward was the son of Justus Ward and his wife Silence Rolph of western New York state and later of St. Charles, Illinois. To this union were born three children, Rosamond May, born October 31, 1858, baptized March 21, 1860, died April 7, 1898; Mary Edith, born November 20, 1861, died May 19, 1880; and Frank Edwin, born October 7, 1872, baptized July 20, 1873 by the Rev. A. D. Barber. Rosamond May used to accompany the Rev. Charles Beecher, who was a violincellist, in sonatas by Haydin at the Mansie, and was a brilliant pianist. Frank E. Ward is a church organist living at 924 West End Avenue, New York City, and has published two sacred cantatas and about one hundred and thirty other compositions in various forms.

Mrs. Stella A. Ward departed this life September 19, 1919.

Lundy, from Standing Stone. They were aunts of Mr. Verne Lundy of Hornbrook.

Andrew Elijah Menardi, who married Mary Lemira Morgan, daughter of Harry.

William Gibson Smith, and Ann Smith, who married Simeon Alloway, of North Towanda.

Alice Maria Allen, first wife of Daniel Meehan; Aurillia Burchard, married M. M. York.

Mary Louisa Ingham, married Clarence Jones, removed to Corning.

Frances Amelia Allen, married Professor Edwin Morgan, son of Harry.

Amilia Jane Goff, from Rome.

Adalaide Bell Passmore, who married Hon. John Newell.

Mrs. Jane York, wife of Simeon. She had been a member of the Baptist Church.

Almeron York, who joined at the same time.

Mrs. Lucy Williams, wife of Rev. Darius Williams.

Darius Williams, Jr., son of Rev. Darius Williams.

Sarah Hoyt, related to the Hoyts of Kingston.

At a Session meeting held at Durell, Mrs. Theresa Sweet, wife of J. W. Sweet, Emeline Catherine (DeLong) Coolbaugh, wife of Runyan Coolbaugh; Adeh Jane Moody; Phebe Jane Jennings, daughter of Mr. Coe Jennings, and aunt of the late William Jennings, were voted into membership by the elders John Allen and J. M. Bishop, with Rev. S. F. Colt acting as moderator. Mr. Colt left the church in the spring to go to a pastorate at Pottsville, according to C. F. Heverly.

Mr. George A. Madill was received June 14, 1857. He presented the church with a pulpit Bible and a leather-bound hymn book in 1878. Later, when president of the Union Trust Company of St. Louis, he remembered the old church with a check for \$25.

The ministerial services of the Rev. Andrew Barr commenced about the first of November, 1858. Three weeks later Mr. Ferdinand Gable and his wife, Elizabeth, who were formerly members of the Lutheran Church and who had resided in the community for several years, were admitted to membership. At the same time Amanda Menardi, daughter of Andrew and Mary L. (Mor-

gan) Menardi, was baptized. In the spring of 1859, Mary Fannie, child of E. R. and Mary F. Myer, was baptized. In the following January her brother, John Jefferson was baptized. On June 1, 1859, Rev. Mr. Barr married Phillip P. Bliss and Lucy Young of Rome, in the Wysox parsonage. He married, November 1, 1859, Charles G. Kellum and Miss Irene M. Bishop, mother of Mrs. S. H. Smith, Towanda.

On March 31, 1860, after a meeting preparatory to communion, the elders met and examined Mrs. Emily Owen, wife of John Owen, and Mrs. Mary (Whitney) second wife of Jesse Allen, Esquire, and daughter of Dr. Elisha Whitney, "as to their knowledge and piety," and received them for public confession at the next Sunday service, April first, when Mrs. Allen was baptized. At the same time two infants, Rosemond May, child of Cyrinus and Stella Ward, and Louis, son of Col. V. E. Piollet and Jane his wife, were baptized.

At the close of the preparatory lecture June 29, 1860, three children of Jesse Allen, Esq., and Mary Allen were baptized, namely, Edwin Coolbaugh, Samuel, and Jesse; also, Sarah Lucy, child of Ferdinand and Elizabeth Gable. Mrs. Electa (Bennett) Allen, wife of Moses C. Allen, and Mrs. Olive Jennett (Salisbury) Cowell were examined for membership and publicly received the next Sunday, July first. Mrs. Cowell was the second wife of William Cowell. Her first husband's name was Benjamin Coolbaugh, of Monroeton.

The following is taken *verbatim* from the ninth page of the second volume of the records of the Old Presbyterian Church, in order to give an idea of how the minutes of the session of elders were kept.

"October 6" 1860

"Preparatory Lecture by Revd. A. Barr, at the close of which Session convened, opened with Prayer, when George Wettenberg and Phebe his wife and Lucinda Brader, wife of Samuel Brader, after examination as to their Faith & Piety were received as members of the Pres. Church in Wysox. Geo. Wettenberg & wife have Foreign letters in *Dutch*, and children of said Wettenberg to wit, *Lewis, George, Henry, William, and Allis* were Baptized. Mrs.

Hewitt, wife of Charles Hewitt, was also Recd. of Session on letter from Scotland.

"Oct. 7th. Communion Season, the Above named came forward and made a Public profession of the Faith in Christ.

"Session above Closed with prayer.

H. Morgan, Clk."

On January 5, 1861, Mrs. Mary F. Barr was received by letter from the church of Truro, Franklin County, Ohio. Susquehanna Presbytery met Wednesday, January 30, 1861 at Wysox. In June, 1862, at the house of S. M. Reed in Myersburg, Mr. Barr baptized Isaac Wilmot, infant son of E. R. and Mary F. Myer.

Rev. Andrew Barr continued to served until March, 1864, when he accepted the invitation of Col. H. J. Madill to an appointment to be chaplain to the 141st Regiment of Pennsylvania Volunteers in Civil war service. "He died soon after reaching his regiment. His death was greatly deplored by his regiment and late congregation," wrote Mrs. O. W. Hoaglin, in her centennial paper. She has a photograph of Mr. Barr.

On Sunday, November 20, 1864, after a sermon by Rev. Joseph A. Roseel, Edwin Bishop, son of Charles Kellum and Irene (Bishop) Kellum, was baptized. On June 18, 1865, Mary Louise Menardi, daughter of Andrew and Mary (Morgan) Menardi, was baptized by Mr. Roseel.

The Rev. Mr. Roseel served as stated supply minister from June, 1864 to May, 1870. In April, 1866, the following fourteen persons were duly examined and received into the church.

Theodore Allen, Addison Allen, Sarah Allen, children of Ferdinand and Nancy (Mullison) Allen, living on the farm where Thomas Bride now lives.

Louisa Coolbaugh, daughter of Morris Jackson Coolbaugh, who married C. E. Bartlett (brother of L. D. Bartlett), and dismissed December 4, 1870, to Morristown, N. J.. (She later moved to Stockton, Kansas, where she and her husband died.)

Elizabeth Coolbaugh, daughter of Eustis Coolbaugh, married later to Henry Gardner Seaman.

Alice Coolbaugh, daughter of Eustis, sister of Mrs. Agnes

Hoaglin, married the late Richard E. C. Myer, who died July 10, 1935.

Nancy Coolbaugh, daughter of Eustis, married George W. Conklin.

(Mary) Armilda Owen, married Charles Wurtenberg; mother of Miss Josephine Wurtenberg, Mr. Thomas Wurtenberg, and Mrs. Alma Hollis, all of Wysox.

(Marian) Lenora Owen, daughter of Samuel and Mary Owen, married Lewis Wurtenberg; organist in the church for years; died in April, 1932.

Charles Wurtenberg, son of George; and Alice, daughter of George.

Helen Allen, daughter of Jesse Allen, married Morgan Brown of Wyalusing.

Elizabeth Allen, daughter of Jesse Allen, Justice of Peace, Myersburg.

Charles Eddy, who lived above Gillet Bridge.

Afterwards five others were received by profession of faith:

Henry G. Seaman, who married Elizabeth Coolbaugh.

Adelaide Allen, daughter of Jesse Allen, Myersburg.

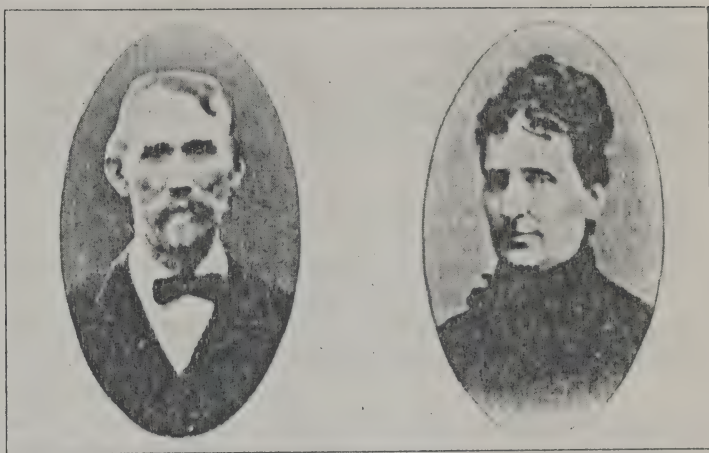
Henry Coolbaugh, son of Eustis A. and Harriett (York) Coolbaugh.

Arminda Pennel, who lived in John Piollet's house on the Lake road, later married C. F. Hollister and moved to Towanda.

William Myer, son of E. Reed Myer, brother of Malcolm and Richard.

The following joined by letter during the ministry of Mr. Roseel: Annie E. Miller, who lived where Mr. L. J. Waldo now resides; Mrs. Sarah A. Roseel, wife of the minister; and Amanda Horton. Rev. and Mrs. Roseel were the grandparents of Mr. J. Roseel Overton, Towanda, whose mother, Miss Colette, was married to Edward Overton, Jr., in the parsonage, in 1869.

Under Mr. Roseel's ministry the membership of the old church rose to 100 in 1867. At the time of the reunion with the new General Church it was 76, according to the annual report to presbytery in 1870.



MR. AND MRS. CHARLES WURTENBERG

Charles Wurtenberg was born in New York City October 19, 1846, the son of George and Phebe (Morninger) Wurtenberg, the parents having come from Germany. George L. Wurtenberg was from Karacot, and his wife, Phebe Morninger, was born in Gmengen. Charles joined the Wysox Church in April 1866, and married February 24, 1870, Mary Armilda, daughter of Samuel and Mary Flower (Patrick) Owen. To them were born Thomas Baxter (1871), Josephine (1872), and Alma (1874), now Mrs. Orlando H. Hollis. Mr. Wurtenberg served as clerk of the session from 1911 to 1917, and as a trustee of the church from 1899 to 1922, the last nine years as treasurer of the trustees. He joined the church above March 3, 1926.

Mrs. Mary Armilda Wurtenberg was born in Wysox September 2, 1846, was baptized August 4, 1848 by Reverend Julius Foster, and joined the church in April, 1866, with her sister Marian Lenora and her future husband. She joined the church triumphant January 4, 1883, closing this life at the age of thirty-seven.

*Fifth Baptism Record—1841-1868**(Old Presbyterian Church)*

February 27, 1843, Clarence Emil and Wilson Laird, children of Brother Moses Woodburn; Samuel Stuart, child of Samuel Owen; Gordon Fowler, Edwin Eastabrooks, Harriet Sickler, Elizabeth Piollet, adults who united with the church.

December 24, 1843, by Rev. Julius Foster, Louisa Elizabeth, daughter of Isaac and Louisa Caster; also William Baxter, son of Samuel and Mary Owen.

April 16, 1845, G. W. Owen, born April 12, 1842, and Lucinda E. Owen, born February 11, 1844, children of D. H. Owen and Sally Ann Owen; Augustus Aderton Hazard, son of Rev. Silas H. and Delia H. Hazard, born Mar. 14, 1844.

March 15, 1846, Frances Josephine Owen, born September 21, 1841, and Florence Elizabeth Owen, born May 11, 1845, children of John and Harriet Owen.

August 4, 1848, by Rev. Julius Foster, Theresa Elizabeth, child of Sister Emilie Wierman; Mary Armilda, child of Samuel and Mary Owen; Harriet Florence, child of John and Harriet Owen.

February 24, 1849, Ellen Huntington, child of the Rev. Charles Huntington, baptized by Rev. Julius Foster.

December 21, 1850, William Myer, son of E. R. and Mary F. Myer.

March 8, 1851, Hannah Morgan, [baptized and received as a church member on the same day the children of Wm. Coolbaugh, 2nd, were baptized. There is space for three names, but none are inscribed].

March 30, children of Wm. Coolbaugh, 2nd, and Margaret, his wife; Mary Margaret, Allis [Alice] Berdena, William Oakley, by Rev. Mr. Todd.

May 11, Thomas Thornburg, child of T. T. and Emilie Wierman [died, 1934]; Jesse Miller, child (died soon after) of Col. V. E. and Jane (Miller) Piollet.

August 10, Amelia Frances, daughter of Julius and Mary Brown (grand-daughter of Frank Brown).

June 15, Ellen Clarabell, child of Lyman and Hannah Mor-

gan; Elizabeth Ellen, daughter of Eustis A. Coolbaugh and Harriet, his wife.

April 11, 1852, Sarah Gillett, Sarah Adeline Cooley.

July 11, 1852, Mrs. Cynthia Allen [wife of Jesse Allen, Esq.].

March 16, 1853, Thomas Evans, child of E. R. and Mary Myer, by Rev. S. F. Colt. Baby also died.

June 22, children of Jesse Allen, Esq., and his wife, Cynthia, Helen Amanda, Mahlon Eustus, Emlin Martin, Frank Edgar, Elizabeth, Addia, Mary Alice, baptized at the residence of Jesse Allen, by Rev. Philander Camp.

March 17, 1855, by Rev. S. F. Colt, Nancy Celestia and Henry York, children of E. A. and Harriet Coolbaugh.

March 18, Henriette and Andrew Montanye, children of George Strobe; Theodore, Frances, Sarah Morley, Almeron York (adopted), children of Brother Ferdinand Allen and Nancy, his wife; Edward, child of J. M. and Stella Reed.

December 16, Adan Gable, child of Ferdinand Gable.

May 25, 1856, children of E. R. Myer and Mary, his wife, Elizabeth Evans, and Erskine Reed.

Emily Victorene, child of Emily Wierman; Victor Emile, child of V. E. and Jane Piollet; Samuel Quartus, child of Rev. S. F. Colt.

October 19, Mana Strobe, child of George S. Strobe.

June 14, 1857, E. Waldo Brown, of Brother Julius Brown and Mary Brown.

November 29, Ida Eliza, daughter of Ferdinand Allen and Nancy, his wife; H. D. F. Morgan, son of Brother George Morgan and Armilla, his wife; Fredericka Roena, daughter of Rev. S. F. Colt and Lydia, his wife.

December 19, John Dunbar Hewitt, William Riddle, Jr., and wife Hulda Riddle, John Mitchell Riddle, Richard S. Hankerson, Phebe Ann Lundy, Martha Jane Lundy, Andrew Elijah Menardi, William Gibson Smith, Ann Smith, Aurillia Burchard.

December 26, Harry Wright Riddle; Mary Jane Gable; John York: Albert Eugene and Addison, the latter two the sons of Ferdinand Allen.

November, 1858, Amanda Menardi, daughter of Andrew and Mary Menardi.

Spring, 1859, Mary Fannie, child of E. R. and Mary Myer.

January, 1860, John Jefferson, child of E. R. and Mary Myer.

March 21, 1860, Rosamund May, child of Cyrenus O. and Stella Ward; Louis, son of Col. V. E. and Jane Piollet.

March 31, 1860, Allen, Mary (Whitney), wife of Jesse.

June 29, 1860, Edwin Coolbaugh, Samuel, and Jesse, children of Jesse and Mary Allen. Sarah Lucy, child of Ferdinand and Elizabeth Gable.

October 6, 1860, Lewis, George, Henry, William, and Allis, children of George Wettenberg [Wurtenburg] and Phebe, his wife.

August 27, 1862, by Rev. Andrew Barr, at house of S. M. Reed, in Myersburg, Isaac Wilmot, infant son of E. R. and Mary F. Reed.

November 20, 1864, by Rev. Joseph Roseel, Edwin Bishop Kellum, child of Charles Kellum and Irene, his wife.

June 18, 1865, Mary Louise Menardi, child of Andrew and Mary L. Menardi.

January 1, 1865, Margaret Caroline Allen, born June 17, 1864, daughter of John Dorrance and Kate Allen.

December 28, 1868, John Banks Allen, born February 4, 1868, child of J. Dorrance and Kate Allen.

Elijah Reed and Mary Frances (Cochrane) Myer.

Elijah Reed Myer, born July 25, 1818 at Myersburg, Pa., was the son of William Myer, president of the Wysox Religious Society which built the Brick Church, and Joanna (Hickok) Myer, daughter of Nathaniel and Esther Hickok. He was the grandson of Jacob Myer.

Elijah Reed Myer married June 9, 1847 Mary Frances Cochrane (born Oct. 16, 1825, died Oct. 22, 1884), daughter of Dr. Richard Ellis Cochrane of Columbia, Lancaster county, Pa., who was a descendant of Sir Admiral Cochrane of the English navy.

To Elijah Reed and Mary Frances Cochrane Myer the following children were born:

1. Richard Ellis Cochrane, April 1, 1848, at Myersburg, Pa.; married Oct. 4, 1871 to Frances Alice Coolbaugh (born March 2, 1849). Children: Eustis Reed, born Oct. 17, 1872 (married Aug. 1, 1896, to Mary Belle Davis; child—Ina Bernice, born Aug. 22, 1898); Harriet C., born Aug. 26, 1878 (married Dec. 2, 1898, to John S. Pierce; children—Mrs. Janet Snyder, Harrisburg; Mrs. Claire Rowe, Towanda; Jack Pierce); Mary Frances, born April 24, 1883, died Feb. 13, 1892. Richard died in 1935; his wife, Dec. 10, 1917.

2. William, Sept. 14, 1850, at Columbia, Pa., married Oct. 22, 1873, to Frances E. Davenport. Children: Hiram Thomas, born March 21, 1875 (married May 30, 1895, to Josephine Turner, born May 30, 1875; children—Frances Amelia, born Dec. 16, 1896, and Susan Irene, born Aug. 26, 1898); William, born Aug. 16, 1876 (married May 19, 1901, to Jennie Fay, of Corning, N. Y., deceased). William, born in 1850, died in 1928. His son Hiram Thomas lives in Buffalo, and William lives in Rocky Mount, N. C. Susan Irene married David R. Wanser, Jr. Children: Irene Susan, born 1918, and Sarah Jane, born 1919.

3. Thomas Evans, March 11, 1852, at Myersburg, married July 10, 1890, to Mary L. Kennedy of Meryall, Pa. (born Oct. 31, 1859), died in 1932. Children: Jennie Andrews, born March 19, 1892, (married Charles Reittel; child—Elizabeth); Richard Evans, born May 18, 1896 (married Clara Roberts of Elmira; children—Lois and Mary, living at Harrisburg).

4. Elizabeth Evans, June 2, 1853, at Myersburg, married June 26, 1900, to Morton R. Foster of Canton. No children.

5. Mary Frances, June 29, 1854 died in Williamsport, Pa., Sept. 21, 1854.

6. Erskine Reed, Nov. 1, 1855, at Myersburg, married to Mary Beebe (born April 29, 1864). Children: Helen Maria, born Feb. 20, 1885 (married to Leslie Coryell; children—George Myer of Rochester, and Ralph Walter); Erskine Reed, born May 15, 1892 (married Elizabeth Rendle; children—Rendle and Elizabeth. They live in Denver, Colo.); Malcolm Cochrane, born Nov. 29, 1897 (married Esther Peitsmeyer; child: Marilyn. They live in Denver); Elizabeth Evans and Georgia died in childhood.

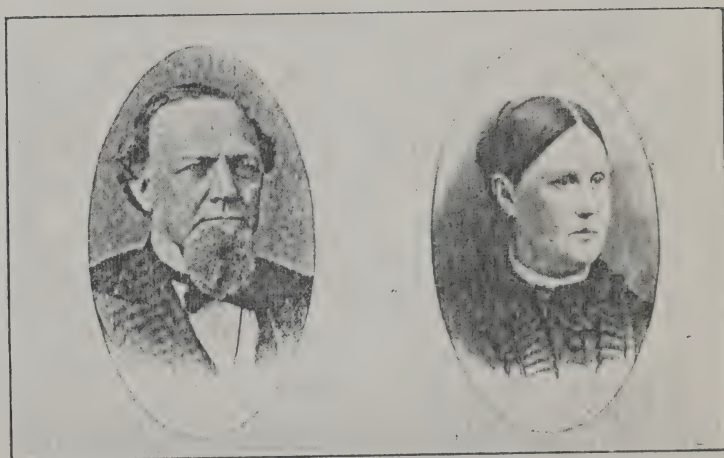
7. Mollie Fannie, Jan. 24, 1857, at Myersburg, married March 13, 1884, to Elmer A. White. Children: Norman, born Aug. 9, 1886 (married twice and lives in Richmond, Va.); Reed Myer, born April 6, 1890, lives in Cortland, N. Y.; Elizabeth Alice, born Aug. 13, 1894, married John Kershaw; they live in Philadelphia, Pa.

8. John Jefferson, Sept. 9, 1859; died June 2, 1860.

9. Isaac Wilmot, Nov. 11, 1861; died Sept. 3, 1862.

10. Charles Malcolm, Nov. 17, 1864, in Philadelphia, married Dec. 5, 1890, to Julia H., daughter of Henry Seymour Plinney of Monroeton. They live in Towanda, Pa.

Elijah Reed Myer took a deep interest in political matters, and in 1856 was elected state senator for three years. He was appointed by President Lincoln in 1861 as surveyor of customs at Philadelphia. He also served as state representative, being speaker of the House in 1877 and 1878. He died May 18, 1911, and his remains rest in the Wysox church cemetery.



HON. E. REED MYER AND MRS. MYER

CHAPTER X

UNION OF OLD SCHOOL AND NEW SCHOOL CHURCHES

In 1869 the two General Assemblies of the Old School and the New School Presbyterian Churches united and became one on the Westminster Confession of Faith and the other Presbyterian standards. The united assembly defined the Synod of Philadelphia so as to include the churches of Wysox under one Assembly and one Synod. The Synod set up a new Presbytery of Lackawanna to include the Presbytery of Susquehanna, of which the Old Presbyterian Church of Wysox was a constituent part, and also the Presbytery of Montrose, of which the New School or White Church was a constituent part, and put these two local Wysox Presbyterian churches under the care and control of the newly organized Presbytery of Lackawanna.

The first regular session of Lackawanna Presbytery was held at Wyalusing September 22, 1870, and upon a report of its committee on missions decided to unite the two congregations of Wysox as one church or in one pastoral charge. The committee had received applications for financial aid for both churches aggregating five hundred and fifty dollars, and decided that by uniting their resources the churches could be self-supporting with one pastor. Accordingly a special committee was appointed, consisting of Rev. S. C. Logan, Rev. N. G. Parke, Rev. N. H. Miller, Elder Stephen Torrey, and Elder Alfred Hand. The churches were notified by their respective ministers, Rev. S. F. Colt and Rev. H. J. Crane, and by their elders G. T. Granger and J. M. Bishop, to meet this committee at the Brick church Monday evening, October 3, 1870.

The committee, Elder Hand alone being absent, met the congregations according to appointment. It was voted unanimously by a rising vote to favor the proposed union, and then and there joint committees were appointed from both churches to meet at nine o'clock the next morning to arrange the details and report at a meeting of the congregations at ten-thirty the same morn-

ing, in the White church. It was nearly noon before the committee presented its report for action by the assembled congregations. At that time the following Act of Union was adopted, article by article, after free discussion, unanimously, one person being excused from voting "for want of sufficient light."

Act of Union, Adopted October 4, 1870

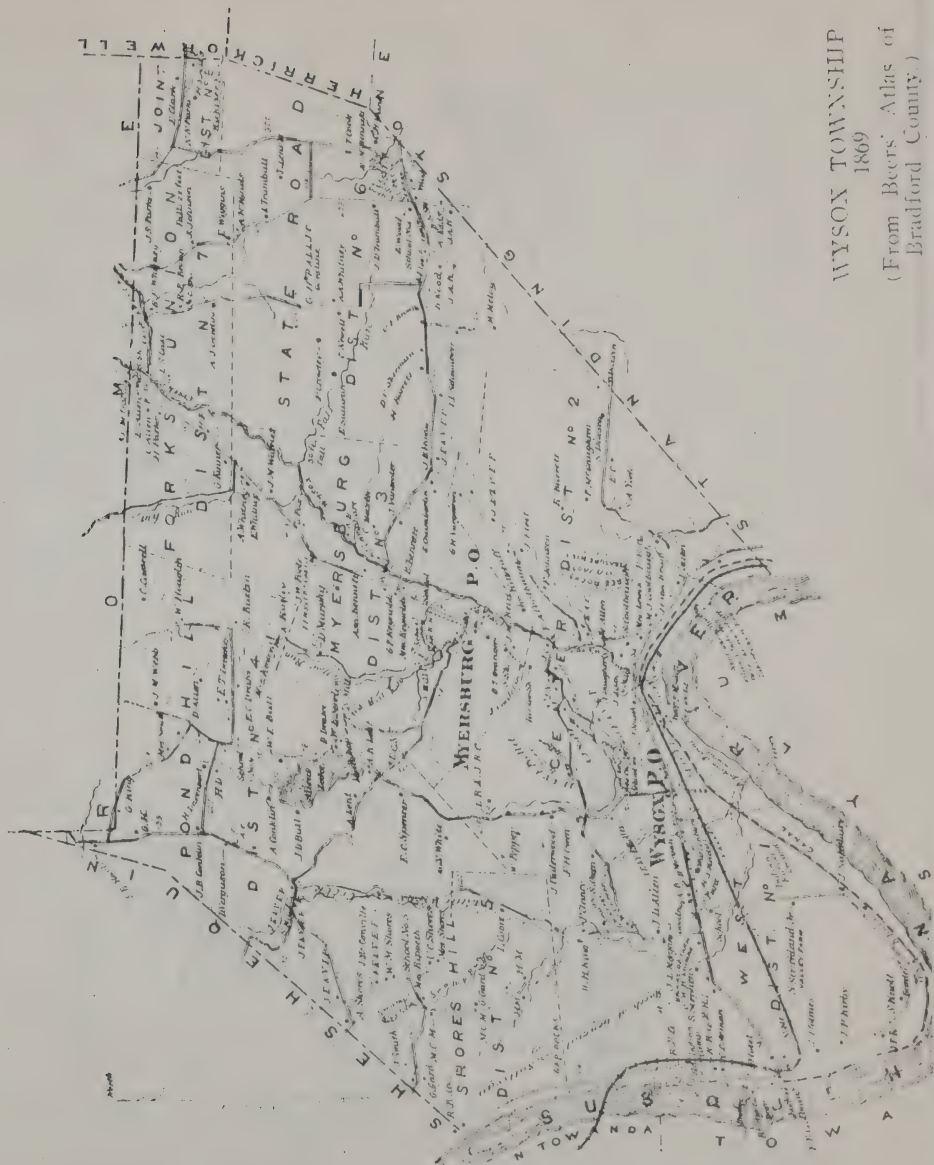
Article 1. The congregations of the "*Old Presbyterian Church of Wysox*," and the *Constitutional Presbyterian Church of Wysox*, being assembled upon the order of the Presbytery of Lackawanna, and having the judgment of Presbytery that these two congregations ought to unite, Do hereby agree to unite under the order and subject to the control of the Presbytery of Lackawanna as one congregation to be known under the name, style and title of the Presbyterian Church of Wysox, under care of the Presbytery of Lackawanna.

Article 2. That the Westminster Confession of Faith, and the Presbyterian order and discipline shall continue to be received in the united church as in the separate churches.

Article 3. That the Presbyterian Church so organized by the Presbytery of Lackawanna of the members of the two organizations shall be the legal successor and representative of the "*Old Presbyterian Church of Wysox*" and of the "*Constitutional Church of Wysox*" in all respects as to their names, styles, titles and franchises.

Article 4. It is further agreed in order to remove all difficulties and apprehensions of difficulties relating to the rights, constitutions and franchises of the separate organizations, that all the stock which is known as the Stock in the Wysox Brick Meeting House shall be surrendered to the Trustees of the united church, and shall by them be cancelled, so that no private claim upon God's house shall be held or exist, and henceforth the church and congregation shall be controlled entirely according to the order of the Presbyterian churches under the General Assembly; and further, until the said stock can be cancelled all members of the united congregation shall have all the rights of voting in congregational meetings which are usual in other churches of the Presbytery and which are defined by the Assembly, no member

WYSON TOWNSHIP
1869
(From Beers' Atlas of
Bradford County)





1869—From Levers' Atlas of Bradford County

shall be deprived of the right to vote by the existence or chartered rights of said stock, and all elections shall be conducted as in other regularly constituted Presbyterian Churches.

Article 5. It is further agreed that, while the Stated Supplies and the Ruling Elders of the separate organizations have been acceptable to the separate organizations they have so faithfully served, the union of the church requires that in order to the completeness of the organization that a Session shall be constituted by the voice of the united church, it is therefore agreed to proceed to the election of six Ruling Elders; and that the congregation shall proceed as soon as the way can be made clear to the choice of a Pastor; and until the organization is completed the congregation shall worship together under the officers of the separate organizations.

Article 6. It is further agreed that a Committee of three shall be appointed to procure a charter under which all properties may be held subject to the order of the Church by a Board of Trustees, of which Board of Trustees the majority shall always be members in communion—

Article 7. That this committee is instructed to take legal counsel of A. T. McClintock, Alfred Hand and W. H. Jessup, Esquires; and take all steps necessary to secure all properties and trusts of the separate charters in accordance with the terms of this union.

Messrs. G. T. Granger, J. M. Bishop, and J. D. Allen were appointed by the congregation a committee under the seventh article.

Messrs. Geo. T. Granger, G. W. Green, A. B. Ridgway, E. A. Coolbaugh, J. D. Allen, and Simeon A. York were unanimously elected elders, and their ordination and installation was arranged for the next Sunday morning, October 9, at the White church. At that time and place Rev. H. J. Crane preached from Acts XX:28, "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Spirit has made you overseers, to feed the church of God, which he hath purchased with his own blood." After the sermon the following elders, "elect as above recorded, for the Presbyterian Church of Wysox, signified their assent to serve, viz.; George T. Granger (who has been an elder).

G. W. Green, E. A. Coolbaugh, J. D. Allen and Simeon A. York; Mr. A. B. Ridgway, also elect as above, stated that having only returned home Saturday evening he desired further time for consideration as to his duty, which was granted." They were installed after the service of ordination, the Rev. Mr. Colt joining with Mr. Crane in the service.

In the afternoon communion was held in the Brick church and the new session admitted by certificate of dismissal the following members from Towanda church: Mr. William Goodrich, Mrs. S. L. Reed, Mrs. S. E. Noble, Mrs. L. M. Colt, Miss Mary J. Colt. In this service the pewter vessels of both communion sets of the two former churches were used.

The session of elders and ministers met on the following Monday evening at the parsonage and proceeded to reorganize the program of activities of the united church. Elder E. A. Coolbaugh was elected Clerk of Session. J. D. Allen was elected treasurer. The following resolution was adopted.

"That the Sabbath morning services be held in the Brick Meeting House to commence at half past ten, of the clock; that the evening services be held for the present in the White Church, and commence at seven of the clock; that the Sabbath School be held in the Brick meeting house, to open at half past nine of the clock, A.M.; that Elder Geo. T. Granger superintend the Sabbath School until it shall be fully reorganized, and session recommend that the National Series of lessons be used; that the weekly prayer meeting be held on Thursday evenings at the White Church and commence at seven of the clock; that communion be held statedly on the first sabbath of December, March, June and September; that collections for the Boards of the Assembly be taken up on the Sabbaths according to the recommendation of the General Assembly, viz. 1st Sabbath in January, For Board of Foreign Missions; 2nd Sabbath in March, For Board of Education, 1st Sabbath in May, For Board of Publication, 1st Sabbath in July, For Board of Church Extension, 2nd Sabbath in September, Disabled Ministers' Fund, 1st Sabbath in November, Board of Domestic Missions, 2nd Sabbath in December, for Freedmen; that Sabbath morning collections be taken up for current expenses; that Communion collections shall be for the aid

of the poor of the Church under care of the Session; that 'Songs of the Church' or Hymns & Tunes for Christian Worship by Dr. Chas. S. Robinson, be used in the Church, and that Mr. Colt be requested to order fifty copies immediately, with the Directory for Worship and Presbyterian Form of Government bound in same volume, and have them if possible for use on the next Sabbath."

Messrs. Colt and Crane were requested to prepare a full register of the membership at their earliest convenience. It was reported that \$2.49 had been collected for missions, \$18 for expenses of the committee of Presbytery, and that \$10 of the prebyterial assessment had been paid. A letter of dismissal was given to Mrs. Sarah A. Roseel to unite with the Mansfield church.

The church having been reorganized, the Rev. S. F. Colt was secured to supply the pulpit until a pastor should be settled. Steps were taken to incorporate the newly organized church. A petition was made to the judges of the court of common pleas of Bradford County setting forth the circumstances of the uniting of the two recent congregations, and annexed to it was a new constitution. The petition was signed by the committee on obtaining a charter: J. M. Bishop, Geo. T. Granger, J. Dorrance Allen; by the trustees of the Brick Meeting House, Harry Strobe, J. M. Bishop, Amos York, G. T. Granger, J. B. Ridgway, E. A. Coolbaugh; by the trustees of the Old Presbyterian church, Amos York, H. Morgan, John Allen, J. M. Bishop; by the trustees of the New School or Constitutional church, George T. Granger, J. B. Ridgway, J. W. Poole; by four shareholders, H. J. Madill, F. T. Madill, F. H. Owen, Wm. Myer; and by the following members: R. E. Myer, Samuel Owen, J. L. Morgan, Ferdinand Allen, Henry Coolbaugh, Theodore Allen, Francis Ridgway, S. A. York, G. E. Poole, J. M. Wattles, G. W. Green, Alvin Whitney, B. J. Ridgway, W. A. Benedict, Wm. W. Goodrich, Kate M. Allen, E. C. Green, Irene M. Kellum, S. E. Noble, L. E. Coolbaugh, Darius Williams, W. H. King, L. S. Case.

The articles of incorporation were filed February 25, 1871, in the Prothonatary's office, and, due notice having been given in the newspaper, upon motion of H. J. Madill, the petitioners were granted incorporation May 3, 1871, and the charter of incorpora-

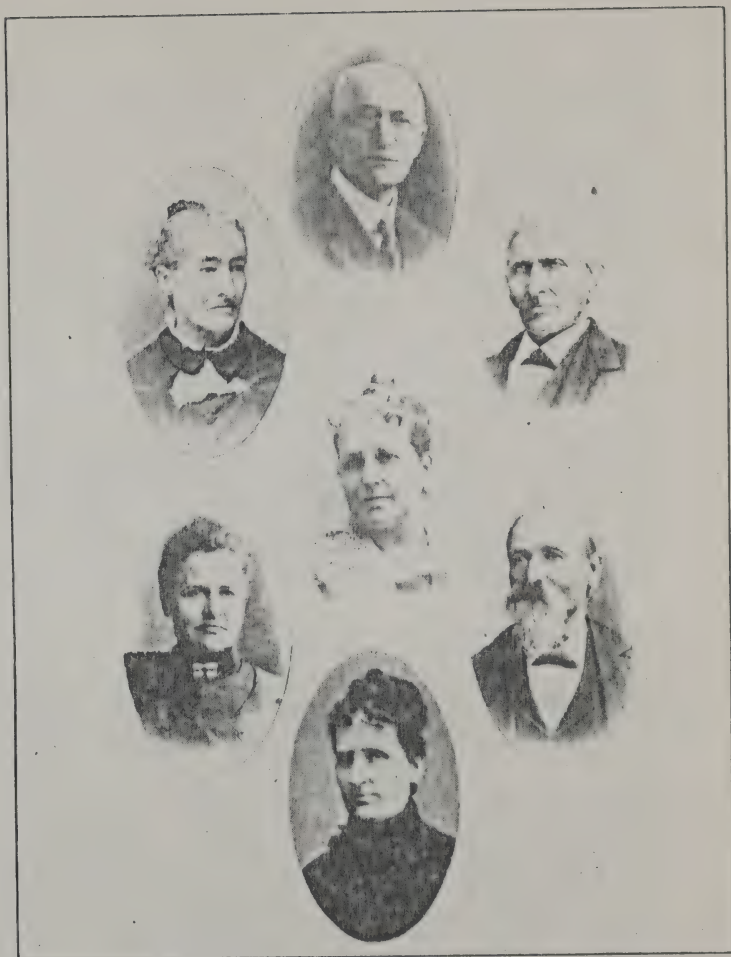
tion was ordered to be recorded in the office for recording deeds. It was recorded May 15, 1871, in Deed Book Number 106, pages 55 and following. The Constitution adopted is the latest, and is as follows, a copy of which is in the secretary's book of the minutes of the trustees:

Constitution of the Presbyterian Church of Wysox

"Article 1st. The name of this corporation and body politic shall be The Presbyterian Church of Wysox.

"Article 2d. The members of this church and their successors maintaining and adhering to the doctrine and discipline adopted by the General Assembly of the Presbyterian Church in the United States of America and taught in the Westminster Confession of Faith, and Form of Government, of the same Assembly, and also such other persons as may regularly attend worship with them and who annually contribute at least one dollar for the support of this society; It being always understood, that such members of the congregation shall have and exercise no ecclesiastical power, but only in the temporal affairs of this society; shall become and be a body politic or corporation in law and in fact, to have continuance by the name, style and title of the Presbyterian Church of Wysox.

"Article 3d. The affairs of this corporation shall be managed by a board of nine trustees, a majority of whom shall always be members in Communion with the Church, and the others shall belong to the Congregation regularly worshipping with this Church. The trustees shall annually elect from their own number, a President, Secretary and Treasurer. The treasurer shall give satisfactory security to the Board for any money or property coming into his hands, when required by the Board. J. M. Poole, Sammel Owen, M. J. Coolbaugh, D. Williams, Jr., J. B. Ridgway, E. R. Myer, J. L. Morgan, J. E. Piollet, and A. A. Bishop and their successors, to be elected as hereinafter directed shall be the trustees; the first three named to serve until January, A. D., 1873, the second three named to serve until January A.D. 1874, and the third three until Jan. A. D. 1875. And after the first three as above named serve as above, trustees shall be elected for three years, and are eligible for reelection.



PROF. WILLIAM BAXTER OWEN		
MRS. MARY F. P. OWEN		SAMUEL OWEN
MRS. LOUIS WURTENBERG		
MRS. SUSAN LENT OWEN		EDWIN G. OWEN
MRS. CHARLES WURTENBERG		

THE YORK AND COOLBAUGH FAMILIES

Amos York was born October 17, 1793, the son of Rev. Manasseh Miner York and his wife Elizabeth Arnold, and grandson of Amos and Lucretia (Miner) York who were married October 12, 1752.

Lucretia Miner was born February 16, 1733 in Voluntown, Conn., the daughter of Manasseh and Keziah (Geer) Miner, according to the *History of Stonington, Connecticut*, by Richard A. Wheeler. Lucretia died October 30, 1818 and a D. A. R. marker is set at her grave at Wyalusing Pa.

Amos York joined the Wysox Church in 1821, was elected deacon in 1826 and elder in 1827. He married Harriet, daughter of John Hinman. Their children were: Wealthy Ann, married J. V. Woodward, Williamsport, Pa.; Nelson H. of La Grange, Ill.; Manasseh M., a Civil War veteran who lost an arm; Harriet M., first wife of Eustis A. Coolbaugh; Saphronia E., second wife; John C., a farmer in Missouri; Simeon A., trustee and elder of the church and superintendent of the Sunday School; Penelope F., who died at 15 years of age; James S., in the oil business at Rockford, Illinois; and three others deceased in youth.

Simeon A. York, son of Amos and Harriet (Hinman) York, married June 11, 1856, Jane D., daughter of John and Phoebe (Kelly) Barnum, natives of Delaware county, N. Y., of English and Irish lineage. They had six children: John, born in 1857, engaged in ranching in Montana, died 1931; Harriet M. (1858-1930), married Lyman J. Norton, Hills Grove, Pa.; Charles H., (1861-1933), farmed in Colorado; Mary N., born March 30, 1861, married D. A. Crown of Wysox, has son Charles, lives in Towanda; Amos M. (1866-1936), his son Edward S. is at Canton, Pa.; and Lizzie F., born March 6, 1868, married Thomas H. Holmes, and lives at the homestead near the Red Rocks. Their daughter, Dorothy, lives at Johnson City, N. Y.

Children of Eustis A. Coolbaugh and his first wife, Harriet York, were: Frances Elmore, died in infancy; Frances Alice, born March 2, 1849, married Richard E. C. Myer; Elizabeth Ellen, October 10, 1850, married Henry Seaman, and died in Harrisburg, 1936, with two children surviving; Mary of Harrisburg and Harry of Berwyn, Pa.; Nancy C., married George Conklin of Wysox; Henry Y., born 1854; Jesse Allen, born 1856, died 1876.

Children of Eustis A. Coolbaugh and his second wife, Saphronia, were: Albert E., born December 28, 1860; Harriet W., born October 29, 1862, married Dr. Addison A. Armstrong (a daughter, Mrs. Helen Sutton, lives at Wheaton, Ill.); Wealthy Ann, married Albert Lent, both deceased, with surviving children—Agnes (Mrs. J. Don Colburn, Tucson, Arizona), Barbara (Mrs. Fred Wells, Wysox), and Albert Lent of Tucson, Arizona; and Agnes S., married Orlin W. Hoaglin, and lives at the homestead. Their son, Edward E. Hoaglin, has written a very complete genealogy of the Coolbaugh and allied families.

Mrs. Nancy Lewis, whose picture is in the center of the engraving, was the daughter of Samuel and Nancy (Ogden) Coolbaugh, sister of Eustis A. Coolbaugh and wife of William Lewis of Wysox. Children: Mary, married Charles Olmstead; Kate, married William Gibbons, Philadelphia; Edwin A., of Wysox; William Burton; Fred, married Clara Sweet; and Arthur.

"The Trustees shall meet annually on the second Monday after the first Sabbath in January, and upon the call of their President, or upon written request of any three trustees, and five trustees shall be a quorum, provided always three shall be present who are Church members. Congregational meetings may be called by the Trustees, or by the request of six members of the congregation. The trustees shall have full power to make by-laws for the government of themselves, and of the temporalities of the church, and the same to amend or alter.

"Article 4th. Males of the Church and Congregation of one year's standing therein, of the age of twenty-one years, shall be entitled to vote for trustees. An election of trustees in course, and to fill any occurring vacancy, shall be announced to the Congregation on the first Sabbath in each year, and shall be held in the churches, on the Monday first occurring, after the first Sabbath in each year, between the hours of two and five o'clock, in the afternoon. The election shall be by ballot, unless otherwise ordered by the Congregation assembled. The ballots shall be received and counted by three tellers to be appointed by and from the Congregation met, and the same report to the Chairman called to preside by and from the assembled congregation, who shall decide all questions of order and of qualifications of electors, or of nominees, subject to a majority of those present of the society, and the Chairman shall announce the vote, and attest a true record of the same which the Secretary of the Trustees shall enter upon the Book of minutes and proceedings of the Trustees as soon after such election as may be practicable; the election of Pastor shall be by the Congregation, under the rules and usage of the Presbyterian Church, by a majority of supporters attending a meeting duly called and having a Reverend Moderator and as directed in the form of Government of the Presbyterian Church in the United States of America. The amount of Pastor's salary shall be determined by the Society.

"Article 5th. This corporation and their successors shall have full power to have and use a common seal with such device, design and figure thereon as to them shall seem proper and the same to alter; also by the name aforesaid to sue and be sued in any court of Justice, and to make by-laws as above said for the

management of their concerns, in as full, and ample a manner as any other corporate body in this Commonwealth can do, provided they be not inconsistent with this Constitution, or with the Constitution and laws of this Commonwealth. They shall also have by the name, style and title aforesaid, be able and capable in law according to the terms of that instrument, to take and hold lands and tenements, goods and chattels, real and personal, which now are, or may hereafter become the property of this corporation or body politic by purchase, gift, devise, bequest or transfer, and the same to grant, sell, convey, lay out, apply and dispose of in such manner, as this Corporation may think proper, but always according to the intent of the grantors, devisors and persons giving, devising, bequeathing, or transferring property to this corporation, provided the yearly income of such lands, tenements, real and personal estate shall not exceed five thousand dollars.

"Article Sixth. This Corporation shall be able and capable to especially receive, hold and enjoy, the property, personal and real, and mixed, of the Old Presbyterian Church and Society of Wysox, and of the Wysox Brick Meeting House, and of the New School or Constitutional Presbyterian Church and Society of Wysox, so soon as the same shall be duly conveyed by the several Trustees holding the same respectively, and this body politic and corporation in law shall always secure and protect the interests and rights in the burying ground, and for burial services in the Brick Meeting House, to and for all the several parties legally entitled thereto by reason of any subscription, articles of agreement or charter privileges granted.

"Article Seventh. The recital of the petition above written is a part of this Constitution in so far as the items therein set forth explain the property of this corporation and the Act or Basis of Union, and the principles of this association for religious purposes.

"Article Eighth. The Trustees shall keep a Book in which shall be entered by their Secretary a Copy of this Charter, and a record of all their proceedings and also attested minutes of elections of trustees and of such other acts and decisions of Congregational meetings as relate to Temporalities of this Society.

"Article Ninth. All property, whether real or personal here-

after acquired by this corporation, shall be taken and held to enure and be subject to the control and disposition of the lay members of this corporation or such constituted authorities, officers or representatives thereof as shall be composed of a majority of lay members, citizens of Pennsylvania having a controlling power according to the rules, regulations and usages or corporate requirements of this Corporation so far as consistent with the Act of Assembly passed the 26th day of April A. D. 1855, entitled 'An Act relative to corporations and estates held for associate religious and charitable purposes.' "

The original copy of this constitution, together with the charter petition, all on one piece of paper, $17\frac{3}{4}$ inches wide and $22\frac{1}{2}$ inches long, is among the permanent records of the church, and is framed in glass at the church.

Acting upon the agreement that stock in the Brick Meeting House be cancelled so that the united church should possess legal title without question, a committee consisting of Messrs. J. L. Morgan, Simeon York and M. J. Coolbaugh procured the surrender of the stock by circulating the following paper among the stockholders.

"Wysox, January 30th, 1874.

"We the subscribers hereby agree and by these presents do Surrender to the Board of Trustees of the United Presbyterian Church of Wysox all the Stock we hold or have any claim to in the Wysox Brick Meeting House, for Cancellation by the Said Board of Trustees That the provision of the charter to the united church of Wysox may be fully carried out in regard to the Said House."

Signatures were affixed with the amount of stock in most cases, as follows: E. A. Coolbaugh, \$140; Amos York, \$120; T. F. Madill, \$100; A. A. Bishop, \$20; Darius Williams, \$50; Amanda M. Allen, \$20; J. L. Morgan, \$110; K. M. Allen, \$100; Samuel Owen, \$100; F. H. Owen, \$100; J. E. Piollet, V. E. Piollet, H. B. Morgan, M. J. Coolbaugh, \$20; J. B. Ridgway, \$290; S. A. York, \$10; E. Reed Myer, J. R. Coolbaugh, L. R. Coolbaugh.

CHAPTER XI

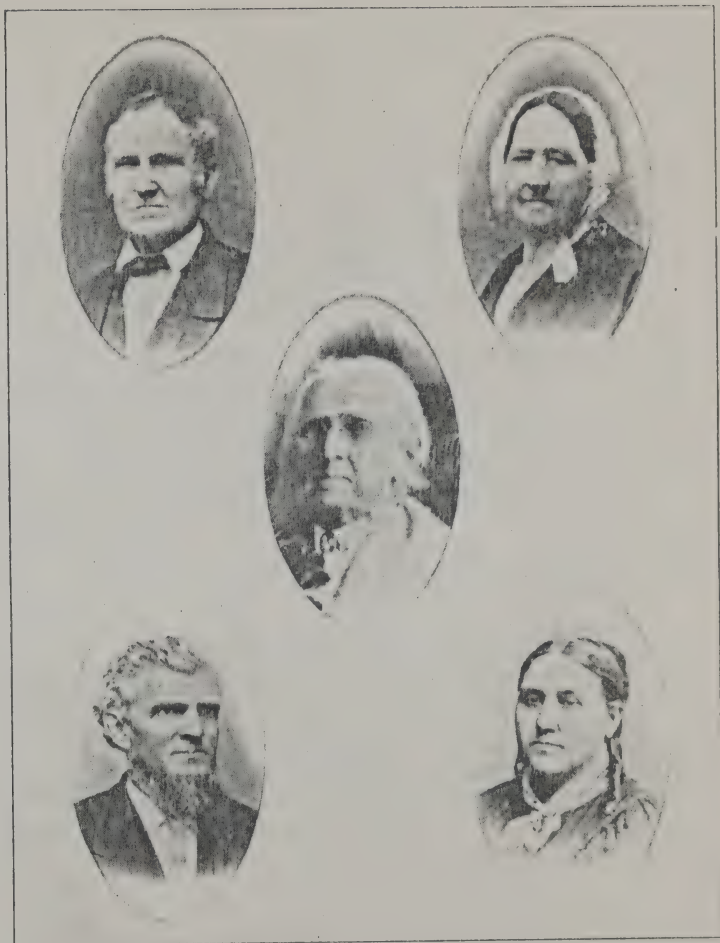
WYSOX CHURCH IN THE 70's AND EARLY 80's

A cross section of the church is given for the decade of 1870, with the aid of a roll of members, an atlas map of the township and vicinity and the records of the board of trustees and the session of elders.

First is the *roll of members*. There were thirteen names under the letter A, eleven of which were Allens. The other two were: Jane C. Anderson and Ann Smith Alloway; the latter moved to North Towanda, and was the wife of Simeon Alloway. The Allens on the roll were: Mary Jane Allen; Capt. John Allen, father of John Dorrance Allen (deceased May 26, 1872); Amanda Allen, died in Corning, second wife of Capt. John Allen, Pond Hill; J. Dorrance Allen (deceased June 8, 1872), named for Rev. John Dorrance; Kate Allen, wife of John Dorrance Allen, mother of Mrs. Charles W. Mooers, grandmother of Mrs. Carl Patterson, of Towanda, living where Robert Brown now resides; Francis Allen, wife of Frank E. Allen, daughter of John and Harriet Owen; Ferdinand Allen, Theodore, Addison, Sarah—all dismissed to the Presbyterian Church of Nokesville, Va.; Mary Allen, wife of Jesse, mother of Miss Anna Allen, East Towanda.

Under the letter B we find listed, *Harriet E. Bradley*, with "Litchfield," notated after the name; probably she moved there after uniting with the Wysox church; Eveline R. (Pierce) Bishop, wife of Alonzo A. Bishop, a trustee; Elizabeth Bishop, dismissed by letter to Wyalusing, August 9, 1878; Ellen Jane Bristol; Rachel Bennet, wife of Richard Bennet of Durell; Helen Brown, wife of Morgan Brown, removed to Wyalusing; Adaline Brown, removed to Wyalusing.

Under C we find eight Coolbaugh names: Eustis A., elder and trustee, Sophronia; his wife and their children, Nancy Celestia, and Henry (Nancy married George Conklin); Evaline C. Coolbaugh, wife of Runion Coolbaugh of Durell; Lucy K. Coolbaugh, wife of Daniel C., dismissed to Elmira, N. Y., 1879; Hannah, wife of Cornelius; Jesse R. Coolbaugh.



AMOS YORK	HARRIET HINMAN YORK
MRS. WILLIAM LEWIS	
EUSTIS A. COOLBAUGH	MRS. E. A. COOLBAUGH

The Owen family of Wysox was descended from David Owen, a native of Connecticut and of Welsh descent, who came from Susquehanna County in 1824. He died December 23, 1851, aged 84 years. He was twice married. By his former marriage he had one child; Joel. His second wife was Aurelia Bennett. Their children were Lucinda, Lovica, Lydia, David H., John, Polly and Samuel.

Joel married and had two children, Curtis and Elvira. Lucinda married a Mr. Wilnot and had two children. Lovica and Polly died unmarried. Lydia married Thomas Thayer and had two children.

David H. Owen, fourth child of David, married March 22, 1824, Sally Ann, daughter of Benjamin Coolbaugh. Their children and marriages follow: Mary A. to Charles Evans; Benjamin to Mary Delong; Fidelia E., James S. and Charles R. died unmarried; Jerusha to Christopher Trepus; George W. to Jennie H. Hicks (Passmore); Ellen L. to A. J. Fisher; Alice B. to C. Everton Welch.

John Owen, fifth child of David, married May 13, 1834 Harriet Bachelder of Albany, N. Y. and had children who married as follows: Melvin B. to Sidney Lent; Fred H. to Ella M. Pursell; Frances J. to Frank E. Allen; Susan M. to James E. Suffern; Harriet F. to C. W. Cole. Mr. Owen married second, Mrs. Emily P. Osborn of Sheshequin and had children, Lizzie S. (Mrs. Henry M. Mears), John J. and Helen B.

Samuel Owen, seventh child of David, married Mary Flower Patrick, daughter of Shepard and Catherine (Goodwin) Patrick, May 15, 1836. Their children and marriages follow: Stella A. to C. O. Ward; Edwin G. to Susan A. Lent; Samuel S. (died in infancy); Professor William Baxter to Eva F. C. Peters; Mary A. to Charles Wurtenberg; Marian L. to Louis Wurtenberg; Zephon Flower (died in infancy).

Besides these Coolbaughs are, Miles B. Caswell; Hattie Amelia Cole; Sarah A. Cooley, of Myersburg, living where O. W. Brown lives; Janetta Cowell, dismissed in 1873 to Monroeton; Helen Cokenspyre, Towanda; S. K. Crane and H. E. Crane, dismissed, December 7, 1872, to Hunter, N. Y.; Allen Conklin, Mrs. Maria Conklin, wife of Allen; Mrs. L. M. Colt, dismissed 1873, and M. J. Colt.

Eighteen names beginning with D include six Drummonds, six persons by the name of Drake, three Dyers, two of the Doty family, and Allen A. Davenport. The Drummonds included Daniel and Dolly Maria, together with Sarah A., their daughter. Dolly Maria was the daughter of Shepard Pierce. They were later dismissed to the Towanda church. Other Drummonds were: James A., Ella B., and Sophia E., who married Frederick J. White in 1881. In the Drake list are Julius F., who died in 1933, the father of Mrs. Frances Daughtery, North Rome; Charlotte Elizabeth, the wife of Edward Drake; Louis Drake; Abby B. Drake; Eliza Drake. They are believed to have lived near Fair grounds. Hiram headed the Dyer names, followed by his wife, Nancy E., and Amanda Dyer, wife of Benjamin. Charles E. Doty, removed to Waverly, and his wife Lucy Doty, daughter of Debir Ridgway, complete the eighteen.

These are followed on the roll by Henrietta Ellis and Charles Eddy and Sarah; his sister, both of whom were noted down as living on Orwell Hill.

Harriet E. Ferguson is the only one with a name beginning with F. She was the daughter of Robert Ferguson and married Fred Ellison.

Among those with names beginning with G, we find George T. Granger, Achsah, his wife, and Ellen Amanda Granger (later married a Wright) all of whom took letters of dismissal April 7, 1873, the first two going to Athens, and Ellen going to Dushore later. The Grangers also included Warren Granger and Francis Granger. Ennesley Gillett and his wife, Sarah, were members living near Hornbrook. Ferdinand Gable and his wife Elizabeth lived in North Rome. Mr. Gable died February 27, 1873. Gabriel W. Green, an elder, is enrolled with his wife Julia. Elizabeth Green was the wife of Henry Green. The names of George

Grammar and Mrs. Mary R. Gibson, who was later dismissed to the Congregational church of Fremont, Nebraska, complete the list under G. The name of William W. Goodrich is among those signed to the new charter, 1870.

Agestia Hinman is the first name under the letter H. She was the widow of Abner C. Hinman (1787-1860), and was dismissed by letter to Wyalusing February 1, 1873, and died February 9, 1881. Charles Hewett, and his wife Eliza, and William Hewett were Scotch people who removed to Albany, Pa. Mrs. Hewett died March 22, 1879, at Overton, and her husband died September 1, 1880. Richard Hankerson was a member who removed to Wyalusing. A note indicates that Alvin L. Horton lived at Susquehanna Depot, and that Mrs. Eliza Horton, wife of Shepherd Horton, lived in Sheshequin. Mrs. Mary E. Higenbottan joined by profession October 5, 1873.

Mary Louise Jones, wife of Clarence Jones, was later dismissed to Newark, N. J., and was the sister-in-law of Mrs. Harriet Morgan Jones (daughter of Lyman Morgan).

Names under K include Emily E. King, wife of W. H. King; Gabriel C. King, Jr. (died 1886), brother of W. H. King, and Sophia King, his sister, who married Dr. Morrow, Warren Center; also, Francis E. Kinsman, a resident of Towanda.

In the list of names next in order are Cal(i)tha T. Lent, wife of Bird Lent; Martha J. Lundy, of Standing Stone, and her sister, Phebe Ann Ludy, who married Mr. Reuben Vosburg, aunts of Laverne Lundy of Hornbrook; Cordelia B. (Schultz) Lent, wife of Edward Lent; she removed to Sayre and died there September 26, 1880, and was buried at Wysox; and Elizur C. Lewis.

Among the names beginning with M are: Edward N. McCormick; James Lyman Morgan, elected elder in 1873; Sarah Morgan, his wife; Anna Miller, aunt of Mr. Louis Piollet; Elizabeth Miller, her mother, residing in the house next to the church, until dismissed in 1875 to the church in Towanda; Mary Frances Myer, nee Cochrane, wife of E. Reed Myer, mother of Mr. Malcolm Myer; Elizabeth Evans Myer, her daughter; Frances Alice Myer, wife of the late Richard Ellis Cochrane Myer, daughter of E. A. and Harriet Coolbaugh; William Myer, son of E. Reed

Myer of Towanda; Abram Martin, who died July 27, 1880, 84 years old; Charles Martin.

Only one name appears beginning with N. Mrs. Sarah E. Noble, wife of A. J. Noble, who lived where Charles Tuttle now lives.

Next in alphabetical order are the names of Samuel Owen; Mary, his wife; Melvin B. Owen, son of John and Harriet Owen; M. Lenora Owen, daughter of Samuel and Mary Owen; she married Louis Wurtenburg March 15, 1882, was church organist many years, was presented with a ring by the choir, now in possession of Mrs. Alma Wurtenburg Hollis, her niece, and died in April, 1932; Emily Owen, wife of John Owen, and residing in Towanda.

There was a long list of names beginning with the letter P, there being twelve by the name of Pierce. Mary Ann, Sarah Jane, Charlotte M., William Augustus, and Shepard S. were five of the thirteen children of Shepard and Sarah (Coolbaugh) Pierce baptized in this church. Harriet E. Pierce was the daughter of Shepard S., Mrs. Ann Pierce was his wife, and Ernest Bird Pierce was his son. Anna Margarët was the daughter, Henry N. was the son, and Anna Abby (Newell) was the second wife of William Augustus Pierce. Mary Estella was the daughter of Chester A. Pierce. In addition to the Pierces there were: Mrs. Mary, wife of Henry Passmore; Arminda Pennel; Sarah Peppers, who lived in a house on the farm owned now by Mr. Frank W. Gorham; J. W. Poole and wife, Elizabeth, George E., their son, Edith A., their daughter, who lived on what is now the Smith Forbes farm (Edith died Aug. 31, 1932 at Bainbridge, N. Y.); and Mrs. Jane S. Piollet, wife of Victor E., and mother of Louis Piollet.

There were eleven names among the Ridgways: James W., who was dismissed in 1872 to North Platte, Nebraska; Joseph W. Ridgway, Joseph B. Ridgway, an elder; Celinda (Hinman), his wife; Frank C. Ridgway, their son; Morris M.; Armilla, mother of George Ridgway; Debir (died October 14, 1877); Olive Amanda, his wife; Mary R. Ridgway, who married a Gibson, and moved to Fremont, Nebraska; Abner B. Ridgway. In addition to the Ridgways there were also: Malvina Annie (Ridgway) Riley

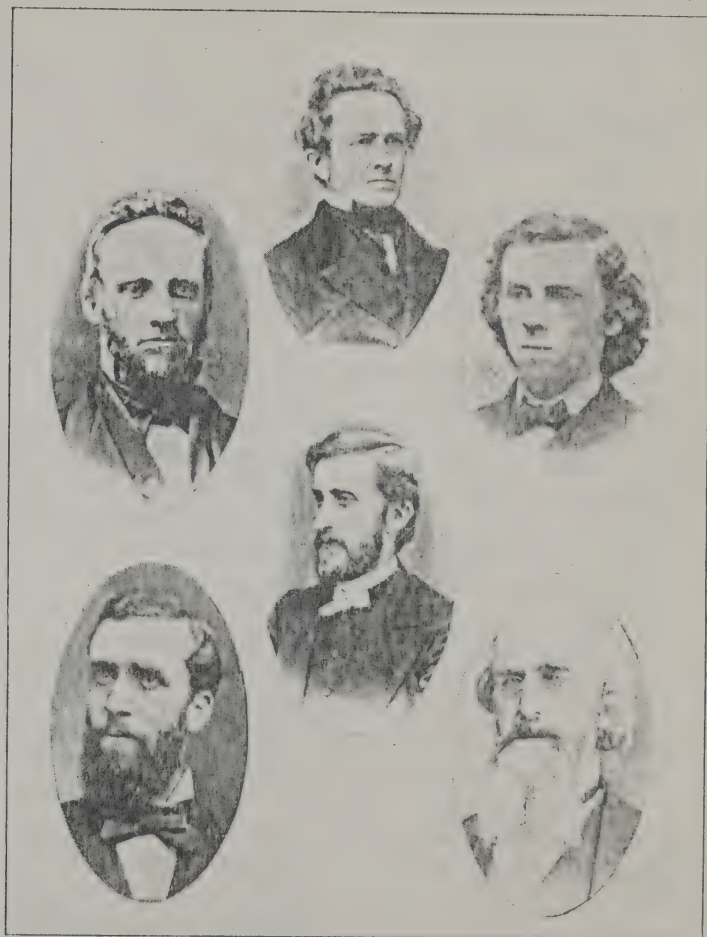
(Ryland); F. C. Rockwell, of Shores Hill; Sarah Reynolds, widow of Samuel; Stella L. Reed, wife of J. Myer Reed; and Charles Reed, who joined June 1, 1873, and was ordained elder June 7, 1881.

Names beginning with S include Susan Spencer, wife of Henry; Theressa Sweet, wife of J. W. Sweet of Durell; Mr. Harry Seaman and his wife, Elizabeth, who took letters to Montrose; Martha Smith, wife of John; Nelson S. Stevens, Melvin Stevens, both of Standing Stone; Helen Smith; Malinda (Johnson) Shultz, first wife of James Schultz; and Dr. O. D. Styles, of Rome, Pa.

Next in alphabetical order are: Alice Terrell, Rome, Pa.; Maria Underwood, who died July 2, 1881; Louis S. Vought and Elizabeth Vought, dismissed later to Shores Hill M. E. Church; Mrs. C. I. Vangelder, dismissed later to LeRaysville Congregational Church; Lucy Williams, wife of Rev. Darius Williams, Sr.; Darius Williams, Jr., an elder, grandfather of Mr. Harry Williams of Wysox; Frances M. Williams, wife of Darius, Jr., daughter of Alonzo A. Bishop; Charles Wurtenburg, and his wife Armilla; Matilda Ann Westlake; Andrew Wood; Mary J. Wood (married Austin Martin); George W. Wurtenberg, and his wife Jacobina, who lived opposite the home of John L. Jennings.

The list is completed with the names of Amos York, clerk of the session of elders, grandfather of Mrs. O. W. Hoaglin and Mrs. Mary Crown; Simeon York, his son, and Jane D. York, wife of Simeon. The Yorks lived back of the Red Rocks where Thomas Holmes now operates the homestead farm.

Out of 186 names on the combined rolls of the two churches united in 1870, it was found that there were 108 resident in Wysox or vicinity, and that about 60 were to be considered as active members. The population of the township was 1,070. In addition to those whose names have been listed on the roll above, the following became members in the latter part of the decade, 1870-1880. In 1878 Mrs. F. T. Dewing, Mrs. Mary J. Park and Miss Mary Lewis joined by confession of faith and baptism. In the same year Mary C. Reed and Maggie C. Allen, baptized as children, took the vows of membership. Mr. William Moscrip, Mrs. Mary Moscrip, William Sanderson Moscrip, Mary S. Mo-



REV. JOSEPH ROSEEL
REV. ANDREW BARR REV. HENRY J. CRANE
REV. H. F. MASON
REV. ENOCH DAVIS REV. S. F. COLT

scrip, Ellen M. Moscrip, Emma W. Moscrip and Julia L. Moscrip were received by letter from the Presbyterian church of Towanda.

Besides the letters of dismission noted in the membership list above, the following also were granted letters: Mrs. Mary L. Morgan, Mrs. Irene Kellum, Mrs. Helen Keen, Mr. and Mrs. James Taylor to the Towanda church.

The session of elders met at various places; at the parsonage, in the upstairs room of the church, at the Susquehanna Collegiate Institute, when Rev. S. F. Colt, principal, was the minister; at the white church, at the home of E. A. Coolbaugh, and at the home of Darius Williams.

Note was made in the session record book of four deaths in two years. Harry Strobe died April 30, Electa Allen May 1, and J. M. Bishop August 13, 1871. Mr. John Dorrance Allen, clerk of the session, and superintendent of the Sunday School, died suddenly of heart disease June 8, 1872. He had been baptized July 31, 1833 as an infant by Rev. John Dorrance, and was forty years of age. The following resolution was adopted by the elders:

"Resolved that we recognize in this Providence a renewed call to Faithfulness since it teaches so solemnly that we too may at any moment be called to render account of our Stewardship;

"That in this bereavement we lose a generous, prompt and patient friend and a true fellow worker;

"That we deeply sympathize with his widow in her affliction and affectionately commend her and her children to the God of all Grace and Consolation.

S. A. YORK, Clerk."

The year following Mr. Allen's death four additional elders were elected: J. B. Ridgeway, J. L. Morgan, Darius Williams, William Myer.

The ministers who served the church during the decade were: Rev. S. F. Colt, to 1872, and thereafter occasionally as supply minister (he married February 20, 1872, Homan Beecher Morgan and Mary Mowry and their family Bible is now the present pulpit Bible); Rev. A. D. Barber to October, 1873; Rev. Charles L. Mitchell September, 1874 through 1875; Rev. Enoch Davis, who married Miss Maud Kirby of Towanda, served in 1876 (he died in Tecumseh, Nebraska, 1903); Rev. H. F. Mason began in 1878

and served through the year. He helped secure the services of his successor, Rev. William S. Steen. During the short time Mr. Mason served, the church was redecorated. The committee appointed by presbytery to examine the records of the Wysox church reported that they be approved and then they also heartily commended "the renewed zeal of the Session, Trustees and Congregation with their Stated Supply, Rev. H. F. Mason, in the work of the Lord at Wysox. Their large liberality in repairing the church and in contributing to its support, and their harmonious action and their unanimity are worthy of all praise." At this time the pipe organ, with name plate of Joseph Buffington, Philadelphia, Pa., was installed.

A large pulpit Bible was presented to the church by Mr. George A. Madill of St. Louis, Mo., on October 8, 1878. The church had been reopened for worship after extensive repairs and redecorating on Sunday, August 11th, at which time the morning sermon was preached by the Rev. William Travis, from John 1:34, and the evening sermon by the Rev. J. S. Stewart, D.D., from the text John 14:6. Rev. H. F. Mason was supply minister at the time.

In May, 1878 the session met and nominated the officers and teachers of the Sunday School as follows: Superintendent, Rev. H. F. Mason; First Assistant, D. Williams, Second, C. Reed; Librarians, L. and J. Piollet; Secretary, H. L. Wattles; Treasurer, E. G. Owen; Teachers, Adult Male Bible Class, Prof. Miller; Boys, C. Reed, F. C. Ridgway, and S. A. York; Adult Female Bible Class, the Pastor; Girls, Miss T. Piollet, Miss M. Moscrip, Miss Mary Lewis, and Miss L. Myer; Infant Class, Mrs. Kate Allen; Chorister, N. L. Park.

In the same month a school known as the West Wysox Sunday School was organized, "subject to the direction of the Pastor of the Wysox Presbyterian Church," to meet at 3 p. m., during the ensuing year. The resolutions of organization were written out on the printed stationery of P. C. Van Gelder.

The postoffice name in the 1870's was *Wysauking*. Because it was so often confused with *Wyalusing*, a town twelve miles southeast, it was changed later to *Wysox*, by the postoffice authorities.

Baptismal Record (March 16, 1873-August 30, 1878)

March 16, 1873, Girard Tinton Ryland, son of Girard and Anna (Ridgway) Ryland, baptized by Rev. A. D. Barber.

July 20, 1873, Stella Goodrich Reed, child of J. M. and Stella Reed, born January 19, 1873; Ellen Morgan, child of J. L. and Sally Morgan; Frank Edwin Ward, child of Stella Owen and Cyrinus Ward, born October 7, 1872. [He became a noted music composer. His picture is in "*Two Centuries of American Musical Composition*," 1926, Theodore Presser Co., Philadelphia, Pa.]

October 5, 1873, Amanda Morgan Jones and Mary Menardi Jones, children of M. Louisa and Clarence Jones.

February 4, 1874, Agnes Sarah Coolbaugh, child of Eustis A. and Sophronia Coolbaugh, born November 16, 1866; Eustis Myer Reed, son of Richard E. C. and Francis Alice Myer, born October 17, 1872. These were baptized by Rev. S. F. Colt.

July 26, 1874, Mary Elizabeth Seaman, born October 31, 1870, and Eustis Addison Seaman, born July 2, 1872, children of Harry G. and Elizabeth E. Seaman, baptized by Rev. C. L. Mitchell.

December 27, 1874, by Rev. C. L. Mitchell, Minnie Olive, born May 28, 1872, and Ella Elizabeth Doty, born January 28, 1874, children of Charles E. and Lucy C. Doty.

November 15, 1875, Amos Miner York, born September 5, 1866, and Lizzie Francis York, born March 3, 1868, children of Simeon A. and Jane D. York.

May 12, 1876, by Rev. J. S. Stewart, Hiram Thomas Myer, born March 21, 1875, son of Wm. and Frances E. Myer.

June 21, 1878, by Rev. H. F. Mason, Lizzy May Hewitt, born May 2, 1877, daughter of William and Lesper Hewitt.

July 8, 1878, Joseph Edgar Doty, born June 8, 1876, son of Charles E. and Lucy C. Doty.

August 30, 1878, by Rev. H. F. Mason, Frances T. Dewing, May Hannah Lewis, Mary Jane Park, wife of Norman L. Park, all adults.

September 24, 1879, by Rev. S. F. Colt, at the residence of the parents, Harriet Coolbaugh Myer, born August 26, 1878, daughter of Richard E. C. and Frances Alice Myer.

January 14, 1881, Olive Ann Coolbaugh, wife of Henry Y. Coolbaugh, by Rev. J. S. Stewart.

Children's Day, 1881, Burton G. (born Aug. 26, 1877), and Charles Woodburn (born Aug. 23, 1878), sons of John W. and Lillian (Woodburn) Ennis.

Register of Marriages, 1874-1879

The following were married by the Rev. C. L. Mitchell: George T. J. Hersh, Towanda, Pa., and Lucetta Young, Weatherly, Pa., July 27, 1874; Frederick C. Heath, Towanda, and Edith E. Caswell, Wysox, Sept. 17, 1874; Franklin P. Dougherty, Wysox, and Alice M. Barnes, Rome, Dec. 1, 1874; Clarence W. Passmore, and Hester Shores, Wysox, April 11, 1875; George W. Emery, Standing Stone, and Esther Daugherty, Wysox, June 26, 1875; Robert Asa Packer, Towanda, and Emilie V. Piolet, Wysox, Sept. 2, 1875; Henry Y. Coolbaugh and Olive A. Schultz of Wysox, Sept. 15, 1875.

The following couples were united by the Rev. H. F. Mason: Enridge Passmore Seely, and Bernice Lillian Wattles of Rome, July 10, 1878; Jesse R. Smith, Stroudsburg, and Elizabeth Bishop, Wysox, July 24, 1878; Charles Shores and Florence Wiggins of Wysox, September 25, 1878; Charles C. Corsey and Emma A. Booth of Wysox, Nov. 10, 1878; Olin E. Tanner and Isabella Ricky of Rome, Nov. 27, 1878; M. L. Vought and Hester Johnson of Rome, Pa., Nov. 27, 1878.

The Rev. S. F. Colt married George Conklin and Nancy S. Coolbaugh Sept. 24, 1879.

During this decade a fund was raised by subscription for the fencing and improving of the church cemetery. The paper reads as follows:

"We the undersigned hereby agree to pay the sum set opposite our respective names to Simeon A. York to be applied towards Fencing and improving the Burying ground at the Wysox Brick Church, value received; Said York having been agreed upon by the proprietors of the Cemetery to collect the subscription and account for the same."

V. E. Piolet
J. E. Piolet

\$10 G. W. Green
10 H. B. Morgan

5
10

Mrs. S. V. Ryland	1	J. M. Wattles	5
Mrs. J. B. Ridgeway	1	A. Martin	2
L. R. Coolbaugh	2	D. M. Lamphere	2
C. N. Jones	2	W. B. Myer	1
R. B. Fergason	1.50	Mary E. Allen	1
Darius Williams	5	A. Cooley	2
A. A. Bishop	5	Chas. Whitney	2
J. L. Morgan	5	W. H. King	5
K. M. Allen	5	J. M. Reed	5
S. & E. G. Owen	5	M. H. Lanning	10
F. H. Owen	2	Henry W. Tracy	5
M. B. Owen	2	E. R. Myer	10
A. J. Noble	2	M. M. York	1
Geor. T. Granger	5	E. A. Coolbaugh	5
William Lewis	2	Mrs. Amanda Allen	2
J. G. Daughtery	2	T. F. Madill	5
John Allen	1	James Shultz	1
L. M. Bartlett	2	S. I. Pierce	1
Charles Westbrook	2	A. P. Whitney	1
Benjamin Bennett	2	B. E. Whitney	1
Joseph Ridgeway	2	A. A. Whitney	1
H. Dyer	2	Geo. Smith	3
M. C. Allen	2		

In 1874 permission was given the Wysauking Grange to erect on the west side of the church yard a row of sheds to be used by persons attending religious, moral or neighborhood meetings. The shed-roofs had to be reshungled later, and because the age of horse transportation gave way to that of the automobile, the trustees in 1935 ordered the sheds sold at public auction. They were removed in the fall of 1935.

The business of putting a slate roof on the brick church occupied the attention of the trustees for a year or so from February, 1874.

Wysox Church 1880-1884

During this period the church was served by two settled ministers, Rev. Wm. S. Steen (1880-1882); Rev. Milton L. Cook (1882-1884).

Rev. Mr. Steen began his work with the Wysox Church as a student preacher, and was ordained as an evangelist June 7, 1881. At the same time, at the request of the session of elders, Dr. Charles Reed was ordained an elder by the presbytery, a distinction shared by two other elders in the history of the church, Charles R. Martin and Charles Wurtzburg in 1899. He also

served as clerk of the session from 1881 to 1909, when he moved to Towanda. He had been elected to succeed Elder S. A. York who had served most of the time since 1872.

Under the ministry of Mr. Steen the following became members: Anna Mary Allen, living now in East Towanda; Mrs. Olive A. (Shultz) Coolbaugh (wife of Henry), who, having been baptized on confession of faith in Christ when on her death bed in the presence of the session and of Rev. John S. Stewart of the Towanda Church, was received into the church and partook of the Lord's Supper; Miss Georgianna Mowry, now Mrs. Louis Piolet; Miss Caroline Rosalie Morgan, later the wife of John C. Piolet; Molly Fanny Myer, daughter of E. Reed Myer; Harriet Woodward Coolbaugh, now Mrs. Armstrong, and Wealthy Ann Coolbaugh (married Albert Lent, Jr.), both sisters of Mrs. Agnes Hoaglin.

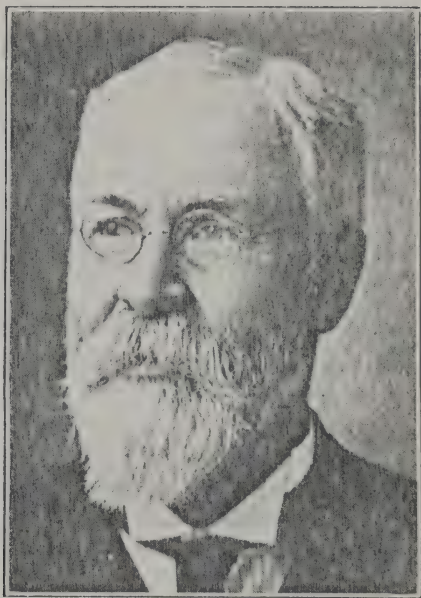
The Rev. Mr. Steen married the following couples: Wm. H. Boutell, Antrim, N. H., and Louisa H. Maynard, Rome, Aug. 25, 1880; John E. Passmore and Olive E. Patterson, Sheshequin, Dec. 8, 1880; Frederick J. White, Athens, and Sophia E. Drummond, June 29, 1881; Charles A. Olmstead, Union, N. Y., and Mary Hanna Lewis, Sept. 6, 1881; James McCabe, Towanda, and Mrs. Kate M. Allen, Sept. 27, 1881; Judson S. Blackman and Cassie E. Wolf, Monroeton, Jan. 7, 1882; Joseph T. Forbes, Rome, and Mary L. Vought, Jan. 27, 1882; Louis Wurtenburg and Marion Lenora Owen, March 15, 1882; Joseph R. Pennington and Lizzie M. Moody, Sugar Run, April 16, 1882.

While Mr. Steen served at Wysox, the trustees hauled stone to the parsonage for stoning a well. Messrs. Martin and Dyer dug and walled the well at a cost of \$14. In the warmest weather the water approximates 50 degrees in temperature.

Mr. Steen, upon leaving Wysox, became president of the Presbyterian Hospital in Philadelphia.

In the interim between Mr. Steen's leaving and the coming of Rev. M. L. Cook Mr. Jesse Allen became a member.

Mr. Cook began service October 1, 1882. He remained two years, when he accepted a call to Phillipsburg. Members received during his ministry were: Mary Elizabeth Strickland, Ella Lucy Strickland (both baptized April 8, 1883); Agnes Sarah Cool-



REV. MILTON L. COOK

baugh, now Mrs. Orlin W. Hoaglin; Callie Ida Lent, now living at Rome; Mr. Elmer Allen White; Harriet Almeda Morgan, who married William Jones; Miss Minnie Vargason (baptized June 3, 1883); Amos Miller and his wife, Ella; Mrs. Mary Thomas Cook; Elliott Whitney; Mrs. Nancy Ann Lewis, wife of William Lewis, daughter of Samuel and Nancy (Ogden) Coolbaugh, and mother of E. A. Lewis of Wysox and Mrs. William Gibbons late of Philadelphia.

Mr. Cook married the following couples: John C. Piolet and Carrie R. Morgan, November 1, 1882; Wallace Bishop Williams and Emma Hester Green, June 19, 1883; Joseph M. Bramhall, Camptown, and Esther Lena Ross, Laceyville, July 10, 1883; William Gibbons, Philadelphia, and Kate E. Lewis, September 6, 1883; Clarence W. Passmore and Alice O. Allen, October 20, 1883; Louis Eugene Piolet and Georgianna Mowry, November 29, 1883; Clayton W. Stevenson and Mary Rosetta Askew, Rushville, December 6, 1883.

Rev. Milton Lewis Cook was born June 2, 1851, the oldest son of Rev. Darwin and Adelia (Lewis) Cook at Rome, Pa., when his father was pastor of the Presbyterian Church.

One of thirty-five boys whom his father prepared for college, he went to Lafayette College and graduated in the class of 1873. He graduated from Princeton Theological Seminary in 1876. As a young home missionary he went immediately to western Montana in the days when the last six hundred miles of that journey were by stage coach. He was stationed in Missoula from 1877 to 1882. At the end of the first year he came east and married Mary D. Thomas, daughter of Rev. Thomas and Mary (Evans) Thomas and took her back with him to his frontier work.

He was pastor of the Wysox Church from 1882 to 1884. He went from there to the Phillipsburg church for a short pastorate and then went to the parish of the Wyalusing First Church at Meryall and the nearby churches, where together with his father 73 years of continuous service were given. He was stated clerk of Lackawanna Presbytery more than twenty-five years. He died January 10, 1934.

His surviving children are: Mrs. A. H. Fuller, Ames, Iowa; Rev. W. T. Cook, Sinpin, Manchukuo; P. D. Cook, Sioux City,

Iowa; Mrs. Otto Wilner, New Haven, Conn.; Mrs. C. C. Mitchell, Millbrook, N. Y.; Major P. L. Cook, Canal Zone, Panama; Mrs. E. B. Wood, Chatham, N. J.; Mrs. G. L. Montgomery, Port Washington, N. Y.

CHAPTER XII

MINISTRY OF THE REV. CHARLES BEECHER

During the six months between the time of Rev. M. L. Cook's departure for Phillipsburg and the coming of the Rev. Charles Beecher, the church had occasional supply preachers. Mr. Beecher began work April 19, 1885 and continued until November 19, 1893, through eight years. He was the son of Lyman Beecher, and brother of Henry Ward Beecher and Rev. Thomas K. Beecher, and was born at Litchfield, Conn., in 1815. He died at Georgetown, Mass., May 1, 1900. "He came to us," wrote Mrs. Agnes Hoaglin, "when *he* considered his usefulness passed, but the influence of his personality is written on the hearts and minds of all to whom he ministered."

Soon after Mr. Beecher came, two persons became members by letter, Mrs. Elizabeth (Keeler) Wagner, wife of C. P. Wagner, from Wyalusing, and Mrs. Nellie W. (Dille) Reed, wife of Dr. Charles Reed, from a Wilkes-Barre Methodist Church. At the same time Mr. Chas. P. Wagner, Wysox station agent, joined by confession of faith. He was later elected an elder.

In 1886 the following united with the church: Louis Piollet, Mrs. Addie M. Meehan (second wife of Daniel Meehan), Miss Alice McDaniels, Fred H. Owen and Ella (Pursell) Owen.

In 1887 there were these new members: Miss Minnie Olive Doty, by letter from Barton, N. Y., Miss Elizabeth Angle Owen, Miss Ella Elizabeth Doty, Frank Patterson and Stella G. Reed.

Others becoming members under Mr. Beecher's ministry were the Misses Harriet Elmore Colt, and Louise Josephine Colt, daughters of Rev. S. F. Colt; Mr. Joseph Edgar Doty; Miss Clara M. Sweet (now Mrs. Clara Lewis, postmistress); Hannah Morgan Hirst; and Miss Maud M. Overton, daughter of Mr. Orenzo Stevens Overton.

Marriages by Rev. Charles Beecher

The Rev. Mr. Beecher married twenty couples while minister at Wysox. They follow: Mr. Lloyd D. Bentley and Miss Mary

M. Welch of Towanda; Leverett D. Bartlett and Miss Etta Adams, at Elmira; Robert J. Wood, Wysox, and May Shaw, Ulster; Horace Corbin and Luorra Wheaton, Warren; James W. Shiner and Mary E. Strickland; James Shultz and Eleseph Post; Albert Lent, Jr., and Wealthy A. Coolbaugh; Robert C. Ward and Cassie Clark; Jesse Allen and Mary E. Wurtenburg; Lester D. Green and Edith A. King; Robert W. Vosburg and Emma G. Woodfield; Henry E. Grave and Ella A. Woodburn; Coly J. Beach, Mansfield, and Frances L. Rockwell, Monroeton; William Crawford, and Evelina Post; Robert H. Laning and Mary Mowry Morgan; Henry S. Snyder and Carrie M. White; Stewart G. Frisbie and M. Angenette Newman; Charles Reynders and Caroline E. (Culver) Piolet of Sheshequin; Benjamin Belles and Minnie Doty; John W. Daugherty and Samantha Hinds.

The dates of the above twenty marriages were as follows: May 27, 1885, July 22, 1885, Aug. 26, 1885; July 8, Nov. 10, Dec. 8, Dec. 14, 1886; March 17, Oct. 12, Nov. 24, 1887; March 14, Oct. 25, 1888; Aug. 7, Nov. 18, 1889; May 21, July 1, Dec. 24, 1890; July 15, 1891; April 2, 1892; Jan. 19, 1893.

It was the custom of Mr. Beecher, who was a musician as well as theologian, to play the melodeon in the old White Church at the evening service he conducted there. Mr. Fred Owen's church-going dog used to come in and howl during the music, much to the amusement of the congregation, because Mr. Beecher continued playing, unconscious, owing to his deafness, of the canine accompaniment and the chuckles of the congregation. Rosamond May Ward (baptized March 31, 1860) "used to play cello sonatas by Haydn with Mr. Beecher," according to her brother Frank.

It is said that Mr. Beecher planted a pear tree in the front of the parsonage lot, as well as a Norway spruce and an arbor vitae. The pear tree still bears bushels of pears each year, and the other trees have grown large. Mr. Beecher was a "voluntary weather observer for the Government and his records are still in the official files," according to a letter from his grandson to Lyman Beecher Stowe, author of *Saints, Sinners and Beechers* (Bobbs-Merrill Co., 1934, Indianapolis).

His brother, Thomas, was pastor of the Park Congregational

Church in Elmira, and is said to have come to Wysox one Sunday morning to preach the baccalaureate sermon at the graduation exercises of the Susquehanna Collegiate Institute. "He reached the church after the services had started. Charles Beecher, seeing his brother enter the church, walked down from the pulpit, threw his arms around him and kissed him on both cheeks . . ." (Page 342, *Saints, Sinners and Beechers.*)

In the year 1891 Mr. Beecher took note of the one hundredth anniversary of the founding of the Wysox Church and was asked by the session to prepare an historical address and have it published in the newspaper. Search for this has not located it in contemporary newspaper files.

Baptisms by Rev. Charles Beecher

June 7, 1885, William Myer, son of William and Francis Myer. Frances Theresa Piollet, child of John C. and Carrie Piollet; Emilie-Victorine Piollet, child of Louis and Georgianna Piollet; Iona Wagner, child of Charles P. and Elizabeth [Keeler] Wagner; Edward Urbane Reed, born May 1, 1884, child of Charles and Nellie W. Reed.

June 21, 1885, Henry Keeler Wagner, son of Charles P. and Elizabeth Wagner, at his mother's funeral.

December 1, 1886, Lou Anna Doty, born December 19, 1879, and Carrie Eva Doty, born February 4, 1884, children of Charles E. and Lucy C. Doty; Victor E. Piollet, and Thomas Wierman Piollet, sons of Louis and Georgianna Piollet. [The dates of the last two are not given, but they are between Dec. 1, 1886 and Nov. 29, 1887.]

November 29, 1887, Charles Beecher Reed, born June 4, 1887, son of Charles and Nellie W. Reed; Clara Eugenie Piollet, child of John C. and Carrie Piollet.

May 8, 1889, Carl Van Schaick Patterson, son of J. Frank and Mary Patterson.

August 25, 1890, Colonel Victor Emil Piollet, in the presence of his family.

October 5, 1890, John Cox Piollet, child of John C. and Carrie Piollet. Agnes Coolbaugh Lent, child of Albert and Wealthy Lent.

June 14, 1891, John Francis Vanwye, and Nellie C. Vanwye, children of Mrs. Francis Vanwye.

On March 20, 1887 Rev. Charles Beecher delivered a sermon in memory of his brother Rev. Henry Ward Beecher, who was recently deceased. At the request of Messrs. Victor E. Piollet, F. H. Owen, E. G. Owen, S. A. York, C. P. Wagner, L. E. Whitney, Charles Reed and C. E. Bartlett, the sermon was published in the Towanda Daily Review, Friday, April 8, 1887. Because it indicates the early life of both brothers and the Rev. Chas. Beecher's style of preaching a number of extended quotations from the sermon are given. His text was John 18:37.

"If a friend goes to the South, and we think of him as sitting out on the porch under the live oaks, in the gardens of Tallahassee, breathing the balmy air laden with the scent of orange blossoms—we do not pity him. As we shrink from the keen N. W. blast, and tread the frozen soil, we smile to think of what a pleasant time he is having in yon terrestrial paradise and we rather wish we were there too.

"It is in such a mood that I would meditate today upon my brother, and say a few things that come thronging upon my memory.

"It is natural to think of home, of our early years, and of the influences that lay around the opening of his career.

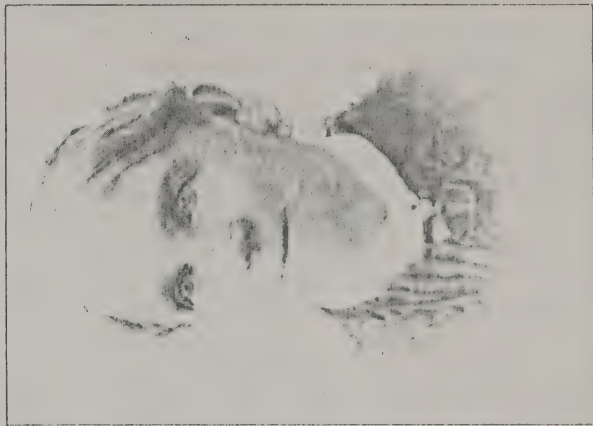
"As he once quaintly remarked, 'the first step to success in life is to select good parents to be born with.' The husbandman selects good ground for his seed. He also selects good seed for his ground. The seed is the man himself. The ground is the home. It is instinctive to look at a man's ancestry; his earliest environment; the earliest unfolding of that which he brings in him and with him to his life's mission.

"Henry Ward Beecher was descended on the father's side from a stalwart stock as to physical strength. In his father's Autobiography . . . it is stated that our great-grandfather Joseph, could take a barrel full of cider by the chimes, raise it up and drink out of the bunghole.

"His great-grandfather Nathaniel was not quite equal to that feat; he could lift a barrel of cider and put it in a cart. He was six feet in height, and a blacksmith by trade.



REV. CHARLES BEECHER



MRS. CHARLES BEECHER

"His grandfather David was a blacksmith also . . . He too was strong . . . Henry Ward's father, Lyman, said, 'Farmer's fare made me strong and hearty.'

"On the other side of the house we have according to the ideas of those times, something of the patrician element. . . . Henry's maternal great-great-grandfather was Colonel Andrew Ward, who served . . . at the capture of Louisburg . . . in 1758 . . . His son was Gen. Andrew Ward, who served under General Washington . . . The General's oldest son was Henry . . . For many years General Ward was Representative.

"Eli Foote . . . married a daughter of General Ward . . . It is said that the family is the first and best school. This was true of the General's family, in which Roxana Foote [mother of Henry Ward Beecher] was educated . . .

"If ever there was a sinless spirit sent into this world, other than that of Jesus, it was hers. As I think of her those beautiful words of Wordsworth come to my memory.

Our birth is but a sleep, and a forgetting,
The soul that riseth in us, our life's star
In other skies hath had its setting and cometh from afar.
Not in entire forgetfulness, nor yet in utter nakedness,
But trailing clouds of glory do we come
From God, who is our home.

"She never could remember the time when she did not love God and go to Him in prayer. . . . Her resignation to the divine will was perfect. I never saw the like, so entire, without reservation or shadow of turning . . . I never witnessed a movement of the least degree of selfishness. But if such was the mother, we . . . children can use the same language of our father. If ever a man was disinterested and free from ambition, envy and jealousy he was; and when two such beings were bound together with a love as deep as heart ever felt—there is a home worthy of the name!

" . . . My father was at the summit of his eloquence . . . Though but a child, I well remember sitting under the old-fashioned Litchfield pulpit, with the tears rolling down on my coat as he plead with men to be reconciled.

"In 1826 . . . father moved to Boston . . . From there Henry was sent to Amherst . . . to fit for college . . . At the

same collége it was his good fortune to fall into the hands of a skillful elocutionist . . . whose method was peculiar.

"He did not let his pupils learn many pieces, but selected two or three of the very best . . . and these were committed to memory so very thoroughly as to be like A B C. Then he criticised every word, every tone of voice, every inflection—till the whole became second nature. . . . Tartini was once asked what was requisite to be master of the violin. He replied: 'eight hours a day practice for ten years.' Of course he meant with Genius to start with. Henry had the Genius and Lovell gave him the drilling. . . .

"Separated during our college course, . . . we came together at Lane Seminary, Cincinnati, under the instruction of our father and Prof. C. E. Stowe . . .

"Our father was at that time involved in the controversy between the old school and the new school, now happily gone by. . . . Of course we boys . . . were well posted in all the merits of that controversy, and it would not be strange if we felt a little disgusted at some of the things said and done. . . .

"In the work of the ministry, he began at the bottom and worked up. . . . I heard him preach in Lawrenceburg. I remember the little box of a church not half filled. . . . From there he went to Indianapolis, to a somewhat wider sphere. He was a good performer on the flute. . . . And when his choir gave a concert and performed choruses from Mozart's 12th Mass—he sang with them . . .

"With his Plymouth church career, his services as a lecturer, and as a reformer, his prominent part in emancipation . . . people are generally familiar . . .

"The great effort of my brother's ministry was to make the Love of God *seem like love* . . . The divine displeasure against sin is sufficiently revealed in nature and conscience; it is the divine Love that men do not understand . . . Men, indeed, speak of the love of God, but they have hardly as yet begun to dream what it is.

"It has seemed to me wonderful, that there should be such an uprising of heart around my brother's death bed. It has been inexpressibly sweet and precious. . . .

"It was not a funeral, it was a festival. It was not death—

Jesus abolished death there. We miss him, but we envy him. We miss him more and more, for we wanted such a man to go on talking as he talked, just so free, so large, so wide, yet so loyal, but we murmur not. We see him sitting in the balmy air under the mighty trees of life, and beneath the fragrance of the unfading flowers of Paradise, and while we shiver in the frosty air of earth, we do not think of bewailing him. Rather, with one of old we say, Let me die the death of the righteous and let my last end be like his."

Rev. Mr. Beecher is described by Dr. Charles Reed as a tall and pleasing old gentleman, with long white hair, his bearing patriarchal, his manners simple and his preaching full of tenderness and affection.

Golden Wedding

The elderly couple celebrated their golden wedding in the Wysox parsonage July 23, 1890. From a newspaper clipping it is noted that "a beautiful band tea set, with several exquisite old pieces and coins, were the unexpected gifts of the generous friends in Wysox."

"Dr. Reed read a soul cheering letter from Mr. Beecher's former parishoners in Georgetown, Mass., containing many long known and dearly beloved names; noticeably the autograph of the widow of the former pastor, now nearing her centennial. With this letter came a dainty chamois skin bag containing two hundred and thirteen dollars in glittering gold. This with the gifts from family friends, brought down a Golden Shower of three hundred and thirty dollars upon the quiet parsonage.

The choir sang the appropriate hymn by Oliver Wendell Holmes, 'Thou gracious power whose mercy lends the light of home, the smile of friends,' to the tune of Beecher, and Mrs. Beecher's hymn and tune Mt. Blanc.

Mr. Beecher bade them good night with a few appropriate words, and after singing the doxology, the pleasant company of young and old separated."

During Mr. Beecher's ministry the *Sunday School* was kept going with an organization of six officers and five classes. In the typical year 1886, the officers serving were: S. A. York, Supt.;

Jesse Allen, Asst. Supt.; E. G. Owen, Treas.; W. B. Williams, Sec.; F. C. Ridgway, Librarian; John York, Asst. Librarian. The teachers were: Jesse Allen, Mrs. F. T. Dewing, Mrs. E. G. Owen, Miss Anna Allen, Mrs. Charles Beecher. The average attendance was twenty-five, and the average offering was twenty-eight cents.

Christian Endeavor Society Organized

On June 5, 1892 a delegation from the Towanda Young People's Society of Christian Endeavor came over to Wysox and held a meeting in the White Church with the purpose of organizing a society. After the meeting a list of members was made out, consisting of sixteen active and two associate members. They were: Edwin Hirst, Charles Ward, Charles Ennes, Joseph Doty, Clarence Ward, Harry Allen, F. C. Ridgway, Agnes Coolbaugh, Mrs. Charles Reed, Georgianna Piollet, Mary Lawrence, Maud Overton, Hannah M. Hirst, Clara M. Sweet, Miner Decker, Carrie M. Piollet, Elmer Ward, and Clara Ferguson.

Officers elected were: President, Mrs. Mary Lawrence; Vice-president, Mrs. Louis Piollet; Recording secretary, Clara Sweet; Treasurer, Frank Ridgway. The membership grew to thirty-three by November, the new names being as follows: Lottie Wood, Georgia Ott, Charlotte A. Pierce, Rose Vincent, Georgia Lockwood, Lewis Avery, Eliza Ott, Carrie Allen, Minnie Rose, Mrs. Millie Ridgway, Mrs. Mary Slocum, Lida Aldrick, Josephine Colt, Frank Ward.

Wysox Sewing Society

Ten ladies met at the house of Mr. J. E. Piollet, July 16th, 1878 for the purpose of organizing a sewing society. The Rev. H. F. Mason was the minister at the time.

That organization of the church women, was reorganized in the year 1885. The by-laws, as recorded in the Minute Book for the period between 1885 and 1898 say, "The object of this society shall be to promote the social welfare of the Presbyterian Church of Wysox. To aid in the church work in any direction it may see fit and to do any benevolent work the members may decide upon."

The society met at two o'clock on every other Tuesday in the home of a member, the members entertaining in the alphabetical

order of their names. Supper was served after each meeting. Visitors often came and contributed to the collection of dues.

The society met during the years 1885-1887 in the homes of the following persons: J. L. Morgan (where Samuels now live), Norman White (where F. W. Gorham lives), L. T. Lent (farm now owned by Leon Allen of Myersburg), M. M. York (at present the residence of William Groover), E. A. Coolbaugh (home of O. W. Hoaglin), C. P. Wagner, Col. V. E. Piollet, Frank H. Owen, Dr. Charles Reed (present home of Wm. Kingsley), Rev. S. F. Colt (retired and living where A. K. Webb lives), Daniel Meehan, Louis Wurtenburg, Sophia Pierce, Mrs. Mary Allen, Mrs. Charles Beecher, Miss Adeline Cooley (Myersburg), E. G. Owen (where T. Wurtenburg now lives), J. Frank Patterson, on Shores Hill, L. E. Whitney (in Waldo's store), J. B. Ridgway (across from the old White church) E. R. Myer (Myersburg), J. R. Coolbaugh, Albert Lent, Jr.

The Rev. Thomas K. Beecher, pastor of the Park Congregational church in Elmira was present at a meeting held at the parsonage August 18, 1887.

The society began paying fifty dollars per year on the salary of the minister. The subscription was raised to seventy-five dollars in 1896, and to one hundred dollars in 1903. The amount has been gradually increased up to two hundred dollars. An annual event was the Fair, with the sale of hand-made articles and serving of a chicken supper. Seventy-two dollars was cleared in 1889.

In 1892 there were three of the charter members of the society as organized in 1878. These three, still active, were Mrs. J. B. Ridgway, Mrs. Louis Wurtenberg, and Miss Lizzie Myer, who later married Mr. M. R. Foster of Canton in 1900. This year marked the passing of one of the most faithful members, Mrs. F. T. Dewing, sister of Col. V. E. Piollet, who had been treasurer for over twelve years. Mrs. Dewing loaned the trustees of the church two hundred dollars on the understanding that the debt should be written off at her death.

Secretaries elected and serving from 1885 to 1898 were, Miss Caroline Lent, Miss M. Lenora Wurtenburg, Mrs. Carrie M. Piollet, Mrs. Mary M. Morgan, Mrs. Charles Reed, Mrs. Georgia M. Piollet.

In the year 1896 the Society paid one hundred and sixty dollars to the trustees toward the total cost of \$243.15 for installing a furnace in the church. The furnace was a used one, donated by the First Presbyterian Church of Harrisburg, Pa. It was necessary to excavate under the church. Part of the funds were raised with an oyster supper. The sale of ice cream at the agricultural fair in August netted the society \$57.72.

At a meeting held November 1, 1888 at the home of Mrs. Charles Reed the following members were present: Mrs. Louis Piolet, Mrs. John Piolet, Mrs. Lucy Doty, Mrs. Frank Lyke, Mrs. Mary Blood (sister of Mrs. Beecher), Mrs. E. G. Owen, Mrs. Charles Beecher, Rev. Charles Beecher, Mrs. L. E. Whitney, Mrs. Fred Owen, Mrs. Louis Wurtenburg, Mrs. J. Ridgway, Mrs. Benj. Ridgway, Mrs. F. T. Dewing, Mrs. E. A. Coolbaugh, Mrs. J. R. Coolbaugh, Mrs. A. Benedict, Mrs. Ira Aldrich, Mrs. Mary M. Morgan, Miss Carrie Colt, Miss Adeline Cooley, Miss Lizzie Myer.

The Beechers left Wysox in November, 1893 to go to Florida owing to the extremely poor health of Mrs. Beecher. At this departure, Mr. Beecher gave his melodeon to Miss Emma Martin.

Resolutions on Death of Mrs. Charles Beecher

At a meeting of the Sewing Society held February 4, 1896 at the home of Mrs. J. Frank Patterson resolutions were adopted on the death of Mrs. Beecher:

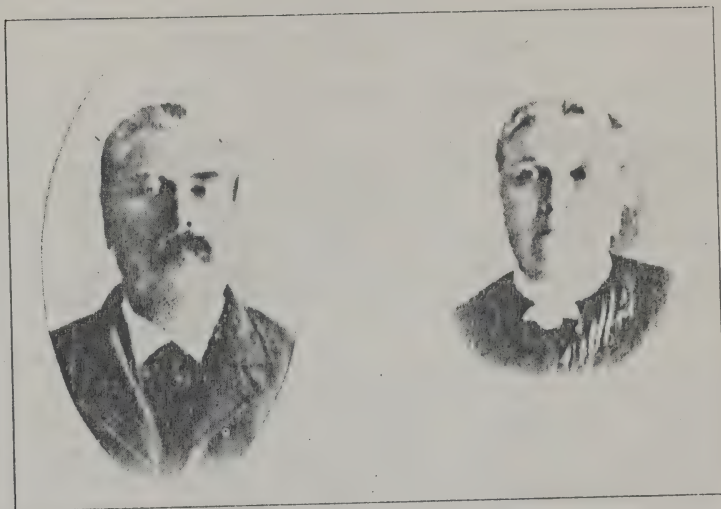
"Whereas It has pleased our Heavenly Father in His infinite Wisdom to take to Himself our beloved friend Mrs. Sarah Coffin Beecher, wife of our former pastor, Rev. Charles Beecher; therefore be it

"Resolved, that as a token of our love and esteem for our dear friend and sympathy for her family, we extend to them an expression of our sincere sorrow.

"Resolved, that while we regret our loss, we bow in submission to Him Who doeth all things well; and be it further

"Resolved, that these resolutions be placed upon the minutes of the Society and a copy of them sent to the bereaved family.

"Mrs. J. C. Piolet, Mrs. Chas. Reed, Caroline Lent, Committee."



CHARLES R. MARTIN

MRS. GRACE MARTIN

Charles R. Martin, born September 24, 1842 at Athens, Pennsylvania, the son of Abram and Nancy (Giles) Martin. He married November 5, 1871 Grace Editha Moshier, daughter of Stephen and Julia Moshier of New York state, born at Monrocton, Pennsylvania, April 10, 1848.

Charles R. Martin became a member of the Wysox Church March 13, 1898, was elected elder October 10, 1899, trustee January 21, 1905, serving in both offices until his death November 17, 1922.

Mrs. Grace E. Martin joined the church with her husband, being baptized by the Reverend William Dauerty. She had a brother in the Civil War, Charles Moshier, who enlisted in a New York regiment. Mrs. Martin departed this life April 5, 1917.

Mr. and Mrs. Martin lived in the house on the road to Lake Wesauk-ing now occupied by Harry R. Williams. Their adopted daughter, Miss Emma G. Martin of Norristown, Pennsylvania, has provided this memorial page in loving memory of her foster parents.

CHAPTER XIII

WYSOX CHURCH, 1895-1910

Work of Mr. Thomas Thorburn

Following the departure of Rev. and Mrs. Charles Beecher in 1893, the Wysox church had no settled minister until ten months later when Mr. Thomas Thorburn, secretary of the Towanda Y. M. C. A., and a student in the Susquehanna Collegiate Institute, began supplying preaching services for one year. He taught a class in the Sunday School and was influential in his work with the young people.

Members received during his year of service were: George Thompson Bishop, son of Charles; Sanford Dyer, Edwin David Hirst, Mary Ann Howe, Mr. and Mrs. E. G. Smith, by letter from Wyalusing; Mr. and Mrs. Eli Abraham Martin (the latter baptized by Rev. Peter H. Brooks); Miss Emma Gertrude Martin, who has given \$600 for the new heating plant in memory of Mr. and Mrs. Charles R. Martin; Miss Stella Alice Forbes, Miss Mabel Belle Campbell, and Miss Mary E. Vosburg, who lived with the family of Charles Wurtzburg.

On July 19, 1894 Mr. Joseph E. Piollet died at his home in Wysox at the age of seventy-four years. As he had been a trustee of the church since 1871, the trustees met August 8, 1894 and adopted resolutions as follows:

"The Board of Trustees of the Wysox Presbyterian Church wish to place on record their high appreciation of the life-long and faithful services of J. E. Piollet, lately deceased, and to express to the family their heart-felt sympathy in this their time of sorrow. Mr. Piollet's place as a citizen and as a member of this Board will be hard to fill. Since the union of the Old and New School Churches in Wysox (about twenty-four years) he has been continuously a member of the Board, and held the office of secretary, and discharged the duties of both positions with scrupulous care and fidelity, always zealous for the welfare and

maintenance of the Church and all its belongings, and was especially active in improving and beautifying the cemetery and keeping the grounds in repair.

"Resolved that we, as members of the Board of Trustees of the Wysox Presbyterian Church, sympathize deeply with the bereaved family and friends, and as a token of respect for his memory, the place in the Board made vacant by his death shall so remain until the regular meeting in January, 1895, and that these minutes shall be recorded on the Secretary's book of the Association and a copy of the same presented to the family.

"A. York, E. A. Coolbaugh, J. L. Morgan, E. G. Owen, E. R. Bishop, Louis Piollet, Charles Reed, J. B. Ridgway, Members of the Board. Done at special meeting held at the office of Dr. Charles Reed, Aug. 8, 1894."

During the year of Mr. Thorburn's work the Sewing Society added a number of new members. In 1894, Mrs. L. D. Bartlett, Mrs. D. W. Cole, entertained the society, and Mrs. Charles Strickland, Mrs. Ott, Mrs. John Stevens and the Misses Wattles became members. In 1895 the society met with Mrs. R. H. Lanning, Mrs. Parker, Mrs. O. S. Overton, Mrs. Allen Young (at Rome), Mrs. C. E. Bartlett, and Rev. and Mrs. W. M. Dauerty. The society helped pay the legal expense of a remonstrance against granting licences to hotels in the village in 1897.

While Mr. Dauerty was the minister Mrs. Fred Smith became a member of the Sewing Society, and met, in addition to the regular places, at the homes of Mrs. Robert Brown, Mrs. Cornelius Decker, and Mrs. Clarence Passmore. The latter was commended by the society for her conscientious care of the church building.

The Christian Endeavor continued its activities. New active members coming into the society from 1893 to 1899 included: Mrs. B. I. Ridgway, Mrs. L. C. Doty, Lou Anna Doty, Mattie Woodburn, Fred S. Lewis, George Bishop, Thomas Thorburn, N. A. Lewis, Emilie Piollet, Jay Vosburg, Amanda Terry, Stella Martin, Mrs. John Allen, Howard Ackley, Geo. W. Jennings, Louise Josephine Colt, Stephen Vosburg, Emma Martin, Mary Howe, James Green, Rev. Wm. Dauerty, Marian Miller, Harry O. Miller, Fred Cole, Mrs. Mary Crown, Mrs. John Dyer.

The session of elders adopted in March, 1896, the following resolutions upon the death of Elder Joseph B. Ridgway:

"Resolved, That the Church and Congregation of Wysox have suffered a great loss in the death of its oldest elder, Jos. B. Ridgway who died Feb. 5, 1895; That Elder Ridgway was a faithful Christian, loyal to his church, regular in attendance at all the church services and at the meetings of sessions, generous, kind, good and true; That all his life he was a Christian citizen and that this church feels his loss very deeply and his place as an elder will be very hard to fill."

Ministry of Rev. William Dauerty

In May, 1896, the Rev. William Dauerty was called as stated supply minister, and in June began his work. He remained three years. During his first year the trustees, feeling it too great a financial burden to keep up two church buildings, sold the white church to the commissioners of Wysox township for three hundred dollars. A committee, S. A. York, Louis Piollet, and J. F. Patterson, repaired the church and the manse at a cost of \$276.96.

The following people joined the church in Mr. Dauerty's ministry, Mrs. Mary Nancy (York) Crown, Mrs. William Dauerty, Miss Stella Schafer (later dismissed to Wyalusing), Mr. Charles R. Martin, and his wife, Mrs. Grace E. (Moshier) Martin; Mr. John L. Dyer, Mrs. Callie Mae Dyer (wife of John), Miss Mollie May Dyer, Miss Jennie Loduski Bostwick, Miss Alma Wurtenberg (now Mrs. O. H. Hollis), Miss Josephine Wurtenberg, the last seven being baptized March 13, 1898.

The Rev. Mr. Dauerty conducted a two weeks season of prayer meetings in February and March, 1898, and was aided by Rev. David Davies of Rome, Rev. M. L. Cook, a Rev. Mr. Jones, Rev. Wm. F. Colclough of Monroeton (father of Mrs. C. W. Newman, Wyalusing), Prof. Richards of the Susquehanna College Institute, and Mr. Kendall of the Towanda Y. M. C. A.

Elders James Lyman Morgan and Charles P. Wagner died during the time of Mr. Dauerty's service. Mr. and Mrs. J. F. Patterson were dismissed to the Towanda Presbyterian Church. Mr. William M. Colt was given a letter to the Presbyterian Church in Ulster.

The Sunday School had an average attendance of 33 in the fall of 1898. In the winter of 1899 it was 26. The officers were: Supt., Amos York; Asst. Supt., Mrs. Louis Piollet; Secretary, Miss Agnes Coolbaugh; Treas., E. G. Owen; Organist, Miss Emilie Piollet.

Mrs. Dauerty and her son, the Rev. J. Shackleford Dauerty, Th.D., attended the centennial exercises in 1928, at which time the Rev. Dr. Dauerty, who had passed three years of his boyhood in Wysox, recounted some of his experiences.

Pastorate of Rev. David Davies, 1899-1910

The Rev. David Davies, who was serving the Rome Presbyterian Church, began supplying the pulpit of the Wysox Church July 1, 1899. At a congregational meeting held October 10, Mr. Charles R. Martin and Mr. Charles Wurtenburg were elected elders. Lackawanna Presbytery met at Wysox October 17th and installed Mr. Davies pastor and ordained and installed the elders-elect. It was arranged for Mr. Davies to preach every Sunday in the morning at Wysox, in the afternoon at Orwell, and in the evening at Rome. By this combination of all three churches to pay the salary it was unnecessary to ask financial aid of the presbytery.

In January, 1900 it was decided to hold services in the Grange Hall during the winter. Mrs. Debbie Van Auken Ward joined the church by letter from Cortland, N. Y., and Mrs. Emma Shoemaker Hopkins became a member by profession of faith and baptism.

In April Mrs. Clarence Passmore presented a certificate of membership from the Ulster church, and Mrs. Davies one from the Rome church, and were enrolled. Miss Stella Schaffer was dismissed to Wyalusing. The annual report to prebytery showed a net total of 45 members in the church and 66 in the Sunday School. The trustees authorized the enlargement of the cemetery.

The year 1901 was marked by the reception of Mrs. Susan Lent Owen by letter from the Pond Hill M. E. Church, the election of B. I. Ridgway to take the place of J. F. Patterson, trustee, removed to Towanda, and the election of E. G. Owen as treasurer. The annual report indicated a loss of 12 church members.



REV. WILLIAM DAUERTY, MRS. DAUERTY, MARGUERITE.
AND J. SHACKLEFORD

Five persons joined the church in the year beginning April 1, 1902; Mr. and Mrs. L. D. Bartlett, Miss Mabel Passmore, Charles Beecher Reed, and Thomas W. Piollet. At the end of the year the membership reported was 30 in the church, and 44 in Sunday School.

In the year 1905 the membership was 28 in the church and 40 in Sunday School. In the next year Mrs. Fred Wattles was dismissed by letter to Export, Pa., Mrs. Curtis Terrill to Sayre, and Charles Beecher Reed to the Tabernacle Church of West Philadelphia. The church sustained the further loss on an elder and trustee, in the death of Eustis A. Coolbaugh (June 8, 1904). The session adopted the following resolution:

"Whereas, Elder E. A. Coolbaugh, an elder of this church for over 35 years, departed this life during the past year at the age of 84, we the members of the session do mourn his loss and revere his memory. Elder Coolbaugh was faithful in attendance until disease compelled his absence."

On January 14, 1907 Mr. Charles B. Strickland was elected trustee in the place of B. I. Ridway, deceased. This year Mrs. Ellen Camp Colt left \$150 as a fund for the care of the cemetery. The annual report indicated a net total of 24 communicant members, and an average attendance of 25 in the Sunday School.

In 1907 Mrs. Stella A. Ward (daughter of Samuel Owen, wife of C. O. Ward) was received by letter from Rye, N. Y. In 1908 Mr. Robert Brown was elected to the board of trustees, and two hundred dollars financial aid was requested of presbytery.

On April 3, 1909, Ivor James Davies, son of the pastor, joined the church, together with a Mrs. Westbrook. In June of the next year the session met at the residence of Mr. George Fox and received him into church membership by profession of faith. His wife joined by letter a few months later. Under date of June 30, 1910 the session members, Rev. Mr. Davies and Elders Charles R. Martin and Charles Wurtenburg, adopted a resolution on the removal of Dr. and Mrs. Charles Reed to reside in Towanda.

"Whereas in the Divine Providence of God Elder Charles Reed has removed away into Towanda, making it necessary to sever his connection with the church and home of his childhood, Therefore be it

Resolved, that we grant his request with great regret; that we appreciate his life and services among us, both to the Church and Sunday School; as Elder and Trustee, and we pray that his remaining years will be full of peace and happiness in his new home."

In 1906 there was erected a monument to memory of Henry J. Madill. It is located at the front of the cemetery adjacent to the Madill family lot. The inscriptions on the front and back are given.

HENRY J. MADILL
DISTINGUISHED HERO OF THE CIVIL WAR
BORN MAR. 30, 1828, DIED JUNE 29, 1899
MAJOR 6TH RESERVE PA. VOL.
COLONEL 141st REGIMENT PA. VOL.
BRIGADIER GENERAL COMMANDING
3rd BRIGADE 1st DIVISION 2nd CORPS
BRÉVET MAJOR GENERAL OF VOLUNTEERS
ERECTED 1906
BY DEVOTED MEMBERS OF THE 141st
REGIMENT OF RESERVES AND
PATRIOTIC CITIZENS

(Back)
BATTLE RECORD
2nd BULL RUN
SUTHERLAND STATION
141st

FREDERICKSBURG	DEEP BOTTOM
CHANCELLORSVILLE	POPULAR SPRING C. H.
GETTYSBURG	BOYDTON ROAD
MORRIS FARM	DABNEY'S MILLS
WILDERNESS	FORT FISHER
SPOTTSYLVANIA C. H.	SAILOR'S CREEK
NORTH ANNA	FARMVILLE
TOTOPOTOMOY	APOMATTOX C. H.
COLD HARBOR	15 MINOR ENGAGEMENTS
PETERSBURG	TOTAL 34

LOSS AT CHANCELLORSVILLE 50 PER CENT.
LOSS AT GETTYSBURG 77 PERCENT
TOTAL REGIMENTAL LOSS KILLED AND DIED 246
KILLED AND WOUNDED 616.

In the records of the *Wysox Sewing Society* from 1899 to 1906 many new names appear. Mrs. D. Davies and Miss Maud Overton became members in the first year. Mrs. Steven Sullivan, Mrs. Holmes, Mrs. Frank Eilenberger, who lived next to the parsonage, entertained during the year as new hostesses.

In 1900 the society met a number of times in the Grange Hall. In 1902 Mrs. L. J. Waldo and Mrs. James Shiner became members. Mrs. Della Browning of South Hill, Orwell township, entertained twice within a year.

In 1903 Mrs. John Marsh, a Mrs. Duggan, and Miss Mertie Bensley (living on the F. O. Kulms farm) became new members. Others joining were, Mrs. J. Tuttle, Miss Mary Maloney, Miss Mary Howe. Mrs. D. A. Crown was on the executive committee in this year, and Mrs. Etta Bartlett served as secretary. Five dollars was given to the Packer Hospital toward buying a horse. In April of this year the society put on as an entertainment an "Old Maids' Convention," the proceeds of which amounted to \$21.50. The ladies met December 17, 1903 in honor of Mrs. Celinda (Hinman) Ridgway on her eighty-ninth birthday, and again the next year, both meetings being at the home of Mrs. Ott. At the meeting next after the death of Mrs. Ridgway, the following address by Mrs. Louis Piollet was adopted as a minute, Mrs. Clara Lewis being secretary:

"Mrs. Joseph Ridgway was born December 17, 1815. She fell asleep May 6, 1905. No life can be pure in its purpose and strong in its strife, and all life not be purer and stronger thereby. Mrs. Ridgway was an intelligent, upright and noble woman. Best of all she not only professed Christianity, she possessed it, and the beautiful consistency of her daily life was a lesson we might all emulate. When we held our missionary meetings her voice was always heard in praise and thanksgiving to God.

"She bore all that came into her life with uncomplaining fortitude. Notwithstanding the pleadings of her children [James,

Frank, Mary and Anna] to come with them [at N. Platte, Nebraska] she preferred to die in the land of her birth on the banks of the river which flows close by.

"And so today we say a good woman has fulfilled the trust confined to her and passed onward, while the memory of her life and character, like the sweet fragrance of summer blossoms, will remain to those who knew her best—an abiding and priceless heritage.

"Honest love, honest sorrow,
Honest work for the day
Honest hope for the morrow.

Are these worth nothing more than the hand they make weary?
Hush! the seven fold heavens to the voice of the
spirit echo:

'He that overcometh shall all things inherit.'

In February, 1906 the society voted to help in building a kitchen addition to the parsonage. The Rev. Mr. Davies did the work of tearing down the old part and building the new part, the lumber and materials being furnished by the church. In this year Mrs. Dyton V. Clark, who lived on the Lanning place, and Mrs. D. Kilmer joined the society.

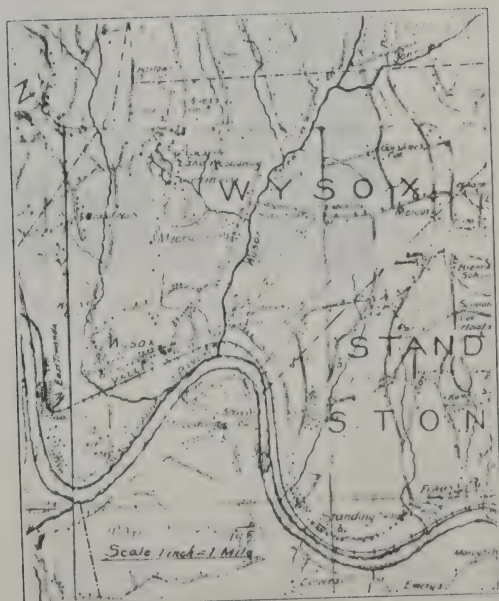
In 1908 there was erected in the front of the church yard a boulder with a bronze tablet commemorating the passing through Wysox of the Sullivan Expedition against the Indians. The text of the tablet is as follows:

THIS STONE COMMEMORATES
THE PASSING THROUGH WESAUKING
ON AUGUST 9, AND OCTOBER 4, 1779 OF
MAJOR GENERAL JOHN SULLIVAN
AND HIS TROOPS
IN THE MILITARY EXPEDITION
AGAINST THE SIX NATIONS
ERECTED OCTOBER 4, 1908
BY THE GEORGE CLYMER CHAPTER
DAUGHTERS OF THE AMERICAN REVOLUTION,
TOWANDA, PA.

"The glorious achievements we have exhibited in extending



Left to right: Miss M. Grace Griswold, Mrs. E. E. Griswold, J. E. Huntington, Mrs. E. A. Coolbaugh, Rev. David M. Davies, two Davies children, Mrs. Davies. 1902.



WYSOX TOWNSHIP, SINCE 1901



REV. DAVID M. DAVIES



our conquests so far, will make no inconsiderable balance even in the present politics of America. Its future good consequences I leave to the eloquence of time to declare, which will in ages hence celebrate the memory of a conquest, the real good effects and advantages of which posterity will particularly enjoy." Journal of Lieut. Col. Adam Hubley of the Advance Guard of Sullivan's Army.

A picture of the boulder with the above copper inscription on it with a white picket fence just in back of it may be found facing page 70 of Oscar E. Risings's book, "A New Hampshire Lawyer in General Washington's Army," printed by W. F. Humphrey of Geneva, N. Y., in 1915.

The Reverend David Marthen Davies was born October 28, 1859 in South Wales, Great Britain, educated at Cardiff University, and Brecon Memorial College, South Wales, with a post-graduate course at Wooster, Ohio, was ordained at Wolfesdale, Pembrokeshire, in 1889, came to the United States in 1892. Beginning at Neath, he spent a period of 18 years in Bradford County serving the churches at Neath, West Warren, Orwell, Rome, Wysox and Macedonia. He came to Wysox in 1899, and left there in 1910 for Evanston, Wyoming, where he served seven years. He was Superintendent of Home Missions in Wyoming two years, and then ministered at Aberdeen, Idaho until 1927, when he was honorably retired by the Presbytery of Kendall.

He was united in marriage to Winifred, second daughter of Captain Thomas James and his wife Elizabeth. Mrs. Davies was born June 21, 1868 at Trevine, Pembrokeshire, England, came to United States February 17, 1893, and was married the same day to Mr. Davies by Rev. R. Saron Jones, D.D., at his home in Providence, Scranton, Pa. Dr. Jones was an old friend of the Davies family.

To them were born four children. Byron Myrddin, born at Neath, Pa., March 15, 1894, died at Rome, August 1, 1896, and his remains are at rest near the P. P. Bliss cenotaph at Rome.

Ivor James, born at Neath, March 17, 1895, attended the Towanda Public Schools, graduated from Evanston High School

and spent three and a half years at Leland Stanford Junior University. In 1917 he joined the army air service, and was discharged at the end of the war as sergeant major. He married in June, 1921 Winifred, daughter of Supt. J. H. Humphries of Towanda (late of Salinas, Cal.), and resides in San Raphael, California, engaged in the real estate and insurance business.

Isla Victoria was born in the Wysox manse January 7, 1901. She graduated from Evanston High School in 1917, from the Boston University Law School, and is a member of the California State Bar. She lives in San Francisco.

Thomas Lipton Pembroke, born November 19, 1902 at the Wysox manse, graduated from Evanston High School and attended Laramie University, Wyoming. He married in 1921 Helma Jarvie, and they have two children, Byron Pembroke and Barbara Jane. He lives in San Francisco and is a lithographer.

CHAPTER XIV

PASTORATE OF REV. FREDERICK V. FRISBIE (1911-1921)

Mr. Frisbie, a native of Orwell, Pa., began his Wysox ministry in 1911, some six months after the dissolution of the pastoral relationship of Mr. Davies. His work began with the membership of 25 communicant members, and in the Sunday school an enrollment of 60 members. With the departure of Dr. Charles Reed to Towanda, the session had only two elders—Charles Martin and Charles Wurtzburg. In September the church made application to the synod of Pennsylvania for home mission aid toward the minister's salary. An apportionment of ten dollars to be raised for home missions was accepted.

Changes in membership occurring the first year included the reception of Mrs. Jane Monsell Frisbie by letter from the Briar Creek Church of Cabin Run, Pa., and the granting of letters of dismission to Mrs. David Davies and Ivor James Davies to the Presbyterian Church of Eviston, Wyoming. The Davies family now lives in Hayward, California.

On March 12, 1912 fifteen persons joined the church, six by letter, and nine by profession of faith. Those coming by letter were: Mr. Charles B. Strickland, his wife, Mrs. Ethel Graves Strickland, and Mr. Hiram S. Graves from Towanda M. E. Church; Mrs. Helen Gard Brown, from the Methodist Church of Black; Mrs. Susan Davenport and Mr. Orlen Williams Hoaglin, from the Lake Wesauking M. E. Church.

The others, received by confession of faith, were: Robert Brown, Frank Adams Bartlett, Marjory Etta Bartlett, Helen Elizabeth Schrader, Dorothy Lydia Strickland, Stephen Bradford Strickland, Flora Kilmer Strickland, Clara Maurine Lewis, Edna Nellie Kilmer (married E. S. Barnes), Harriet May Roe (married Leo Williams, died 1935). The last named six were also baptized.

In April, 1912, Mrs. Alice Myer (wife of Richard E. C. Myer) and daughter, Hallie Myer Pierce were received by letter

from Pratt, Kansas. The annual report showed a membership of 42 communicants, 61 in the Sunday School, and \$386 congregational funds raised.

The year 1913 saw Mr. Lester Green and Mrs. Edith King Green enrolled with their children: James, William, and Carrie Green Shields. They came from Bernice. Mrs. Emma Shoemaker Hopkins was given a letter of dismissal to Towanda. On March 9, 1913 Robert Brown, Stephen B. Strickland, and Thomas Wierman Piolet were elected elders. The annual report showed 47 members.

The trustees of the church serving at this time were: Robert Brown, president; Louis Piolet, secretary; E. G. Owen, treasurer (deceased during the year); Charles B. Strickland, Charles Martin, Charles Wurtzburg, O. W. Hoaglin, L. D. Bartlett and L. J. Waldo. A committee was appointed January 21, 1913 to arrange for the enlargement of the cemetery.

Upon the recommendation of synod that every pastor receiving aid from synod funds should receive an aggregate of \$1,000 per year the session moved to increase by \$75 the local payments to \$375 per year. The church organizations raised over \$900 during the year.

In April, 1914, Mr. William J. Haney and his wife, Mollie Mitten Haney (deceased January 11, 1936), and their daughter, Anita Paulina Haney (married Leslie J. Orr, Binghamton, N. Y.) were received by letter from the Presbyterian church of Rome, Pa., and Mr. Frank W. Gorham and his wife Louise Newton Gorham were received by letter from the M. E. Church of Lester-shire, N. Y. At the same time Mr. and Mrs. L. D. Bartlett and their children, Frank Adams, Marjorie Etta and Sarah Louise Bartlett were given letters of dismissal to the Presbyterian Church of Towanda. They were received back again later the same year.

Mr. Harvey Leonard Fasset and his wife, Bertha Woodruff Fassett, of Newark, N. J., friends of the Frisbie family, were admitted to church membership by confession of faith and baptism August 2, 1914, and their infant children baptized: Helen Woodruff, James Woodruff, and Sarah Lois Fassett.

In December, 1914 the elders Stephen B. Strickland and

Thomas W. Piolet met with Rev. Mr. Frisbie at the Macedonia school building. The following were examined and received into church membership on confession of faith: John Harold Westbrook, Mary Ethel Westbrook, now (Mrs. Andy Benjamin), Agnes Ellen Westbrook (married Manley Cole), Hazel May Ackley (married Kurt Scheithauer), Harry Bryan Ackley, Achsa Margaret Barnes (married Frederick Bouse), Mabel Elvia Barnes (now Mrs. Jesse Gore), Anna Faye Cole (now Mrs. Thos. Ridler, Larksville, Pa.), Harlow Edward White (son of Fred White), and his wife, Augusta Stevens White, Bernice Irma Kilmer, Nancy May Powers (now Mrs. Charles Knolden), Harriet Ellen Powers (now Mrs. Ben Benjamin, Athens), Andy William Benjamin, Edith Edna Cole (now Mrs. Ralph Van Ness). Mrs. Manley Cole died in February, 1937.

On the same day after the morning service in the Brick church there appeared before the session the following candidates for membership: Mrs. Emma Green Williams (wife of Wallace B.), Mrs. May Oliver Cranmer, George Burton Archer, his wife Joanna Post Archer, with their children, Nettie Elizabeth Archer, Wilson Post Archer, Reed Wesley Archer, Janet Lee Roe, Edson Chester Campbell, Fred Newton Wickizer, his wife, Georgia Sherman Wickizer, and their children, Leon Leroy and Lawrence George Wickizer. They were examined as to their faith and admitted to membership.

On the Sunday following, December 27, another group was admitted into church membership upon profession of faith: Horace John Thetga, and his wife Lillian Buttles Thetga, John Isaac White (later dismissed to Johnson City), Sarah Agnes Maynard, Manley Gay Cole, Hulda Woodruff Frisbie, Ellen Walker Frisbie, the last two having been previously baptized. All in these three groups except the Frisbie children were baptized on Sunday morning, December 27, 1914. The rite was administered also to Mary Adelaide Odell, and to the two children of Fred Wickizer and his wife, Edward, and Mabel Gertrude; also to Florence Maria and Christine Buttles Thetga, children of Horace John and Lillian B. Thetga.

Before the annual report for the year was sent to the presbytery in April two others were added to the roll of members:

Laura Cole, by letter from Elmira; and Elizabeth Wurtenburg. The report showed 37 new members by confession, four by letter, and a total of 88.

In 1915 Mrs. Lillian Decker Coolbaugh, wife of Jesse E. Coolbaugh, of Durell, came before the session of elders and was admitted to church membership upon profession of her faith in Christ.

In 1916 the Fassett family was given a letter of dismission to the Third Presbyterian Church of Newark, N. J.

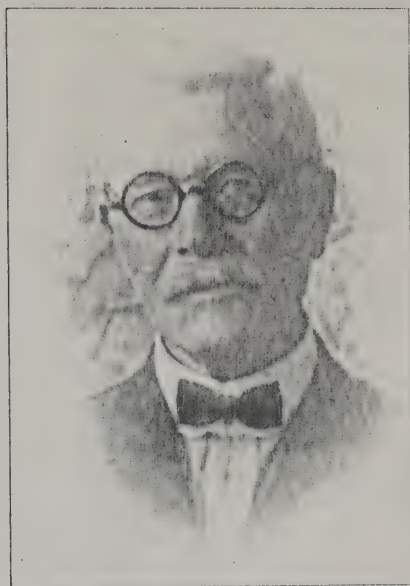
In June, 1917, Miss Florence Alberta Campbell was received into church membership. The net total of members reported for this year was 70, nine having been placed upon the inactive list, six dismissed, and two deceased. Fifty-eight dollars raised for missions, and \$614 for congregational use.

At a meeting of the session held March 31, 1918, Joel Alexander Stevens and Frances Claire Pierce (married Rowe), were voted into membership. On the following Sunday Joel Stevens was baptized, and also Louis Piolet Spear, infant son of Ray and Emilie Piolet Spear, and Edward Daniel Strickland, infant son of Stephen B. and Flora Kilmer Strickland. A letter of dismission was granted to Mr. Fred Newton Wickizer and his family to the Presbyterian Church of Athens. The net total of communicants reported for the year was 63.

The signature of Charles Wurtenburg appears for the last time to the minutes of the session for a meeting held April 13, 1918. He served as clerk from February 5, 1911, succeeding Dr. Charles Reed at that time. Mr. Wurtenburg was succeeded by Mr. S. B. Strickland.

During 1918 the church adopted a resolution affirming loyalty to the government in the conduct of the World War, "that the cause of freedom and peace among all nations may be advanced."

In 1919 Mrs. Marguerite Clarkson Roe was received by profession of faith. Others joining by profession were: Mrs. Grace Horton Conklin, Mrs. Josephine Gross Waldo, Cedric Eugene Waldo, Emma Louise Waldo, Dorothy Marie Waldo, Frederick Jones Frisbie, Elizabeth Gertrude Frisbie, Albert Lent, Jr., Mrs. Alice Ackley Kilmer (wife of Daniel), Ondre Harry Marsh, Joseph Henry Beeman, his wife Roaque Brown Beeman (de-



REV. FRED V. FRISBIE

The Reverend Frederick Van Duzer Frisbie was born at Orwell, Pennsylvania, July 13, 1856, the son of George Chauncey and Huldah Jane (Kuykendall) Frisbie, graduated from Lafayette College in 1882, was ordained to the Presbyterian ministry at Bellport, Long Island, September 29, 1885. He married December 24, 1883, Josephine Dimmick of Orwell, Pa., and to this union were born: Frances Virginia (1884), a son (1887) who died in infancy; Katherine Alderson (1889), and Marion Alderson (1892). Mr. Frisbie preached at Bellport fifteen years. He served successively at Webster, New York; Orangeville, Benton and Briar Creek, Pa.; Wysox, Rome and Orwell, Pa.; and Groveland, N. Y., where he died February 7, 1920. Burial was at Orwell, Pa. His ancestral line is given in *The Frisbee-Frisbie Genealogy*.

Mr. Frisbie married, second, March 19, 1900, Jane Landon Monsell of Bellport, Long Island, and to them were born: Huldah Woodruff (married Ernest A. Breckwidel, New Brunswick, N. J.); Ellen Walker Frisbie, Frederick Jones (married Winnifred Fox of Toronto, Canada), Ogdensburg, N. Y.; Elizabeth Gertrude (married James G. Bruce of Syracuse, N. Y.,—they live at Milburn, N. J.); George Chauncey Frisbie.

ceased, 1935), and Flossie May Ridgway (married Mr. Harry Giesa, Elmira, N. Y.). During this year the following joined by letter: Mrs. Lena Hillis Marsh, from Herrick; Lucius J. Waldo, from Wyalusing; Mildred Elizabeth Clark, from Seneca, N. Y.; and Mrs. Susie (Young) White, wife of Fred C. White, from the Pond Hill M. E. Church.

On April 20, 1919 the following were baptized: Mrs. Alice Kilmer, Mr. and Mrs. J. H. Beeman, Albert Lent, Jr., Flossie May Ridgway, Elizabeth Gertrude, Ellen Marie Clark, Ida Louise Park, also George Chauncey, ten-year-old son of Rev. F. V. and Jane Frisbie, Stewart Hillis, infant son of Ondre and Lena Marsh, and Myrtle Dorothy, infant daughter of Henry and Vina Squires Hardenstine.

The *Sunday School* record book for 1919 shows the following officers: Superintendent, Mrs. O. W. Hoaglin; Assistant, Mrs. L. J. Waldo; Treasurer, Mabel Passmore; Secretary, Elizabeth Wurttemberg; Assistant, Mildred Clark, Organist, Mabel Passmore. The teacher of class No. 1 was Mrs. Louis Piollet, and the regular attendants included Helen Schrader, Mrs. F. C. White, Mrs. Parks, Miss Emma Martin, Mildred Clark, Mrs. Lloyd A. Clark, Mrs. J. H. Beeman, Mrs. Edward Vosburg.

Class No. 2 was taught by Mrs. L. J. Waldo and was made up of Edward Hoaglin, Edward Tuttle, Charles Dutcher, Chauncey Frisbie, Loren Tuttle, Richard Daily. Class No. 3, taught by Mrs. John Conklin, consisted of girls: Janet Pierce, Marie Clark, Dorothy Waldo, Elizabeth Frisbie, Flossie Ridgway, Ida Parks, Elizabeth Dutcher.

Miss Agnes Lent was the teacher of class No. 4: Ellen Frisbie, Emma Waldo, and Bernice Kilmer. Mabel Passmore had charge of Class No. 5, of boys: Albert Lent, Cedric Waldo, Howard Clark, Frederick Frisbie, and Robert Johnson.

Mrs. O. W. Hoaglin was the teacher of Class No. 6, with the following enrolled: Beatrice Williams, Mary Lamphere, Luella Rockefeller, Ray Spear, Mary Spear, Francis Rockefeller, Ruth Parks, Dorothy Lamphere, Emma Vosburg, Billie Vosburg, Paul Daily, Eugene Daily, Mildred Haley. The average attendance for the Sunday School was 43.

In the year 1920 Mrs. Agnes Goodwin Daily joined by let-

ter from Luzerne, Pa., and Mrs. Emilie P. Spear was given a letter of dismission to St. John's Presbyterian church of Berkeley, Cal. Mrs. Spear was received back into the Wysox church membership in 1926. Mrs. Susie Lent Owen took a letter to the Athens M. E. Church. Mrs. Eva Conklin Stevens, wife of Frank Myron Stevens, was received by profession of faith. Their infant son, John Conklin Stevens, was baptized June 27, 1920. Mr. and Mrs. George B. Archer were dismissed with their son, Wilson, to Bernice.

The year ending March 31, 1921 saw three additions by letter: Mrs. Cythia Osborne Piolet, wife of Thomas W., from Towanda, and Mr. Edward D. Vosburg and his wife, Nellie Williams Vosburg, from the Towanda M. E. Church.

In the year following, Wallace Bishop Williams, Addie Vivian Campbell, Lalia Luella Campbell, Janet Conklin Pierce (since married to M. S. Snyder, Harrisburg, Pa.), Smith Angel Forbes, and his wife, Lura Naomi Gillet Forbes, and their daughter, Florence Louise; George Williams Ridgway, and his wife, Martha Daugherty Ridgway, their daughter, Nellie, Laura Belles Crown, and Edward Eustis Hoaglin were admitted to membership upon profession of faith. Mr. Sterling Russell Wickwire, his wife, Mary Dean Wickwire, and their daughter, Mrs. Louise Wickwire Ackley, wife of Harry B. Ackley, were received by letter from the Black M. E. Church.

Baptisms during the same year included all joining by profession of faith, except Mr. Wallace B. Williams who had been previously baptized. Baptism was administered also to Charles John Dutcher, Nellie Grace Johnson, Ida May (born July 6, 1918), infant daughter of Mr. and Mrs. S. A. Forbes, Carlton Orson Campbell, infant son of Mr. and Mrs. Campbell; the following children of William and Nettie (Barner) Jennings: George Willis, Esther Lillian, Ruby Helen; the following children of Charles and Laura Belle Crown: Mary Harriet, Agnes Ellen, and Dena Mott; and the following children of James and Alice Harbst: Christina Marie, James, Geraldine Iva, John Edward, Paul Emerson; also, John Vernal Springer.

Persons dismissed to other churches during this year were: Mr. Lester Green to Towanda, Mrs. Helen Schrader Horton to

Ghent, Mrs. Maurine Lewis Dorn to Camden, N. J., Mrs. Alice M. (Henry) Williams, to the Towanda M. E. Church, Mrs. Jane M. Frisbie and Frederick, Chauncey, Elizabeth, Ellen and Hulda Frisbie to the Sparta First Presbyterian Church, Groveland, N. Y.

In September, 1921, the Rev. Mr. Frisbie received a call to the Groveland church, and at the fall meeting of presbytery the pastoral relation was dissolved. The Rev. A. M. Brown was appointed to preach November 20, 1921 and to declare the pulpit vacant. Mr. Frisbie was pastor ten years. During this time the membership rose from 25 to a net total of 72, although at times it was even higher, going to 88 in 1915. There were many losses by letter, death and suspension from the active roll. The total number of new members was 102, the total losses were 56, leaving a net increase of 46. The salary paid by the church rose from \$300 to \$500, made possible not only by the new members, but also by the increased circulation of money due to the war. The benevolent and missions gifts increased from \$33 in 1911 to \$190 at the time of the New Era Movement of the General Assembly.

About this time the women of the church, through their organization, the Wysox Sewing Society, aided materially in the erection of the Wysox Community Hall, with the charter provision that they should always have the privilege of the use of the building once a week without charge. The building is located between the old school house, now owned by the Wysauking Grange, and the new consolidated school building.

CHAPTER XV

ONLY YESTERDAY, 1922-1936

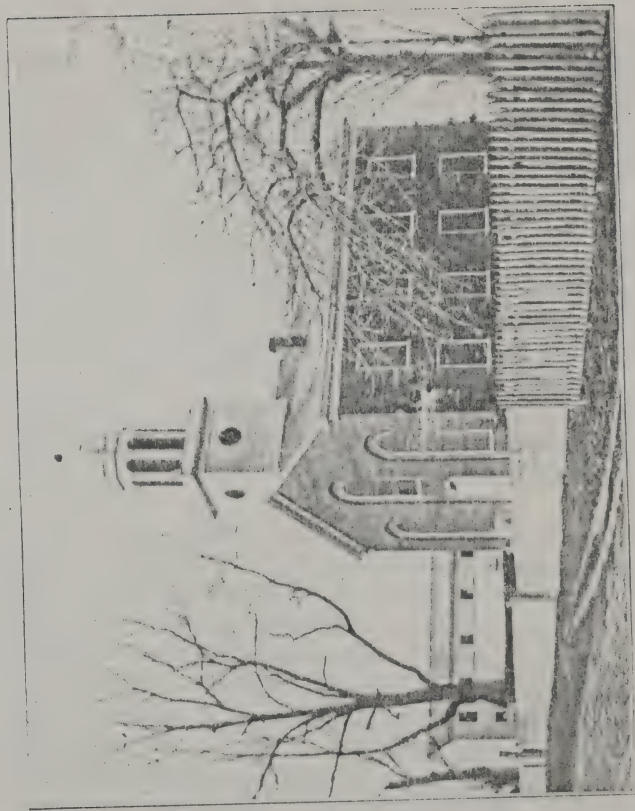
During a part of the year 1922 the church was supplied with preaching services by Rev. J. A. Blacklock. During this time Arthur Daniel Sullivan, Mildred E. Haley, daughter of Mrs. Mollie Dyer Haley, Charles Leon Dyer, his wife, Jennie Green Dyer, and their children, Charles Stevens, Thomas Victor, Lawrence Edward, Hazel Alice, and Edna Ruth Dyer, John Gillette Martin, Arthur Theodore Martin, and Wilson Valoy Hunsinger, joined the church.

During the summer of 1923 Mr. Paul Cotton, a theological student from Princeton Seminary, served with enthusiasm, building up a choir, increasing church attendance, repairing the pipe organ, and leading in presenting a religious drama. Mr. Cotton wrote as his thesis for the degree of doctor of philosophy, "From Sabbath to Sunday" (published by the Times Publishing Company, Bethlehem, Pa., 1933), and compiled "The Devotional Bible," a series of daily Biblical readings for two years.

On September 30, 1923 Mr. L. J. Waldo was ordained as an elder, by Rev. Andrew M. Brown, presbyterial superintendent. Mr. O. W. Hoaglin also had been elected, but did not see his way clear to serve. During the same summer Mr. and Mrs. Rodney Llewellyn Spencer were received by letter from the Canton Church of Christ. They were dismissed to Athens in the next year.

The Rev. E. C. Musselman served the church for two years, beginning in March, 1924. His wife was enrolled by letter from the Presbyterian Church of Lodi, N. Y. The annual report to presbytery showed a total of 99 communicants, 28 being reported as restored to the active list.

At a session meeting held July 13, 1924 baptisms administered on Children's day in June were reported as follows: Howard Sterling Ackley (born May 2, 1923), son of Harry B. and Louise M. Ackley; Thomas Charles Stevens (born December 11, 1923), son of Joel A. and Dorothy E. Stevens; Elizabeth



WYSON CHURCH. ABOUT 1895

Amelia Stevens (born June 22, 1923), daughter of Frank M. and Eva C. Stevens; Albert Lent (born August 18, 1922), son of Albert and Grace M. Lent; also, at their home, Leon Avery (born December 23, 1922), and Clara Luella (born June 29, 1924), children of Smith A. and Lura Forbes.

Miss Emma Martin was granted a letter of dismission to the Central Presbyterian Church of Norristown, Pa. The following joined by letter: Thomas Murray Quick and wife, Mary E., and daughters, Mabel Elizabeth and Cora Muriel, from Tekamah, Neb.; Frank B. Allis and wife, Cora, and D. V. Clark and his wife, from the Rome M. E. Church; Mrs. Grace M. Lent, from St. Paul's M. E. Church, State College, Pa. Miss Ida L. Dyer, whose parents were Benjamin and Amanda Dyer, and Miss Alice Rich were received by profession of faith, and baptism. The name of Mrs. Harriet A. Watson was replaced upon the active roll.

Mr. Musselman baptized Mr. R. D. Wheeler at his home, together with his two children, Randolph Bartlett Wheeler (born September 11, 1919), and Ruth Evalyn Wheeler (born August 21, 1921). Mr. Wheeler was admitted to church membership. In October, 1924, Mr. W. J. Roe was received into membership upon profession of faith.

The report to presbytery for the year closing March 31, 1925 showed a net total of 94 communicants, \$1,082 raised for congregational expenses and \$176 for missions and benevolences.

In July, 1925 Clarence Passmore and Louis Owen Wurtenberg joined the church by profession of faith, and Mrs. Louis Wurtenberg by letter. Children baptized at the Children's Day services were: Dorothy Jean, daughter of Mr. and Mrs. Louis Wurtenberg, and Leigh Adams Clark, son of Mr. and Mrs. Lloyd Clark, the mother being a member of a church elsewhere. Mr. Allen Miller, his wife, May (Darling), and their son, Harry Miller, were received by reaffirmation of faith October 11, 1925.

In the spring of 1926 a series of laymen's Sunday evening programs was conducted at the suggestion of Mr. Musselman. In July, Albert Leonard (born June 21, 1920) and Minnie May (born May 21, 1923) and Clyde (born August 21, 1925), children of Albert and Minnie May Chilson were baptized.

Through the suggestions and efforts of Mr. Musselman the

board of trustees in 1924 adopted a plan to set aside an endowment fund for the perpetual care of the lots in the cemetery. By this plan owners of lots purchased previous to this time may pay in thirty dollars and receive a nonassessable certificate calling for the perpetual care of the lots, and all new lots sold are sold with an increase of thirty dollars in price, with the same care provided. Those not paying in the endowment fund are expected to pay the annual assessments. The members of the board then were: Robert Brown, president; Louis Piollet, secretary; L. J. Waldo, C. B. Strickland, J. W. Conklin, O. W. Hoaglin, J. H. Beeman, S. A. Forbes. Mr. Forbes was also elected elder March 3, 1927 in the place of Charles Wurtenberg, deceased.

Mr. William Gibbons, of Philadelphia, Pa., presented the Sewing Society annually for a number of years a check for one hundred dollars to be used as the society thought best in the work of the church (1925-1931). He was the husband of Kate Lewis, grand-daughter of Mr. and Mrs. Samuel Coolbaugh, and daughter of William Lewis.

Service of Rev. Charles B. Smith

Mr. Charles B. Smith, a licensed preacher under care of Lackawanna Presbytery, began service as stated supply April 1, 1927. He served the church at Rome also. He soon began holding mid-week Bible classes in the homes of members of the congregation. The session ordered a Church Register book and Mr. Smith entered the names of members known to be active communicant members, in number 92.

In May the Rev. William Harrison Decker, presbytery's superintendent for suburban work, moderated a meeting of the session at which the following persons were received as members: Mollie Larrabee, and later her sister Nancy, Emma Vosberg, John Park (deceased June 25, 1931), Esther Vought Park, his wife. Mr. Smith's request to conduct a series of evangelistic meetings was granted.

As the fruits of these meetings on July 3, 1927 the following became members of the church by confession of their faith: Harry Raymond Williams, his wife, Gertrude Marea Williams, Esther Lillian Jennings, Rachel Jennings, Ruby Jennings, Ida

May Forbes, Maude Anna Tuttle, John Quick, Thomas Quick, Charles Groover, Helen Louise Wickwire (married Edward Powers), Gertrude Heath, Vernal Springer. Baptism was administered to all except Esther and Ruby Jennings and Vernal Springer, who had previously been baptized. Rachel Jennings has since been married to Joseph Finch of New Albany; Ruby to Edward Commiskey of Dushore; Esther to George Nesbit; and Ida May Forbes to Henry McNeal.

In October Mrs. Harriet Van Ness, wife of Harry Van Ness, her daughter Helen (now Mrs. William Miller of New Albany), and Mr. Robert Heath became members by profession of faith, and Mrs. Raymond Park joined by letter.

The annual report in March, 1928 showed 24 added upon confession, two deceased (Mrs. John Park and Mrs. Nancy Conklin), net total, 114. Mr. L. J. Waldo was elected clerk of the session April 12, 1928. Letters of dismissal were granted Mrs. Eva, wife of Frank Stevens, and Mrs. Jennie M. Musselman.

In 1929 letters were granted to Harriet Ellen Powers to the Athens Presbyterian Church, and to Edith Adellie Poole to the Presbyterian church of Bainbridge, N. Y. The matter of the church entering the Board of Pensions plan was discussed and postponed until finances improved. The total of congregational funds raised was \$1,037.

Centennial Services

The hundredth anniversary of the building of the Wysox Presbyterian Church was observed June 12 and 13, 1928. A printed program pictured the church as it appeared, with picket fence in front, about 1895. Another cut showed the high pulpit as it appears at present.

After devotions beginning at two o'clock, Mr. Louis Piollet gave the address of welcome, to which response was made by Mrs. E. P. Young, who was a descendant of the pioneer Whitney family of Wysox. Mrs. Louis Piollet read a thorough and comprehensive historical sketch of the church. The Rev. J. F. Dauerty, of Moorestown, N. J., whose father, Rev. William Dauerty, was minister for three years beginning in 1896, gave a very interesting address giving reminiscences of earlier days and dwelling upon

the place of the church in the life of today. His mother was also present.

In the evening program Rev. E. C. Musselman conducted devotions; Miss Emma Waldo sang, "Open the Gates of the Temple"; and Rev. E. P. Morse and Attorney John C. Ingham gave addresses. Mr. Ingham paid a tribute to the pioneers who founded the church and to those who erected the building. He said, "This church, as an institution, has woven itself into the warp and woof of the life of the community, and it still stands as a beacon, calling to a greater spiritual life, to higher standards of private conduct and better public morals."

On the second day Dr. Charles Reed told reminiscences of the Rev. Charles Beecher, minister from 1885 to 1893, and Mrs. O. W. Hoaglin read a paper about the ministers who had served the church. The Rev. J. L. Weaver spoke from the text, "Lengthen thy cords and strengthen thy stakes." Mr. Edward Hoaglin read a memorial paper which brought out the facts about the former worthies of the church and community.

In the evening the Rev. M. L. Cook conducted devotions, and Rev. W. G. Funk and Rev. J. W. Slack were speakers. The Rev. S. Turner Foster gave the anniversary address, "The Charter of the Church." Music was furnished by the choir, by Mrs. Joel Stevens, Mrs. Hila Williams, Miss Anna Winters, and others.

The total attendance was upwards of 500 for the two days, according to the register. The services were in charge of Mr. Charles B. Smith.

In November, 1929, Mrs. Nettie Barner Jennings was received by letter and her son, Willis Jennings, by profession of faith. Miss Janet Conklin Pierce was given a letter to the Grace M. E. Church of Harrisburg. Mr. Vernal Springer was granted a letter to Boulevard M. E. Church, Binghamton, N. Y., January 12, 1930. In April Mr. and Mrs. Edward D. Vosburg and Emma Vosburg, and Charles Dutcher, were given letters to the Towanda M. E. Church. Willard Frank, infant son of Mr. and Mrs. Harry B. Ackley, was baptized July 6, 1930, by the Rev. Joseph Kerr, presbyterial superintendent of suburban work.

Mr. Charles B. Smith left Wysox in August, 1930, to take up work with the churches of Forest City and Uniondale and to

live at the latter place. He was succeeded by the Rev. Victor C. Detty, the present pastor.

Ministry of Rev. Victory C. Detty

The writer began serving as stated supply minister in October, 1930, and was installed as pastor May 7, 1931. The church adopted the Service Pension Plan October 26, 1930, thus agreeing to pay seven and one-half per cent of the minister's salary including the rental value of the manse to the Board of Pensions. About the same time the Wysox Sewing Society had a new steam furnace installed in the basement of the manse. Under the leadership of Presbytery the church had a part in the Loyalty Crusade running six weeks previous to Easter, at which time 26 persons joined the church. Four others had been received previously. Their names follow:

The Misses Ruth and Helen Gorham, by confession of faith; Mr. William Reynolds and his wife, Mrs. Hattie (Brown) Reynolds, by letter; Mrs. Margaret (Brennan) Chamberlain, wife of Robert, by letter; and Evalyn (Mrs. E. Raymond) Bull, as a baptized person; Mrs. Pearl (Tedford) Detty, by letter from Burnsville, N. C.; Gale Brennan Chamberlain; Vivian Ann Chamberlain (married Harry Wickham, and lives in Owego, N. Y.); Marjorie Alice Lewis; Frances Katherine Crotty; Leon Avery Forbes; Wallace Bishop Williams, by profession of faith; Isaac Morgan Thompson; Agnes Milrea Chamberlain (later married Fred Ellis); Margaret Ann Chamberlain; Ray William Pond; Emerson Raymond Bull; Robert Clyde Chamberlain, Jr.; Mrs. Winifred (Nichols) Baldwin, wife of Warren; Mrs. Madge Ethel (Hoaglin) Tuttle, wife of Charles; Clarence Sterling Tuttle, her son; Fred Ellis; Elinor Williams; Miss Alta Gorsline, daughter of Mrs. Baldwin; Charles Harry Jennings, son of Mrs. Nettie Jennings; Ruth Samantha Daugherty, daughter of Paul Daugherty; Paul Martin Crotty; Oliver Dewey Goodrich, son of G. D. and Nettie Goodrich; Alma Cora Goodwin, daughter of Archie and Frances (Allen) Goodwin; by confession of faith and baptism.

At the same Easter service there were ten infant or children's baptisms: Elinor and Richard Ellis, children of Mr. and

Mrs. Charles Ellis (both parents now deceased); Gordon Mays, Marjorie Evelyn Bull (born November 21, 1928), daughter of Mr. and Mrs. E. Raymond Bull; Joanna Sue Goodrich, infant daughter of Mr. and Mrs. G. D. Goodrich, and the following children of Mrs. Augusta Buck, together with herself, John Albert, Henry, Charlotte.

During the summers of 1931, 1932 and 1933, vacation church schools were held with attendance as high as sixty. A week-day Bible school was conducted through the school year beginning in September, 1933, with attendance up to ninety on Friday afternoons. The lack of heating facilities prevented this the next year.

During the year 1931 the church lost by death Mrs. Helen Gard Brown, wife of Robert; and Mr. John Park, a trustee, who died in June.

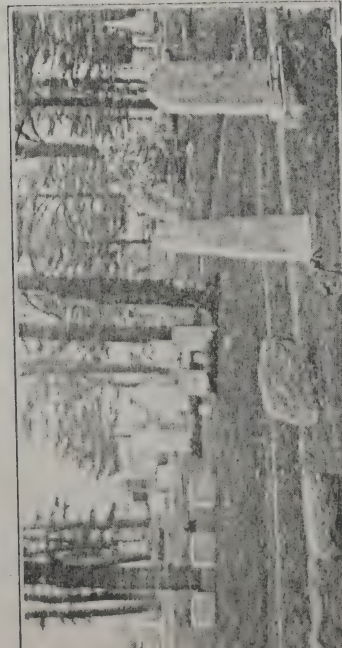
On August 9, 1931 Alene Helen (born March 24, 1925), and Elwood Fay (born September 8, 1926), children of Kurt and Hazel (Ackley) Scheithauer, and Doris Marie Ackley (born September 7, 1930), daughter of Harry B. and Louise Ackley, were baptized.

At the Rally Day service, September 27, 1931, Diane Marie Smith (born March 14, 1931), daughter of Lieut. C. Elford Smith and his wife Dorothy Waldo Smith, and granddaughter of Elder and Mrs. L. J. Waldo, was baptized. That fall, with the aid of presbytery, the men of the congregation painted the manse.

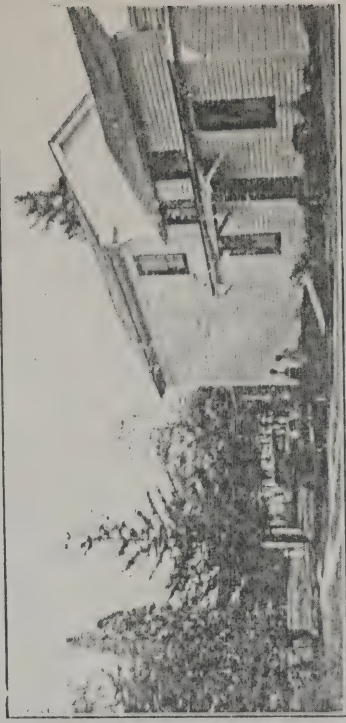
In 1932 the church adopted the rotary system of electing elders for stated terms. The Rev. Robert Wells Veach, D.D., formerly secretary of religious education of the Board of Publication and Sabbath School Work, gave the church a series of Biblical addresses in December. In this year Mrs. Mable Miller, wife of Harry Miller, joined by letter from the Westberg Evangelical Chapel of Evansville, Pa. Mr. and Mrs. Carl B. Moore also became members, the former by letter from Columbia and the latter by reaffirmation of faith. Mrs. Moore's sister, Mrs. Eva Maynard, wife of Fred, later joined by letter. She died in 1933.

This year saw the loss of three members by death: Mrs. Ethel Graves Strickland, in March; Mrs. Lenora Owen Wurtenburg in April; and Mr. Levertt D. Bartlett in July.

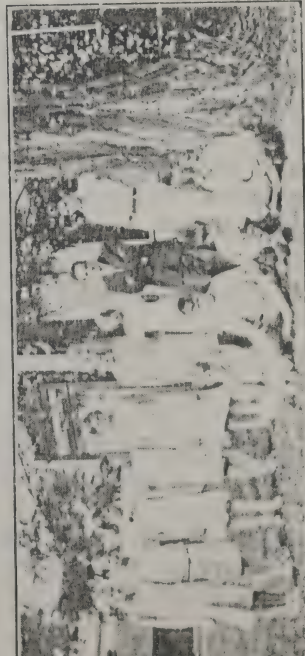
On New Year's day, 1933 Mr. Earnest Chamberlain joined



CEMETERY, 1928, LOOKING WEST



THE MANSE, 1931



VACATION CHURCH SCHOOL INTERMEDIATES



VACATION CHURCH SCHOOL JUNIORS, 1931

the church by letter from the East Canton M. E. Church, and his wife, Caroline (Wilcox) Chamberlain, from the West Leroy M. E. Church.

On Easter Sunday, April 16, 1933, the following joined the church: Mrs. Grace Lent (wife of Edwin), and Donald, Virginia, Marion, their children; Ruth Elizabeth, daughter of D. G. and Nettie Goodrich; Donald Allen Goodwin, Jack H. Goodwin, sons of Mrs. Frances Goodwin; the latter two were baptized. Mrs. Goodwin joined by letter. Mr. and Mrs. Raymond Park presented their son, Raymond Eugene Park, age four years, for baptism, which was administered. Mrs. Nettie Wolfe was baptized December 3, and admitted to membership.

Mr. Louis Wurtenberg, member and trustee, died March 1, 1934. The death of Mrs. L. J. Waldo occurred March 6, after a life of consecrated service. Mr. Charles B. Strickland, member and trustee, died March 22, 1934.

On Easter, 1934, Mr. Clarence H. Vought and his wife, Mildred (Russell) Vought, were received on certificate from Binghamton, and their daughter, Esther Jane, joined by confession of faith. The following having been baptized as children, were received as members upon affirmation of their faith in Christ: Lennis Louise Detty, Dorothy Jean Wurtenberg, daughter of Mr. Lewis Wurtenburg and his wife, Helen; Stephen Charles and Edward Daniel Strickland, sons of Stephen B. and Flora (Kilmer) Strickland. Edward Sherman Barnes son of Edward and Edna (Kilmer) Barnes, and Mrs. Minnie Mae Le Boeuf were admitted by confession and baptism. Edward Barnes married June 12, 1937 Helen J. Wilbur, daughter of Mr. and Mrs. Raymond N. Wilbur of Monroeton, Pa.

On May 27, 1934, Frederick Evan Maynard (born January 15, 1933), infant child of Fred Maynard and his wife, Eva (deceased), was baptized.

Mrs. Ruth Travis Strickland, wife of Stephen Strickland, became a member by certificate from the Monroeton M. E. Church, in September, 1934.

On Easter, 1935, Mr. James Lee Newell united with the church on confession of faith and baptism, and his wife, Ruth (Jennings) Newell by letter from the Herrickville M. E. Church.

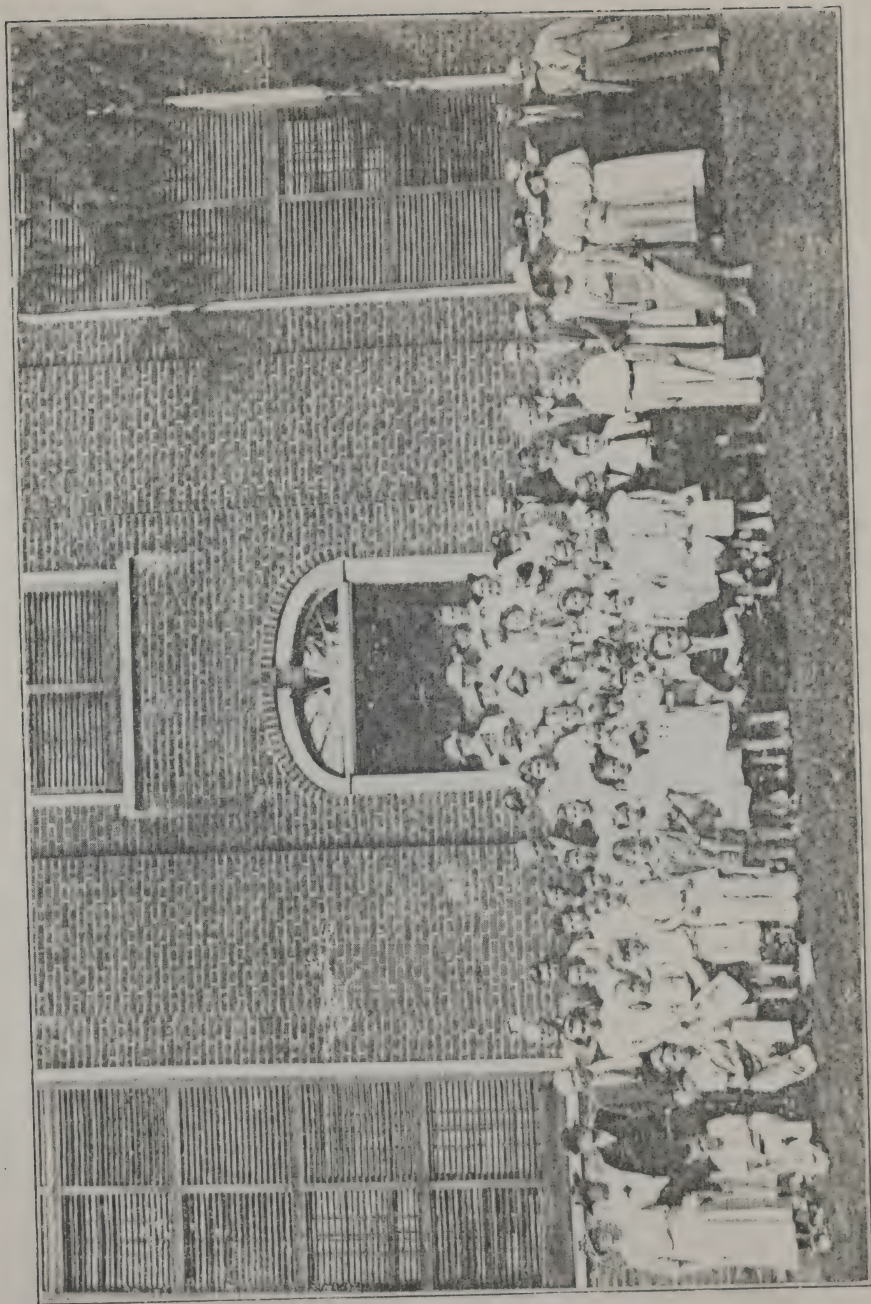
In June Mrs. Helen Wurtzburg and her daughter Dorothy Jean, were given letters of dismissal to Groton, N. Y. On September 15, 1935, Janice Waldo Smith (born January 29, 1934), daughter of Capt. and Mrs. C. Elford Smith, and granddaughter of Elder L. J. Waldo, was baptized.

The weekly Bible classes begun by Rev. Charles B. Smith grew into the organized Wysox class which met regularly each Tuesday evening until 1934 when it was reorganized as a Christian Endeavor Society with Mr. E. R. Chamberlain as president.

During the last five years the young people of the church have staged a play each fall or winter, two of them winning first place in the Bradford County rural play tournament, "Bread," by Fred Eastman, in 1933, directed by Mrs. Caroline Chamberlain, and "The House on the Sand," by Elliot Field, in 1935, directed by Miss Ruth Gorham. In 1934 a cast produced Fred Eastman's "Tinker."

Marriage ceremonies performed by the pastor since 1931 for persons who were members of this church are as follows: William R. Van Sice and Hazel Alice Dyer (November 14, 1932); Loren Fred Tuttle and Edna Ruth Dyer (January 26, 1934); Charles H. Jennings and Alta Gorsline (June 1, 1935); John L. Jennings and Cora Muriel Quick (Nov. 26, 1936); George D. Nesbit and Esther Lillian Jennings (April 29, 1937).

In 1933 efforts were begun to raise funds for the installation of a new furnace for the church. Each member was asked to give one dollar or more. Architect Harry C. Child of Sayre advised the installing of a much larger heating plant than first was thought necessary. During the winter of 1934-35 the Sunday School and church services were held in the Wysox Community Hall. Appeal was made by letter, by personal visits, and newspaper articles for larger gifts. The response was generous. The Wiermans of Harrisburg and York gave fifty dollars, and Miss Emma Martin gave first ten dollars, and then, after a visit last summer, gave six hundred dollars in memory of her foster-parents, Mr. and Mrs. Charles R. Martin. This insured the installation of an adequate heating equipment, and a contract was let to Mills and Williams September 2, 1935. The committee appointed by the board of trustees to raise the funds and have the



CONGREGATION, SEPT 20, 1936



Elder Willis Jennings, Trustee James Newell, Elder L. J. Waldo,
Elder Robert Brown, Rev. V. C. Detty, Elder Smith A. Forbes

furnace put in was as follows: O. W. Hoaglin, Charles Tuttle, and the pastor.

Mr. Frank Bartlett of Towanda who was brought up in Wysox, became organist of the church in the spring of 1935, and repaired the bellows of the pipe organ so that it could be used in the church services. The organ which had been installed about 1878, is of the kind that is supplied with air by means of a hand pump. With the reorganization of the choir, efforts were directed to securing funds for installing an electric blower for the organ. A musical program was given and some chicken suppers served for this purpose. Mr. Bartlett also repaired the communion table, the old melodeon and some chairs, and gave the church his upright piano in memory of his deceased sister, Iola (January 12, 1888-August 27, 1889). The donation of an electric blower by the Suburban Presbyterian church of Scranton made it possible to have pipe organ music without the use of the hand pump.

In the fall the Wysox choir joined with singers from the churches of Rome and Orwell in preparing and rendering the cantata, "Harvest Home," by William Baines, under the direction of Mr. Bartlett. The chorus was assisted by Mr. and Mrs. John Raffensperger, Rev. P. H. Hazlett, and the following soloists: Mrs. P. H. Hazlett, Mrs. Estelle Cranmer, Mr. Leo Williams, Jr.

On June 28, 1936, Charles Francis Powers, born September 14, 1935, infant son of Edward and Helen (Wickwire) Powers, was baptized. Also Blanche Alberta, infant daughter of Harry and Gussie Buck.

New members received in 1936: Mr. and Mrs. Jesse Gore and Mr. and Mrs. George Chapman from the church at Bernice, Pa., and Mr. Harry Ackley, Mr. Howard S. Ackley and Victor Charles Detty, Jr., by confession of faith.

The members of the church and Sunday school in attendance September 20, 1936 were photographed.

The George Clymer Chapter Daughters of the American Revolution erected a historical marker on the brick wall of the church building within a few weeks after the celebration of the 145 anniversary of the organization of the church October 4, 1936, an account of which follows:

On Sunday afternoon, November 29, 1936 an historical tablet—gift of the George Clymer Chapter Daughters of the American Revolution—was unveiled.

The unveiling was done by Miss Margaret Jayne Smith, daughter of the regent, Mrs. David R. Smith, who made the presentation.

"It is important," she said, "that the historic places of the world should be fittingly marked by some kind of a memorial. We have gathered here today to place a tablet on the oldest Presbyterian Church in Bradford County. Erected between 1828 and 1830 under pioneer difficulties, this church has enjoyed a long life, rich in memory, and today enjoys the realization of the hope of its founders.

"Nothing is really ended until it is forgotten. Whatever is kept in memory still endures and is real. The courage that was exhibited here and the straight thinking that characterized the founders of this Church were never needed more than they are today.

"The D. A. R. chapters throughout the country are preserving the fine, noble qualities of these early pioneers by marking places of historic value all over the United States. Those early days made sturdy men and women and to be a descendant of their ancestry, is a lineage of which to be justly proud.

"It is a pleasure for the George Clymer Chapter to sponsor the placing of this tablet and to have Miss Margaret Jayne Smith, a direct descendant of Rudolph Fox and his wife, Catherine Miller Fox, early members of this Church, unveil it."

The unveiling then took place and the regent read the tablet as follows:

"This Church was organized Oct. 3, 1791, as Congregational by the Rev. Jabez Culver, a Connecticut missionary.

"This was the first Church of white people in Pennsylvania north of Wilkes-Barre, and mother of the Towanda Presbyterian Church.

"The building of this, the 'Old Brick Church' was begun in 1828. The Church became Presbyterian in 1830.

"This tablet erected by the George Clymer Chapter, Daughters of the American Revolution.

"The Eugenia Macfarlane Balch Fund."

In conclusion Mrs. Smith said of the tablet:

"May it speak to all mutely that this is Holy Ground—dedicated and sanctified—to the love of God and Country. I ask you to accept this presentation and may all who love this Church and the faith for which it stands, be inspired with love for Country and love for both Christ and His Church."

Mrs. O. W. Hoaglin accepted for the Church, thanking the George Clymer Chapter and again emphasizing the historical significance.

"Since that time (the completion of the church)," she said, "the doors have never been closed. I think of the years of hard work in preparing sermons and ministering to the sick and needy and marvel at the faith which led them on. Just what has been accomplished through the years we will never know until we all are gathered into the Great Church Above. But I believe this little church will have many sheaves to its credit, for the true word has been preached, and God said: 'My Word shall not return to Me void, but shall accomplish that for which it was sent.'"

Mrs. Hoaglin's talk concluded the exercises outside and all returned to the interior of the church. After an Organ Voluntary by Frank Bartlett, all sang the hymn, "Our God, Our Help in Ages Past," followed by reading of the Scriptures and prayer by the pastor, the Rev. Victor C. Detty. An offertory solo was beautifully rendered by Leo Williams, the "Recessional," music by De Koven.

Edward Hoaglin then read a very interesting paper on the York and Coolbaugh families, prominent for years in the Church, but which now have no bearers of the name on the active roll.

He said the first York to become connected with this Church was the Rev. Manasseh Miner York, who was called as pastor in 1809. He was a native of Stonington, Conn., which place was founded by some of his ancestors.

In 1774 the York family took up their residence in the "Far West" of "Wyoming." They came to Wyalusing when there were less than half a dozen white families in all Bradford county. Here Amos York, father of Manasseh, expected to found a home. He built for himself a good log house and log barn. But the

savage Indians and still more vicious Tories plundered his quiet, peace-loving home in 1778, carried Mr. York away captive, confiscated his cattle and other possessions valued at nearly \$1,400, leaving his helpless wife and large family with no means of protection or livelihood. They fled down the river to Forty Fort where they were at the time of the Wyoming Massacre.

When the patriots were defeated, the family fled down the river to Paxton and through the wilderness to Voluntown, Conn., where Mrs. York's father lived. When they reached the Hudson somebody reported to General Washington that there was a woman in distress. He gave Mrs. York \$50. At Voluntown they learned that Mr. York had been exchanged and had come there in search of his family, was taken sick and died just eleven days before the family arrived.

After the dawn of peace the Yorks came back to their old home at Wyalusing. Here Mrs. York died at an advanced age and is at rest in the Wyalusing cemetery. A few years ago the Wyalusing D. A. R. erected a bronze marker upon her grave.

Rev. Mr. York as a boy was a participant in the exciting events narrated. He was pastor of the Wysox Church from 1809 to his death in 1830, except for a few years in New York state. He and his son Amos took up their residence at Wysox in 1814, purchasing a farm still known as the old York farm, north of York's Narrows.

For many years thereafter members of the family were leaders in the Wysox Church. Mrs. Mary York Crown, now of Towanda, is about the last of the long line to remain connected with the Church.

Of the Coolbaugh family, Mr. Hoaglin said, several were charter members of the Church back in 1791. Among them were Moses Coolbaugh and his wife and his brother, William. Moses still has an extensive posterity still in the community. One of the most ardent supporters is Mrs. Agnes Coolbaugh Hoaglin.

This family, the same as the Yorks, has had many in official positions in the church.

The last speaker was Hon. Louis Piollet of Towanda who was on the program for "Reminiscences." Among other things he told of his grandfather, Joseph Marie Piollet, and Miss Eliza-

both Whitney who were among the first pioneers of Wysox and attendants of this old brick church. They were married in 1811.

He told of an incident in the furnishing of stone for the foundation. His uncle Joseph E. Piolet, who was a young man then, had a load of stone and Abner Hinman also had a load. Hinman's were drawn by oxen while Piolet's were drawn by horses. They were in a race to see who reached the church site first. The oxen were ahead but Piolet whipped up and passed Hinman and got to the church first so he furnished the first load of stone for the building of the "Old Brick Church."

Mr. Piolet said he was married in this church 53 years ago Sunday, Nov. 29, by the Rev. M. L. Cook.

After a few appropriate Scripture verses read by the pastor, the impressive service closed by the singing of the beautiful hymn "Rock of Ages."

Benediction was pronounced by the Rev. E. C. Musselman.

Present Church Organizations

Session: Moderator, Rev. V. C. Detty; clerk, L. J. Waldo; other elders, Robert Brown, S. A. Forbes, Willis Jennings, H. R. Williams, E. R. Chamberlain.

Board of Trustees: President, Robert Brown; secretary, Harry Williams; treasurer, Rev. V. C. Detty; O. W. Hoaglin, S. Forbes, T. M. Quick, W. S. Reynolds, Jas. L. Newell, O. H. Hollis, Neil L. Preston. Charles Tuttle is sexton.

Sunday School: Superintendent, Smith A. Forbes; assistant superintendent, Mrs. O. W. Hoaglin; secretary, Virginia Lent; treasurer, Mrs. Carl B. Moore. Adult Class teacher, Rev. E. C. Musselman; Senior girls, Mrs. Carl Moore; Senior and Intermediate boys, Willis Jennings; Junior boys, Miss Ruth Gorham; Junior girls, Mrs. Nettie Jennings; Primary boys, Miss Esther Jennings; Primary girls, Mrs. V. C. Detty; pianist, Louise Detty.

Senior Christian Endeavor Society: President, Earnest R. Chamberlain; Secretary, Esther Jennings; Treasurer, Ruth Gorham.

Wysox Sewing Society: President, Mrs. O. W. Hoaglin, Vice President, Mrs. V. C. Detty; Secretary, Mrs. Carl B. Moore; Treasurer, Mrs. Charles Tuttle.

CHAPTER XVI

WYSOX CEMETERY

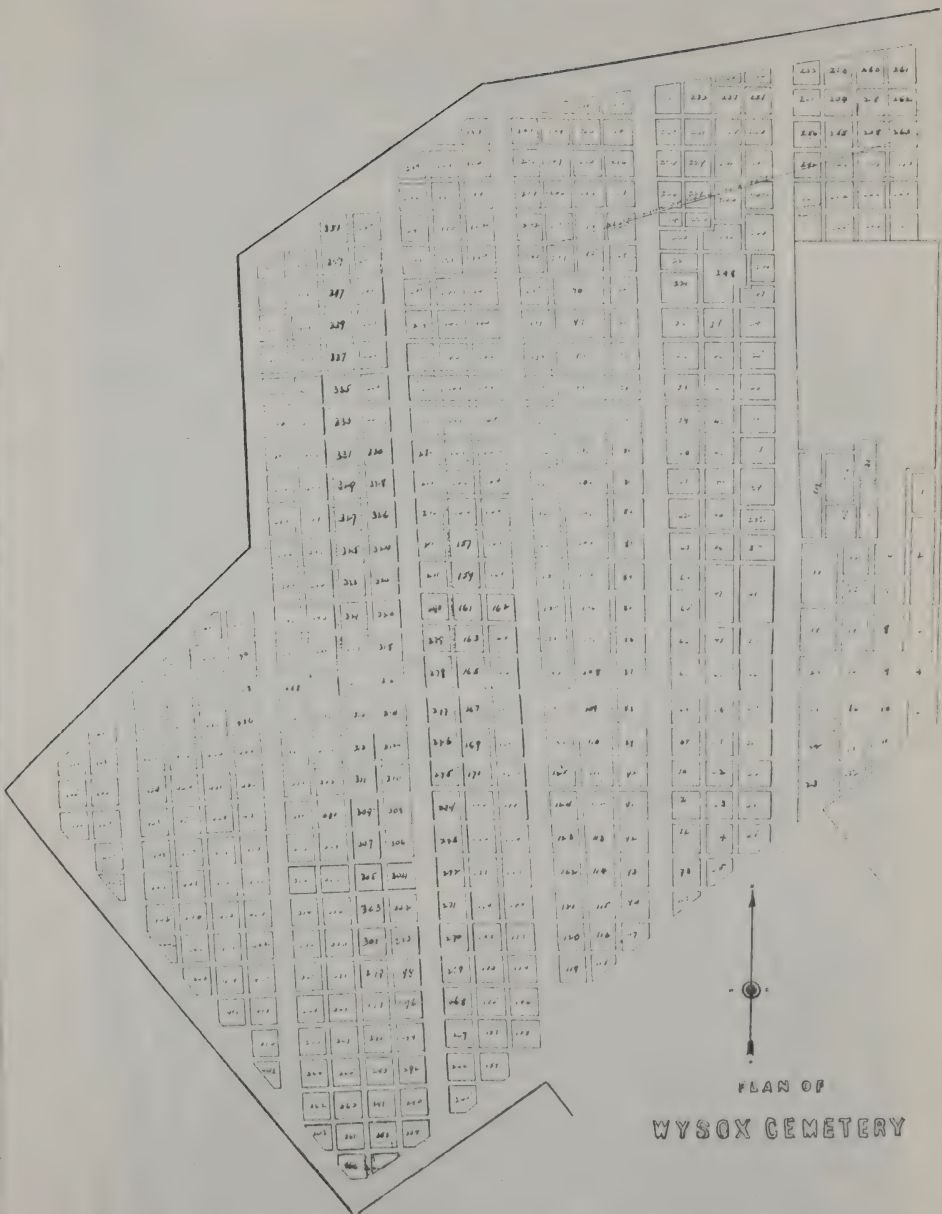
Margaret St. Leon Loud, the daughter of Dr. Seth T. Barstow, whose home was on the site of Mr. Smith A. Forbes' residence, wrote the following poem. It is to be regretted that the hope expressed was never realized.

SWEET VALE OF WYSOX

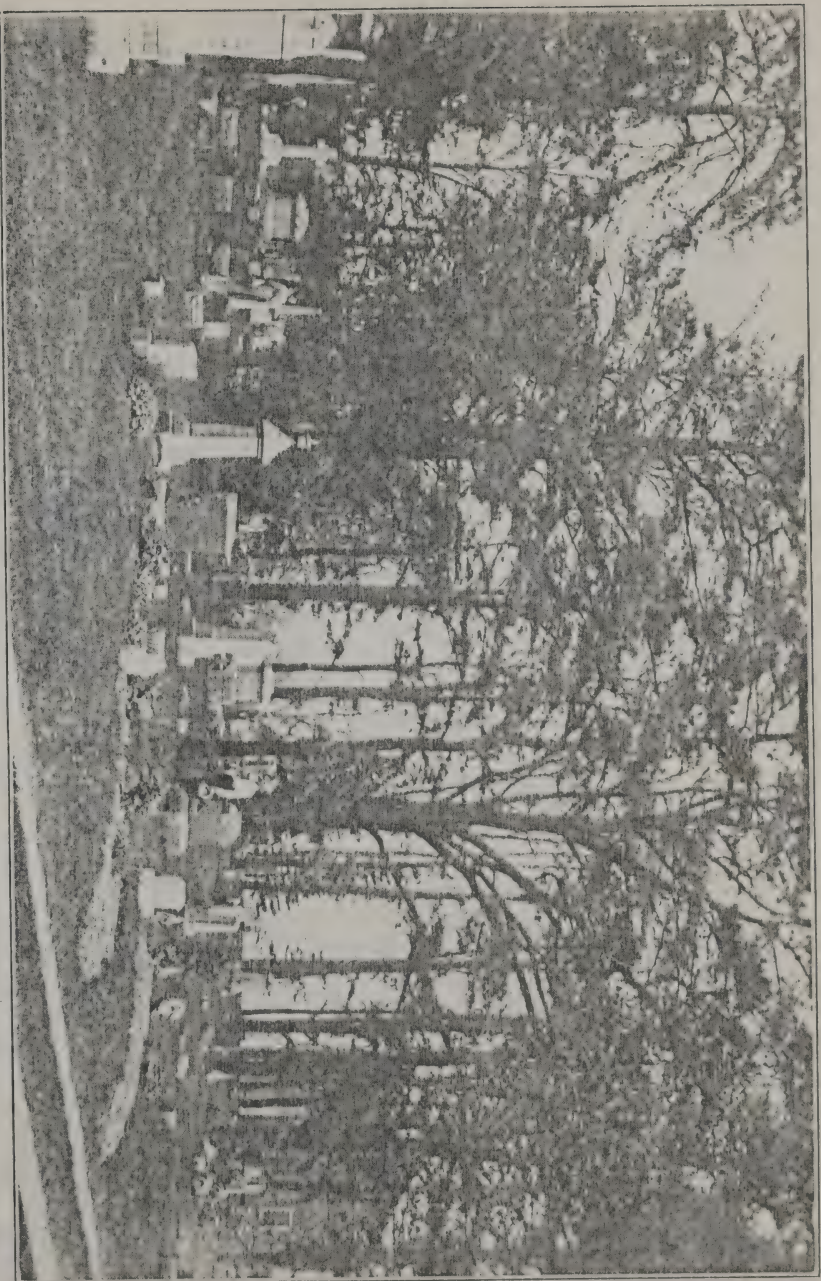
There my earliest years were passed,—
There I hope to rest at last;
I would lay my weary head
In its dark and narrow bed,
Where the evening shadows fall
Softly from the old Church wall,
Where the sighing pines would wave
Gently o'er my peaceful grave—
And my moulding ashes blend
With those of brother, sister, friend,
Vale of Wysox, I would sleep
Buried in thy bosom deep.

First burials in Wysox were made on the slope toward the river just beyond the Madill house, south of the national highway number six, and also south of the railroad. Here the first burial was that of Hermonos Van Vankenburg (probably prior to May 19, 1778, according to Craft, p. 63), who with the Stropes had settled on the river flat below, just west of the mouth of the Wysox Creek. Other burials followed, including probably Isaac Van Valkenburg and his wife who are said to have died after 1785 (Craft, p. 455), Sebastian Srope (June 4, 1805) and his wife, about 1814.

According to the Memorial Paper written by Edward E. Hoaglin for the Centennial of 1928, "When the railroad was put through this valley in 1869, it became necessary to remove the cemetery that was near Dr. Madill's, and many of the families who had ancestors buried there had them removed to the cemetery back of the church. There were few costly markers in those days, and most of the graves were marked by a stone of local origin that was not hard enough to long withstand the erosion of



PLAN OF
WYSOX CEMETERY



Cemetery, May 30, 1936. Left to right: Rev. W. C. Denny, Mr. Frank J. Bartlett, Frank, Jr., Miss Louise Bartlett, Mr. O. W. Hoaglin.

the elements. Hence, it is to be lamented there is a section of this cemetery where it cannot be determined who is buried there, for there are no inscriptions remaining on the markers."

Mr. C. H. Heverly wrote (Bradford Star, Jan. 11, 1904), "When the railroad cut was put through, the remains, which were unearthed, were thrown promiscuously into a box, conveyed to the brick church cemetery, and re-interred." Believing that the bones of the Stropes' ancestors had been re-interred in the Wysox Cemetery, Mrs. Edward L. Smith had some Daughters of the American Revolution markers put up on the Harry Strobe lot (No. 27).

Because some of those whose bodies were interred in a small Woodburn cemetery were members of this church, the names and dates are here given. The cemetery is located opposite the house now occupied by Mr. Howard Acla, about halfway between Wysox and Rome. In 1869 the farm was owned by H. Parks who lived where E. Raymond Bull now resides. The names as given by C. F. Heverly in his weekly paper published in 1903 are as follows:

Harriet, wife of Asa S. Eastman, died Mar. 18, 1837 at the age of 38 years, and 5 months.

Naphtali Woodburn, died Jan. 15, 1839, aged 70 years and 16 days.

Moses Woodburn, died Feb. 18, 1843 in his 46th year.

Clarence E., son of Moses and Esther Woodburn, d. Apr. 21, 1816, age 6 y. 3 m. & 6 d.

Rebecca, wife of Naphtali Woodburn, died Dec. 28, 1849, at the age of 74 years 4 months and 7 days.

Harriet Lovicy, dau. of David P. & Sibble A. Woodburn, d. Jan. 14, 1845, age 3 y. 6 m. & 19 d.

Elijah Tracy, died Dec. 17, 1857, at the age of 82 years and 4 mo.

Frances E., dau. of N. K. & Elizabeth Woodburn, d. Jan. 10, 1851, age 1 y. 7 m. & 13 d.

Calista Clotilda, dau. of David P. & Sibble A. Woodburn, d. Mar. 7, 1845, age 27 mo. & 11 d.

There were also others for whom no inscribed markers were erected.

Among the many old epitaphs in the church cemetery is the interesting one reading as follows:

"James Smith, died Sept. 10, 1835, aged 23 years.

Young without assurance, aspiring without presumption

Warm-hearted without excess, blending all the virtues of humility with the qualities of an honest pride, he lived beloved in his social circle and died regretted by all who knew him. Youth: be like him in life that the resemblance fail not in death."

Another remarkable marker is the one erected in memory of Ferdinand Allen, son of William, grandson of Jesse Allen. Ferdinand, born Mar. 18, 1820, died May 21, 1881. One of his sons a few years ago made a wooden marker and placed it at the grave, with the following painted in black on the back:

"Theodore Allen
Eugene A. Allen
Fred W. Allen

They grew in beauty side by side
They filled one home with glee,
Their graves are severed far and wide
By mountain, stream and sea."

One of the oldest epitaphs in the cemetery is that on the stone marking the grave of Moses Coolbaugh, whose daughter Eleanor, married William, and was the mother of Ferdinand Allen. Moses Coolbaugh died Feb. 22, 1814. His epitaph is:

"Hear what the Voice from Heaven proclaims
For all the pious dead
Sweet is the savor of their names
Soft their sleeping bed."

That of his wife, Hannah Schoonmaker, who died 14 years later is:

"Receive, O earth, my faded form
In thy cold bosom let it lie
Safe let it rest from ev'ry storm
Soon must it rise no more to die."

These words are inscribed on the stone of Susan and Elizabeth Martin, who died in early childhood:

"These early buds so young and fair
Called hence by early doom
Just came to show how sweet the flowers
In paradise would bloom."

The epitaph of William W. Goodrich is a quotation taken from Shakespeare:

"After life's fitful fever he sleeps well."

The inscription on the stone for Melvina Hinman, daughter of Abner and Agestia Hinman is full of Christian faith:

"Dearest daughter thou hast left us
Here thy loss we deeply feel
But tis God that hath bereft us,
He can all our sorrows heal."

That of her brother, James York Hinman, vividly portrays the reality of the future life:

"But wherefore weep? his matchless spirit soars
Beyond where splendid shines the orb of day;
And weeping angels lead him to those bowers
Where endless pleasures virtue's deeds repay."

Wysox Church Cemetery Lots

A plot prepared by T. W. Piollet shows lots numbered from 1 to 469, with a large space left undivided in the oldest part of the cemetery.

The names of the lot owners or of the families whose members are buried in the lot are given in numerical order. Lots endowed are marked*.

- | | |
|----------------------------|----------------------------|
| 1. Seth T. Barstow | 18. V. E. & Louis Piollet* |
| 2. Wm. A. & Henry Benedict | 19. Mrs. R. H. Williams |
| 3. J. G. Daugherty | 19½. Mrs. G. B. Owen* |
| 4. Jos. Martin | 20. John Tuttle |
| 5. A. J. Martin | 21. Hinman |
| 6. Elliott Whitney | 22. Mason Wattles |
| 7. L. B. Bennett | 23. Chester & S. S. Pierce |
| 8. Jos. Martin | 24. D. G. Beardsley |
| 9. Ridgway | 25. Jas. Passmore |
| 10. Alva & Adeline Cooley | 26. Henry Passmore* |
| 11. L. E. Whitney | 27. Henry Strobe |
| 12. Alvin Whitney | 28. John Owen |
| 13. Heister Piollet* | 29. David Owen |
| 14. Wm. Goodrich* | 29½. Samuel Coolbaugh |
| 15. Norman Park | 30. J. R. Coolbaugh |
| L. J. Waldo* | 31. Harry Morgan* |
| 16. Albert Lent | 32. Henry Tracy* |
| A. E. Coolbaugh | 33. Jesse Allen |
| 17. Augustus Pierce* | 34. Dr. T. F. Madill* |
| 18½. Pierce-Hirst* | 35. Ferdinand Allen |

- | | |
|-------------------------|--------------------------------|
| 36. J. Dorrance Allen | 83½. S. G. McKee* |
| 37. E. R. Myer | 84. U. C. Shores* |
| 38. George Ott | 85. Wm. King |
| 39. Noble | 86. Orlanda Ward |
| 40. Wm. Patterson* | 87. Fred Schultz |
| 41. Jas. F. Green | 88. Lyman Newell |
| 42. Stephen Clayton | 89. L. D. Bartlett* |
| 43. Chas. Allis | 90. Daniel Drummond* |
| 44. E. B. Lent | 91. Moses & John Allen |
| Georgia Schultz* | 92. George B. Gard |
| 45. Luke Strickland | 93. H. Davenport |
| 46. Susan Owen* | 94. Norman White |
| 47. A. A. Bishop* | 95. Geo. L. Vargason |
| 47½. Miles Bishop | 96. Jonathan Howe |
| 48. Joseph Conklin | 97. Ellsworth |
| 49. Moses Canfield | Vargason |
| 50. H. A. Vail | 98. David & E. C. Drake |
| 51. J. M. Reed* | 99. Adarene Shores* |
| 52. J. C. Piollet | 100. Clarence Cole* |
| 53. M. J. Coolbaugh | 100½. Eben Whitney |
| 54. Dr. Chas. Reed* | 101. Sterling Wickwire |
| 55. S. F. Colt | 102. Hyram Dyer |
| 56. William A. Meehan | 103. Lasuer & Platt |
| 57. Seth Vargeson | 104. George Brown |
| 58. Sherman Barnes | 105. W. D. Shores |
| 59. John Schultz | 106. J. E. Coolbaugh* |
| 60. Harvey Crawford | 107. George Fox |
| 61. O. E. Mayhew | 108. I. B. Decker |
| 62. A. J. Fisher | 109. John Henley |
| 63. David Owen | 110. Bennett & Chapel |
| 64. Mrs. Mary N. Crown* | 111. Loren Bennett |
| 65. S. A. York | 112. Benjamin Dyer |
| 66. E. A. Coolbaugh | 113. Chas. & Lewis Wurtenberg* |
| 67. Chas. Eastabrooks | 114. William Myer |
| 68. Wm. Lewis | 115. W. S. & W. H. Green |
| 69. Gabriel King | 116. George H. Smith |
| 70. E. C. Spencer | 117. Sarah Wertenberg* |
| 71. Jessie Miller | 118. Henry Madill |
| 72. Darius Williams | 119. Henry Madill* |
| 73. E. J. Ayers* | 120. Aaron Ott |
| 73½. Bettraud Whitney | 121. Mary L. Burns* |
| 74. D. Brown | 122. Burton K. Ross |
| 74. J. Lucas | 123. S. C. Chamberlain |
| 75. Theo. Woodburn | 124. Harrison Lamb |
| 76. O. A. Schraeder | 125. Hattie Whitney Allen* |
| 77. Fred Fleschut | 126. Mrs. Ida Heath |
| 78. Sebastian Knoll | 127. Abel Gorsline |
| 79. Mrs. John Haley | 128. O. Schoonover |
| 80. Chas. Bishop | Mrs. Amos York |
| 81. J. L. Smoke | 129. Geo. E. & Edith Poole |
| 82. Mahlon Wood | 129½. Mrs. Bernard Sheehan* |
| 83. Chas. Passmore* | 130. William Arnold |

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|-----------------------------|---------------------------------|
| 131. Louise Shores | 182. Dayton Allen |
| 132. Amos Miller | 183. B. I. Ridgway |
| 133. Thomas Fox | 184. J. B. Allen |
| 134. Abel Barner | 185. Chas. C. Whitney |
| 135. George Feathers | 186. John White |
| 136. John Lamphere | 187. Willard Meyers |
| 137. James Newell | 188. Frances E. Allen* |
| 138. Mrs. F. W. Woodward | 189. Alice Kilmer* |
| 139. Emory Fox | 190. Geo. Chamberlin |
| 140. Joseph Hardenstine | 191. Jacob & Mary J. Tuttle |
| 141. Nancy Donnelly | 192. F. J. Green* |
| 142. O. S. Overton* | 193. James Shelton |
| 143. F. H. Ennis | 194. Cecil Allen |
| 144. F. B. Lyke | 195. Mrs. C. F. Simons (Clink). |
| 145. Byron Tuttle* | 196. Leon Ward |
| 146. Morgan Woodburn* | 197. J. R. Warburton |
| 147. Porter Vanness | 198. Driveway |
| 148. William Lenox | 199. Driveway |
| 149. B. C. Webb | 200. Harry E. Miller* |
| 150. P. C. Maryott | 201. F. W. Vanness |
| 151. Mrs. Emma Beebe | 202. J. E. Hinds |
| 152. C. Lewis | 203. J. B. Hess* |
| Mrs. Eugene Ackley | 204. Fred Hoaglin |
| 153. Charity Conklin | 205. Mrs. Irene Woolworth |
| 154. Lawson E. Post | 206. George Miller |
| 155. Wm. P. Allen | 207. George McCrossin |
| 156. Victor E. Post | Chas. S. Davis |
| 157. W. J. Nickerson | 208. F. B. Heath |
| 158. Ira Bull | 209. Perl Wickizer |
| 159. Walter Heath | 210, 211, 212. Drive. |
| 160. Fred Heylman | 213. |
| 161. E. P. Young | 214. D. B. Squires |
| 162. E. P. Young | 215. J. E. Williams |
| 163. G. D. Pipher | 216. Mrs. G. A. Campbell |
| 164. Trumbull & Fitzgerald* | 217. Mrs. C. I. Hess |
| 165. S. A. Allen | 218. H. J. Kuykendall |
| 166. Jewett Ross & Myer | 219. Chas. S. Dyer* |
| 167. J. R. Bennett* | 220. E. A. Pierce |
| 168. Padelford | 221. G. Elliott |
| 169. Bert Gorsline | 222. Mary A. Cowen |
| 170. G. F. Reynolds | 223. Peter Howe |
| 171. Harry Smith | 224. Maria Hatch |
| 172. Wm. Bostwick* | 225. Arthur Layton |
| 173. J. Shoemaker | 226. Bessie Thornton |
| 174. Mary Pollock* | 227. A. H. Furman |
| 175. Mrs. Ella McGovern | 228. Lewis & J. L. Brink |
| 176. W. Miles Shores | 229. L. P. Rockwell |
| 177. Carl Wurtenburg | 230. W. H. Kilmer |
| 178. Stella Ward* | 231. Geo. Ward & H. Lent |
| 179. Frank Hakes | 232. William Patton |
| 180. Erwin Platt | 233. Curtis R. Dunmore |
| 181. Anson Platt | 234, 235. Driveway |

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| 236. | H. D. Shores* | 294. | Walter Shelton |
| 237. | Aaron F. Eddy | 285. | J. E. Daugherty |
| 238. | Emerson Ellis | 286. | Chas. Wickwire |
| 239. | H. B. Thetga | 287. | William J. Simons |
| 240. | Charles Schultz | 288. | Junia W. Allen |
| 241. | Mrs. H. R. Sible | 289. | Mrs. C. L. Hankinson |
| 242. | Edwin P. King | 290. | D. V. Clark* |
| 243. | C. E. & Mabel Passmore* | 291. | John O. Park* |
| 244. | | 292. | Leonard Platt |
| 245. | | 293. | Silas Parks |
| 246. | Chas. R. Martin | 294. | O. K. Conrad (*in part) |
| 247. | Theo. Martin | 295. | L. N. Nichols |
| 248. | John and Sarah Jennings | 296. | H. C. Spencer |
| 249. | Mrs. Alta Stalsmith | 297. | Charles Goff |
| 250. | Charles Fox | 298. | Fred Cowen |
| 251. | Addie Bartch | 299. | G. B. Archer* |
| 252. | Leon Stedje | 300. | R. W. Brink* |
| 253. | N. R. King | 301. | John Platt |
| 254. | Henry Johnson | 302. | Charles Wood |
| 255. | Lamphere | 303. | Charles Tuttle |
| 256. | O. H. Marsh | 304. | Will Dixon |
| 257. | R. B. Merrick | 305. | Ira Thetga |
| 258. | | 306. | A. E. & L. E. Woodruff |
| 259. | A. P. LaPlant | 307. | Lee F. Comer |
| 260. | | 308. | Paul Haverly* |
| 261. | | 309. | Thos. Vought &
Loren Young |
| 262. | O'Connor | 310. | Charles Ross |
| 263. | Arthur E. Getchel* | 311. | C. A. Williams |
| 264. | H. Hardenstine | 312. | John L. Dyer |
| 265. | Driveway | 313. | Thomas Ryan |
| 266. | Merton Platt* | 314. | Harvey Mallory |
| 267. | George Sill | 315. | Edwin Ellsworth |
| 268. | Robert Brown* | 316. | Mrs. Fred Wattles |
| | W. Gard* | 317. | Mrs. O. A. Lloyd |
| 269. | Marsdil Smith | 318. | Allen Miller-E. Brague |
| 269½ | Reuben Young* | 319. | N. White |
| 270. | William Platt | 320. | Henry Shores* |
| 271. | William Simpson* | 321. | F. M. Badger |
| 272. | Louise Coleman* | 322. | Miles Conrad |
| 273. | Harry N. White | 323. | Mrs. Gertrude Schultz* |
| 274. | O. W. Hoagin | 323½ | Geo. H. Coolbaugh* |
| 275. | Charles Seymour | 324. | Robert Light |
| 276. | Lester Green | 325. | Mary Vanness* |
| 277. | Lizzie Talada* | 326. | W. B. Williams* |
| 278. | Maud V. Biles Fox | 327. | D. J. Vargason* |
| 279. | Emma Martin* | 328. | Olive E. Passmore* |
| 280. | Roland R. Moshier | 329. | Raymond Vanderpool* |
| 281. | Smith Hunsinger | 330. | LeRoy Wilnot* |
| 282. | A. D. Sullivan* | 331. | Maria Vanness* |
| | Lewis Pipher* | 332. | W. A. Rundell* |
| | P. C. Webb* | 333. | Ezra Wickham* |
| 283. | Bird Shores | | |

WYSOX CEMETERY

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|--------------------------|--|----------------|---|
| 334. | Frank E. Kilmer* | 372. | Robert C. Chamberlain |
| 335. | Alfred J. Green | 373. | F. H. Ott & L. D. Hay* |
| 336. | | 374. | Olin Shores |
| 337. | Joseph Schultz* | 375. | Blanche Brink* |
| 338. | William Groover | 376. | John Schoonover* |
| 339. | Wesley Robinson | 377. | Edward Gray* |
| 340. | H. H. Madill* | 378. | Martha Elliott* |
| 341. | | 379. | Nat. McNeal, Charles
Schultz, Jr.* |
| 342. | Bonney-Daugherty | 379½. | Mrs. Chas. Dibble |
| 343. | James Groover* | 380. | George Trumbull* |
| 344. | Driveway | 381. | Fred E. Barnes* |
| 345. | Cut off | 382. | Llewellyn Lewis* |
| 346. | Robert Brink | 382½. | Fred C. White |
| 347, 348, 349, 350, 351. | Unsold | 383. | Mrs. William Barnes* |
| 352. | Elmo Smith* | 384. | Mrs. Wm. Lamphere |
| 352½. | Mrs. Chas. Lamphere | 385. | Mrs. Wm. Tyrrell* |
| 353. | H. S. Myers* | 385½. | John Dutcher* |
| 354½. | Mrs. Frances Goodwin | 386. | Vacant |
| 355. | Mrs. Chas. A. Whitney* | 387. | D. P. Harbst* |
| 356. | Thomas E. Myer* | 387½. | Minnie Myers* |
| 357. | No name | 388. | Unsold |
| 358. | Leo Williams | 389. | Mrs. H. M. Black |
| | Mrs. Margaret Roe | 390, 415, 417. | Unsold |
| 359. | No name. (Corner drive). | 416. | Floyd N. Nichols* |
| 360. | Corner drive | 418. | Phoebe Watson* |
| 361½. | Mrs. C. L. Falsey* | 419. | |
| 361. | No name | 420. | Edwin L. Thorpe* |
| 362. | Lewis Jennings* | 421. | Unsold |
| 363. | Vought-Rockerfeller | 422. | Mrs. Ray L. Nichols* |
| 364. | K. W. Scheithauer* | 423. | Unsold |
| 365. | G. L. Allen & F. R. Allis* | 424. | Fred J. Crain* |
| 366. | F. D. Shores* | 425-469. | Unsold |
| 367. | Alfred Haukinson* | | Unnumbered, Rev. S. Vosburg, in
old part of cemetery. |
| 368. | Harry L. Barner* | | Also a large plot in which some
of the stones have fallen
or become broken, in old
part. |
| 369. | Marshall Mingo* | | |
| 370. | O. H. Hollis, E. C. Mussel-
man, T. B. Wurtenburg,
W. G. Funk* | | |
| 371. | Lloyd Grace* | | |

CHAPTER XVII

RETROSPECT AND PROSPECT

The Wysox Presbyterian Church was organized as Congregational October 3, 1791, in the second year of George Washington's first term as president, by the Reverend Jabez Culver, a Connecticut missionary, with fourteen charter members with the following family names: Foster, Smith, Coolbaugh, Guthrie, Hicok, Franklin, Newel, and Lewis. It was the first church for white people organized in what is now Bradford County and in the territory in Pennsylvania north of Wilkes-Barre. Thirteen of its members were Revolutionary War veterans and the remains of six other Revolutionary soldiers rest in the church cemetery.

The theology of the first church covenant was Calvinistic although the form of government was Congregational. Forced by pioneer needs to closer organization this church with the other Congregational churches of the Luzerne Association formed Susquehanna Presbytery in 1817, which became a part of the Synod of New York and New Jersey. The Wysox congregation became Presbyterian not only in creed, but also in name and form of government in 1830.

The first generation of the church's history may be called the pioneer period, which came to a close with the erection of the Brick Church. The period is characterized by intense individualism and the lack of a permanent meeting house. The individualism was evident in the seriousness in which individual cases of church discipline were dealt. The lack of a permanent meeting place made it necessary to meet in private homes, in a barn, in a school house, in a log meeting-house and in the courthouse. Following revival meetings held at the courthouse a new church, the Towanda Presbyterian, was formed in 1825 from members living on the west side of the Susquehanna river.

The second period of the church's history may be called the settled farming period, extending from 1830 to about 1890, a period of two generations marked by large families living on prosperous and extensive farms. The prodigious labor necessary



HELEN GARD BROWN AND ROBERT BROWN

Robert Richard Brown was born May 7, 1859, the son of Jeremiah and Louisa (Purchase) Brown, at North Perrott, Somersetshire, England. He came to the United States in 1880, and purchased the Abner Humman farm in 1902. He married in 1886 Helen E. Gard, who was born May 13, 1859, the daughter of George and Ann (Salisbury) Gard. Ann Salisbury came from Chiselborough, Somersetshire, England. Mrs. Robert Brown died January 15, 1931. She joined the Wysox Church March 12, 1912 by letter from the Methodist Church at Union Corners, Sheshequin Township, Bradford County, Pa.

was done by hand and with horses rather than by machinery and engine power. The population of the township, which was the constituency of the church, reached its high mark in 1840, at 1,871, while the next highest was in 1880, at 1,406. Quite a number of people emigrated to the west, going to Ohio, Illinois, Nebraska and Minnesota. The large families of this period attended the Brick Church and the "White" Church, and sat together in family pews. The erection of the Brick Church was a creditable community achievement, but the intense individualism of the pioneer period was carried over and was manifested in the division into the Old School and New School Churches, with the resultant building of the "White" Church in the 1850's. During this period other churches were organized in nearby communities, at Rome, Myersburg, Pond Hill and Keene Summitt. Even with these to draw away attendants the membership of the united Wysox church in 1870 was 186.

The third period extended from around 1890 to 1910 and is marked by the decline of agriculture and an accompanying decline in church membership. The most available of the soil fertility had been used up in the extensive farm operations of the previous period. The railroad and manufacturing businesses at nearby towns as well as the professions drew many away from the farms. Family solidarity gave way to interest in other than family groups, such as the Christian Endeavor Society for young people, and the women's organization became an important part of the church life.

The fourth period of the history of this church has been one of stabilization. The membership rose steadily until around 1900, near which it has remained. Agriculture has been concerned mostly with dairying and poultry husbandry, the income from which is on a monthly basis rather than from annual sales of crops and animal stock. Five of six district schools of the township have been consolidated at the village of Wysox. The population in 1930 was 992, and was 1,038 in 1920, a difference of only 46. While the economic gains of the World War increase in farm commodity prices have been more than leveled off by the late depression there has been such a stability in dairy farming as to enable this local community to keep alive its institutions—school, fraternal orders and church.

As we look back over these four periods in the one hundred and forty-five years of the history of the Wysox Church we may note that there are over thirteen hundred names on the membership and baptismal rolls, that a beautiful colonial church building has been built and maintained for over a hundred years, that the trustees of the church have provided for the burial of the dead in a beautiful cemetery, that twice it has been "by schisms rent asunder," that by Christian grace these divisions have been healed, that while with thirty-six ministers it has experienced too many short terms of ministerial service, it has been served with nine pastorates of from five to ten years each. A number of prominent men have been connected with the church: Judge Harry Morgan, Rev. John Dorrance, Colonel Edwin Wright Morgan, Professor William Baxter Owen, Major General Henry J. Madill, Colonel Victor E. Piollet, Rev. Charles Beecher, Moses Coolbaugh, Esq., Hon. E. Reed Myer, and Rev. S. F. Colt. The women have had an organized fellowship in the church since 1878 and the Sunday School has ministered to the social and religious life of the children and young people for three quarters of a century.

What of the future? The church faces certain problems. In common with rural churches generally it has lost its place as the chief institution in the community. Whereas the church was to earlier periods the center of the community life, with the pastor the chief person, and therefore called the *parson*, now the church finds many interests detracting from its influence, and the pastor, one of many persons of education coming into contact with the people. The daily newspaper, the periodical magazines, the radio and the moving pictures fill the interests of the people who formerly were dependent upon the church as the only medium of adult education.

The change in farming methods brought about by dairy and poultry husbandry has increased the necessary labor on Sundays, causing many to work at the barn, at the creamery, or in transportation service till too late for the church services. Sunday tourists and vacationists keep a number of people busy serving them, and reduce church attendance and financial support.

The constituency of the church at present is shown by a house-to-house visitation survey made in December, 1932 and by the school census of 1936. Excluding the western part of the

township because its social and religious interests are in Towanda just across the river bridge, this church is the center for possible religious interests of 171 families, including 491 persons over 11 years of age. In the local consolidated school are 124 children from 6 to 16 years of age. It is the responsibility of this church to provide worship and religious education for a community in which there are around 600 people. The visitation survey showed 244 church members.

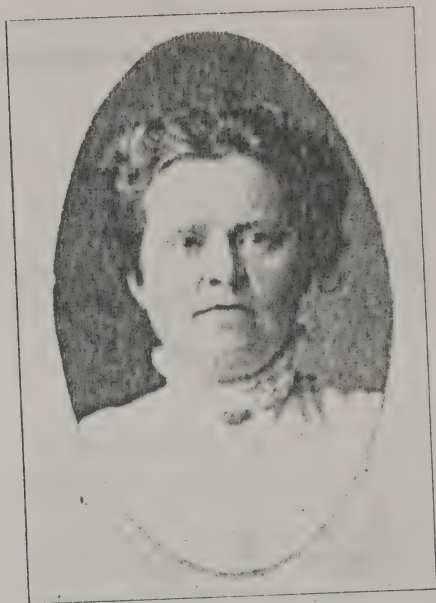
To meet the religious needs of this constituency the church is now providing a weekly service of public worship, a Sunday school, a young people's meeting on Tuesday nights, a women's organization meeting twice monthly, cooperation with the Grange, County Sunday School Association, Home and School League, promotion of dramas, seasonal cantatas and pastoral visitation. A number of vacation and week-day church schools have been held, and in this field there is large opportunity for service, as well as in that of Christian recreation.

A PRAYER OF DEDICATION

O God, Whose eternal purposes have brought us to this time, thanks be to Thee for the building of Thy Church upon the foundation of the apostles and the prophets, Jesus Christ Himself being the chief-cornerstone. We bless Thee for Thy servants of old in this place who were moved by Thy Spirit to organize a congregation of Thy people for mutual encouragement to worship Thee and to do justly, love mercy and walk humbly with Thee their God. For all the high and holy ones, and for all the meek and lowly ones who held fast their faith and showed the same mind that was in Christ Jesus, we thank Thee.

For this Thy house we praise Thee, reared at Thine inspiration when the people had a mind to work; for every generous gift and willing hand that helped to build and maintain this Church, we thank Thee.

As others have labored, may we enter willingly into their labors. Encourage our souls by their example, and cause their memory to make us powerful to subdue every unworthy thought. Let not any errors or offenses of the past, in others or ourselves, cling to us, but forgive and free us, that with purer purpose and better hope we may renew our vows in Thy presence, so that we may go forward in the path that shineth more and more unto the perfect day of Thy Kingdom. Through Jesus Christ, our Lord, Amen.



MRS. L. J. WALDO

Josephine Gross Waldo was born July 20, 1874 at Slaterville Springs, New York, the daughter of Maurice and Mary (Hartson) Gross, and died at Wysox, Pennsylvania, March 6, 1934. Her mother died when Josephine was six years old, and Josephine went to live with her aunt, Mrs. George S. Cady at Berkshire, where she was married October 21, 1897 to Lucius J. Waldo.

Lucius J. Waldo is the son of Herbert Eugene and Lucy Ann (Armstrong) Waldo, his father being the great-great-grandson of Surgeon John Waldo, M.D. (1750-1786), who served with the 17th Connecticut Continental soldiers at the Battle of Long Island (Waldo Genealogy, by Waldo Lincoln).

Mrs. L. J. Waldo became a member of the Wysox Sewing Society in 1902, and joined the Wysox Church in April, 1919 with her husband and children, Cedric Eugene, Emma Louise, and Dorothy Marie, now the wife of Captain C. Elford Smith of the United States Army. She was church organist and active in the Sunday School and women's organization. There are two grandchildren: Diane Marie and Janice Waldo Smith, daughters of Captain C. Elford and Dorothy Waldo Smith.

MEMORIAL

IN MEMORY OF

EMILIE VICTORINE PIOLLET WIERMAN

Born April 16, 1817, at Wysox, Pennsylvania

Died March 3, 1897, at Harrisburg, Pennsylvania

United with the Wysox Church at the age of 16 years (1832)

Memorial provided by her children, Sarah Elizabeth and
Victor Wierman

IN MEMORY OF

SUSAN OWEN SUFFERN

Born at Wysox, Pa., May 4, 1853

Died at Elmira, N. Y., May 3, 1921

Daughter of John and Harriet (Batchelder) Owen

Brothers and sisters: Fred H. Owen, Frances O. Allen,
Hattie O. Cole, Melvin Owen (all deceased). Half-sister,
Mrs. H. M. Mears, Towanda, Pa.

IN MEMORY OF

FREDERICK H. OWEN AND MARY (PURCELL) OWEN

Mr. Owen was born at Wysox, Pa., October 1, 1839

Died at Danville, Pa., February 3, 1929

Mrs. Owen was born at Jersey Shore, Pa., May 30, 1839

Died at Danville, Pa., November 8, 1909

Memorial provided by Mr. Fred M. Owen and Miss Elizabeth
A. Owen, children.

APPENDIX A.

The following narrative was made available by Mrs. Mildred Rahm Smith, whose late husband, Mr. Edward L. Smith, of Towanda, Pa., was a lineal descendant of Sebastian Strobe and also of Jonas Smith, early members of the Wysox Church. The paper was secured through the courtesy of Katherine Scott Hills, another descendant of Sebastian Strobe, and she made the following note: "Mrs. Jane Whittaker's Narration, taken by Judge C. P. Avery of Owego, previous to her death in 1852. A copy of the original manuscript was made in 1878 by Mrs. J. E. Fox of Brooklyn, N. Y., from which this was copied."

NARRATIVE OF THE CAPTIVITY OF MRS. WHITTAKER, DAUGHTER OF SEBASTIAN STROBE, A REVOLUTIONARY SOLDIER

The aged lady, Mrs. Whittaker, who gave me the following narrative, went West in the Autumn of 1850 with her son Oliver Whittaker, and is now living at Toulon, Stark County, Ill. with him. He is a gentleman of ample means and is doing all that lies in his power, as a correct man and dutiful son, to make cheerful the declining years of his venerable mother. (Note: Mrs. Whittaker died at Toulon July 6th, 1852 after a short illness; had been for 37 years a member of the Methodist church.) Her narrative has never been printed and I believe this is the first time it has been given in a public manner.

"My father and mother with their family, myself being of the number, settled at Wysox, then called Wysocton, in Bradford Co., Pa., just below Towanda on the other side of the river, five years before the Massacre at Wyoming (See deeds &c. That would bring it in 1773). We moved from Catskill, my mother and her six children, including myself, were made captives by the Indians on the 20th day of May, previous to the Massacre (1778). My grandparents (Mr. and Mrs. VanValkenburgh) who had come with my father from Catskill, were also captured. The capture was in the morning. We were all at breakfast. The Indians numbered thirteen, with three squaws in their company. I think they were Senecas. They came from Genesee. They took us at once to Tioga Point. There they gave us as prisoners to the English under Butler.

"We were at Tioga Point when they returned from the Wyoming Massacre with their booty. I was about eleven years old at that time. We knew when the expedition started that it was fitted out for Wyoming. Among their booty were cattle and horses in great numbers. I heard them say that some of the cattle &c. tumbled off from Breakneck hill and were killed. While at Tioga we picked our living from the fields and woods, strawberries and raspberries and later in the season, blackberries.

"The Indians did not abuse us except that they gave us no bread or salt. The Indians and other forces and all the prisoners, including myself, went up the Susquehanna to Bainbridge, and some went to Unadilla, which the Indians called *Tenadilla*. This was in the latter part of the summer or perhaps in July. We were in that vicinity several weeks. We went up in canoes, encamped the first night near the mouth of the Owego Creek, which the Indians pronounced *Ah-Waghgha*. At Bainbridge and *Tenadilla* we had the privilege of cooking by a fireplace, a novel luxury to us since we were captives. Bushes were stuck up and wove together at the top to make something like a tent to protect us. This the Indians helped us do, in which they were very skillful. We had eels and fish in abundance at these places. While we were there, two British soldiers deserted, making their way in the direction of Tioga Point, by the Way of Owego.

"They got as far as Moughantowaus, being the beautiful plain in Nichols, which is now owned by Gen. Westbrook. This plain was a favorite corn ground of the Indians. The name originally was *Maugh*, meaning great and *Wa-mame*, plains, now changed to Moughantowaus (Mockintowaugo).

"The two deserters having got as far as this point, were overtaken, the forms of court martial dispensed with and they were shot down at once. Their bodies were left on the top of the ground as not entitled to burial. Queen Esther of Sheshequin superintended the digging of a grave for their bodies and they were buried after the manner of the Indians.

"These facts we learned from Queen Esther herself on our coming down from Bainbridge to Moughantowaus, a few days after the occurrence. We remained there three weeks, then we went to Tioga Point in canoes. My brother and cousin, two pretty well grown boys, pushed the canoes and fished for us in going up and coming down the river. We remained at Tioga Point sometime until Col. Hartley's victory over the Indians. (Col. Hartley of the Penn. Line with Major Zebulon Butler at the head of some hundred or more men, were that fall below, but in the neighborhood of Tioga to keep the Indians from a second attack upon Wyoming and to protect the frontier. This was previous and preliminary to the operations of Gen. Sullivan.) After the news of Hartley's victory, and contemplated invasion by the larger force, afterward of Sullivan, which already was apprehended by the Indians, all the captives were sent off up the Chemung on their way to Fort Niagara under an Indian escort. We passed through Newtown (Elmira), Painted Post up the Conhocton to Bath. (Mrs. Whittaker could not distinctly tell from this point their course, but she says there was a place on Lake Ontario, they called Vanderquest and to reach it "our last day's journey was on foot. We travelled twenty miles." (That point on the Lake was undoubtedly Irendequoit Bay, near the mouth of the Genesee. By looking at a map of that part of the State it will be seen that by following that part of the route of the usual Indian trails on the banks of the streams, the party to which Mrs. Whittaker belonged, from Bath, ascended the Conhocton to its head waters in the Southeast corner of Livingstone Co. Then across about six miles to Hemlock Lake on Conesus Lake, then down the Genesee to Irendequoit. The line thus described corresponds with the Indian Trail.)

Mrs. Whittaker continued, "It was a foot path well beaten and quite wide enough in many places for two abreast." After reaching the lake,

part of the company went by land and part by water to Fort Niagara." As to their treatment by the squaws Mrs. Whittaker says, "They did not regard us much more than if we had been four footed animals. Sometimes they would come around and look at us and grin after the manner of the Indian but make no remark."

"We were at the Fort three weeks, then were put aboard of an English vessel and sailed for Bucks Island (I think she must have meant Duck's Island at the foot of the Lake, being next Westerly to the Thousand Islands at the head of the St. Lawrence). We had a terrible storm on the lake and were in great danger. We went from Bucks (Ducks) Island in batteaux down the St. Lawrence to a place called Sorel. Thence to Lachine, not far from Montreal, descending the rapids I distinctly recollect. It was winter when we reached Lachine. We shovelled away the snow to make a bed of hemlock boughs to sleep on the bank. It was very cold and the exposure distressing." (A person in the room at this point expressed surprise that she could have lived through such exposure. The response of the venerable lady was, "The Almighty suits the back to the burden.")

"From Lachine we were carried to a place called St. Johns where we remained as prisoners two years and nine months. From that place we were sent to Three Rivers Point where the settlement was called Machust. From thence on our people making application to the Gov. we had the privilege of going back to the neighborhood of Montreal, which we did on the 1st of May, 1781 performing the journey the most of the way on the ice. We remained at or near Montreal until August of that year. We then set out for home by the way of St. Johns to Crown Point. We landed at Whitehall, where the Colonists had a fort during the Revolutionary War. The British soldiers escorted us as far as that. Our Company consisted of old men, women and children to the number of 300. (This corresponds with the number given in our historical account as having been sent down for exchange.)

"Carts, wagons and all kinds of vehicles were gotten together at Whitehall to help the returned captives to their homes.

"From Whitehall we went to Albany." (When Mrs. Whittaker and her relatives were approaching Saratoga, an incident occurred, her meeting with her father, for whom they had mourned as among the slain at Wyoming, which renders it necessary to allude to the original capture at Wysox.) "The night before the capture which was May 20, 1778, an Indian sought the shelter of my father's house and remained there all night. Her father being on friendly terms with them generally the Indians often did so. In conversation however, during the evening with him, my father satisfied himself that the settlements were to be molested.

"The Indian left in the morning after having been very kindly treated, but my father had become so alarmed that he saddled his horse immediately to go to Wyoming to procure a sufficient guard to aid him in escorting his family and relatives to a place which at that time appeared to be a place of safety.

"He had before had the promise of a guard,—An officer of Wyoming had assured him that a guard should be sent whenever danger threatened. Within a few hours after he had received the parting salutations of his trembling family, the houses of the settlement were surrounded as before stated." (Note: The houses belonged to her grandparents, Mr. and Mrs.

Isaac VanValkenburg, and two other daughters of the VanV's, who were married, and with their families lived in Wysox. They were the first settlers. It does not appear that the Indian who had been so hospitably entertained the night previous was of the party.) Mrs. Whittaker said, "They looked diligently for my father in the beds and under the beds. They told my mother she might as well tell where he was for they would certainly find him, and if she did not tell they would scalp him when they found him. That he was no friend to the Indians for he had been several times to Wyoming and informed the people there that preparations were making for an attack upon them." (Her father thus escaped, but what must have been his feelings when he returned the next day full of paternal solicitude, accompanied by his guard from Wyoming to find the houses of the settlement in ashes, the hearthstone desolate and every one of his family in the hands of the Indians. Truly has this been called the time that tried men's souls, but behind the clouds the sun still shone and that same father, after offering up prayers for the protection of his family and kindred, to Him who tells us that he will not break the bruised reed, buckled on the patriot's armour and enrolled himself among the volunteers for the protection of doomed Wyoming and fought shoulder to shoulder with them in that memorable battle which preceded the Massacre. Having better fortune than most of that gallant band, he escaped the scalping knife and lived to do his country further service during the war. For three long years he lived without knowing the fate of his family, and they alike ignorant and doubting of his. Once they heard that he fell at Wyoming, and again that he was saved, and again that he was slain.)

"It being understood throughout the state that 300 prisoners were coming via Skeensborough, my father made his way to Albany for the purpose of ascertaining whether his family might not possibly be among the returned captives. On examining the exchange list he found our names. He pushed on at once to Saratoga and a few miles beyond that point met them all."

(A description of the meeting we can all picture to ourselves better than describe. The venerable lady who gave me this account when she reached that part of the narrative, the meeting of her father,—made it deeply significant by her silence, her emotions were too strong for speech. To pursue the narrative, the father and family with all the restored captives came to Albany. There he took charge of his family and brought them to Catskill where they remained until the war was over. In the Spring of the next year, after peace was declared, her father and brother came on to Wysox, and in the Fall the family and relatives joined them. They found everything had been burned that could be fired. Their cattle had all been made booty of and everything of value plundered.)

Life Afterwards

"I was married some three years after we got back to Wysox and then my husband and I removed to Owego.

"My maiden name was Jane Strobe.

"My father was Sebastian Strobe. (My mother Lydia VanValkenburg Strobe.) My first husband, with whom I came to Owego was Jeremiah White. My second husband's name was Gideon Whittaker.

"When I first came to Owego, soon after my first marriage, we settled

at a place near where the families of Ephriam Leach and his brother now live. At that time there was an old log house near the bank of the Susquehanna River in the lower part of the present village, which surveyors had occupied. Esq. McMaster first came on with his family."

John Secord

"While we were captives on the Susquehanna, a man by the name of John Secord, a Tory, had some flour which had been brought from Niagara and he was dealing it out to one and another of the company, and my mother went to him and begged for some for her children who were almost starving. He refused to let her have any. His son Cyrus who was standing by, said 'She is not to be blamed for her husband's being a rebel,' but he steadily refused to give her a morsel. The son however, gave some to my mother without his knowing it. After the war, this same Secord and his son Cyrus came from Niagara to Wysox to settle but he did not stay long. My father heard he thought of settling on Franklin Flats and he went to him with a heavy ox whip and said he, 'John Secord, do you suppose we are going to have you among us when you refused to let my wife have flour for her starving children,' and followed that up with a terrible whipping. He left the settlement, but my father also told him before he left, if his son Cyrus would come he would be glad to have him for a neighbor and would do all for him that one neighbor should do for another.

"When we were brought to Tioga Point as captives, we found the flats along the river at that place and Owego cleared and corn raised. The stumps from many of the flats off. Strawberries were wonderfully abundant.

"Queen Esther's plantation, as it was called, was on the West side of the Susquehanna, extending above and below the junction of the Chemung on its West side."

Indian Names

Mrs. Whittaker said the Indians pronounced the river *Susqueharena*. Wysox they called *Wysockton*—Tioga, *Tow-e-o-gah*. Towanda, *Taren dow*. Chemung, *Chemmak*, Niagara, *Oh taw-ga-rah*, Owego—*Aw-waw-gah*.

"There was a squaw by the name of *Chemnak*, who lived up the Chemung, from whom I understood the river was named. She was called a Queen and Queen Esther called her sister, on a visit which both made to my father." (I mentioned to her what Red Jacket said of the origin of this name [*Shemung*]). She said she had often heard of this horn but not as connected with the name of the river. I may mention here the same horn was at an early day sent to the British museum by one of the Colonial Governors, as a great curiosity. It measured some 14 feet in height. It was a single horn from one side of an Elk's head.) "The squaws did not paint their faces. They never appeared disposed to harm us. They always kept on their side of the fire, and we on ours.

"When my first husband died in 1805, Humphery Avery helped and befriended me in settling his estate, as also did Judge Wills. My husband left no will, having died suddenly of an accident by getting his leg crushed in a Grist Mill near where the late Deacon Jones used to live.

"Above Wysox on the river, before the war, the nearest settlers were at Sheshequin and below the Fitzgeralds." [Rudolph Fox was nearer, but on the west side of the river.]

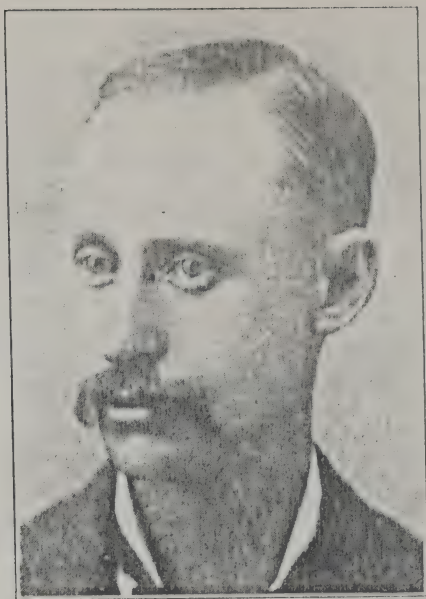
APPENDIX B.

ALPHABETICAL LIST OF NAMES OF PERSONS BURIED IN WYSOX CHURCH CEMETERY.

This list includes names and dates inscribed on gravestones and monuments and also a number furnished by relatives, gleaned from church records, newspaper files, and records of death registration.

- ABBOTT, Rhoda Martin (wife of John), 1843-1928.
- ACKLEY, Elias, 1872—June 27, 1926.
- Harriet Kilmer, 1873-1928.
- ALLEN, Albert E. (son of Ferdinand), d. Dec. 18, 1853 age 12 yr., 11 mo., 4 d.
- Amanda, Dec. 19, 1825—Nov. 13, 1832.
- Caroline Wattles, July 13, 1800—Dec. 5, 1853.
- Carrie E., 1870—1912.
- Catherine, May 17, 1827—Aug. 8, 1839.
- Celinda (wife of Dayton), Nov. 21, 1827—Aug. 9, 1891.
- Charlie (son of John A. and Mary I.), 1882—1883.
- Charlotte, Feb. 26, 1829—Oct. 17, 1832.
- Cynthia (Brainerd), 1834—Sept. 11, 1908.
- Cora (Fowler), wife of J. Dorrance, March 26, 1874—Dec. 17, 1936.
- Cynthia M., (wife of Jesse), Nov. 15, 1821—April 13, 1857.
- Dayton, Aug. 29, 1824—May 12, 1911.
- Edward, 1833-1913.
- Edward B. (son of Wm. P. and Lillian), 1905-1905.
- Edwin, May 17, 1830—Aug. 18, 1913.
- Edwin C., April 30, 1855—Feb. 12, 1876.
- Electa Bennett (wife of Moses)
- Eliza M. (Herrick) wife of Julius B., July 9, 1823—March 14, 1891.
- Elsie A. (wife of H. D.), March 8, 1866—Aug. 12, 1896.
- Elizabeth, (da. of John), Jan. 6, 1824—March 2, 1843.
- Emily S., Dec. 22, 1863—April 30, 1877.
- Ferdinand M., March 18, 1820—May 21, 1888.
- Flora J., 1867—1918.
- Francis J. Owen, 1843—1909.
- Frank Edgar, 1847—1913.
- Geral (infant son of J. D.) died about 1912.
- Harry C. (son of F. S. and Flora), Jan. 17, 1886—March 27, 1901.
- Infant son of G. Leon and Cleone (Allis) Allen, d. 1929.
- Jennie M., April 5, 1861—June 4, 1862.
- Jesse, Oct. 7, 1819—Aug. 2, 1866.
- Jesse, 1859—1923.
- John, Aug. 18, 1793—May 26, 1872.
- John A., Oct. 4, 1839—Nov. 1, 1919.
- John Banks, Feb. 4, 1868—Jan. 2, 1925.
- John Dorrance, March 1, 1832—June 8, 1872.
- John Dorrance, 1864—1923.
- J. Dorrance (infant son of J. D.) d. Aug. 30, 1909.
- Julia Martin (wife of Charles), born April 8, 1845.
- Julius B., Aug. 17, 1826—Nov. 25, 1900.
- Junia W. (Co. G, 57th Rgt., P.

- V. Inf.), June 22, 1838—May 15, 1929.
- Mahlon E., April 23, 1842—Oct. 9, 1862.
- Mary (wife of Wm.), Oct. 7, 1819—May 15, 1870.
- Mary Bartlett (wife of John A.), May 8, 1849—June 6, 1915.
- Mary C. (dau. of Dayton and Celinda), Nov. 13, 1859—April 6, 1872.
- Mary E. (wife of Jesse), March 19, 1833—Oct. 19, 1889.
- Morris E. (son of Ferdinand), d. Nov. 1, 1869, aged 20 yr. & 6 mo.
- Moses C. (son of William), Feb. 7, 1804—Dec. 7, 1876.
- Nancy (Mullison), wife of Ferdinand, d. May 15, 1870, aged 50 y. 7 mo. & 8 d.
- Oney, 1807—1886.
- Polly (Dutcher), wife of Oney, 1810—1886.
- Veronica (dau. of J. D.), Jan. 7, 1911—Oct. 9, 1917.
- William, d. April 9, 1859, age 77 y. 3 mo. 9 d.
- William, Jr., 1812—May 30, 1858.
- ALLIS, Charles H., 1858—1915.
Flora Park, 1861—1915.
- ANDERSON, Delphine (wife of Jas. C.), March 19, 1849—Feb. 9, 1897.
- James C. (Co. M, 15th N. Y. Heavy Art.), Dec. 28, 1841—Jan. 8, 1920.
- ARCHER, Elwood, Feb. 28, 1932—March 3, 1932.
Joanna (Post), wife of Geo. B., Nov. 21, 1875—Sept. 22, 1921.
- ARMSTRONG, Sarah, Oct. 1854—Aug. 1912.
- ARNOLD, Minnie E. (dau. of Willis & Elizabeth A.), 1880—July 31, 1888.
- Willis T., March 7, 1855—1925.
- AUSTIN, Mary A. Bishop (wife of Robert), d. May 4, 1862, age 24 y. & 5 mo.
- AYERS, Anna, Sept. 8, 1866—Aug. 8, 1898.
- Enoch J. (1st. Col. 25th Regt., N. J. Inf. Vol.), 1828—1914.
- Nancy J., May 1, 1830—July 31, 1901.
- Walter J., June 12, 1859—Sept. 15, 1884.
- Miss, (sister of Enoch), died April 28, 1883.
- BADGER, Lennox, Oct. 18, 1924—May 23, 1925.
- BAGLEY, William, Nov. 27, 1865—May 4, 1934.
- BALLEY, Mrs. Anna, 1905—Oct. 7, 1926.
- George (son of Wesley), 1934—Feb. 4, 1936.
- Hannie (dau. of Wesley), April 23, 1928—March 31, 1929.
- James Arthur (son of Wesley), Dec. 11, 1930—Feb. 8, 1931.
- Lloyd, 1903—1919.
- Stephen (inf. son of Howard) Feb. 4, 1936—March 4, 1937.
- BALL, Anna (wife of Benj.), Dec. 11, 1785—Oct. 25, 1868.
- BARNER, Stephen G., 1915—1928.
- BARNES, J. Frank, 1900—1919.
Sophia K., 1871—1923.
W. Sherman, 1865—1913.
William M., Jan. 7, 1859—June 2, 1930.
- BARSTOW, Clarissa (Woodruff) wife of S. T., 1786—March 14, 1853.
- Ellen C., 1808—Feb. 17, 1833. (Epitaph: Can storied urn exalt a name that's registered in heaven?).
- Erasmus D. (son of Dr. S. T. and Clarissa), Oct. 1809—April 20, 1812. (Stone "presented by Dr. Sam'l Barstow of Great Barrington, M.S. as a token of kindred love.")
- Herbert H., "who died and was buried in the City of New York Oct. 1847, aged 28 years & 8 Months."



MR. LEVERETT D. BARTLETT

Mr. Leverett D. Bartlett was born in Wysox August 20, 1854, the son of Daniel Pierpont and Hannah A. (Spencer) Bartlett. He married at Elmira, New York, July 22, 1885 Miss Etta Adams, daughter of John Pinchon and Sarah (Studebaker) Adams. They have had the following children born to them: (1) John Daniel, who married Pearl Pipher, and they have a daughter, Eugenia (born 1907, married Joseph Fredel of Watson town); (2) Iola May (January 12, 1888—August 22, 1889); (3) Fred Leverett, who married Harrie Osborne of North Rome,—they have a daughter Katherine (born 1913), and live in Sayre; (4) Frank Adams, who married Helen Shipman (deceased 1928). Living children are Frank Adams, Jr., and Mary Alice. (5) Marjorie Etta, who married Wentworth R. Wheeler; they live in Hackensack, N. J., and have two children: Randolph Bartlett and Ruth Evalyn. (6) Sarah Louise, who lives with Frank and her mother in Towanda; (7) Ralph Henry, who married Lucy Malinski. They have a daughter Barbara Ann and live at Waverly, New York.

Mr. Leverett D. Bartlett became a member of the church April 6, 1902, and his wife joined January 4, 1903. Mr. Bartlett served as trustee, and Mrs. Bartlett was active in the women's organization. Mr. Bartlett died July 1, 1932.

ALPHABETICAL BURIAL LIST

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- Julius R., April 1817—Sept. 21, 1852.
 Dr. S. T., 1779—Sept. 13, 1852.
BARTCH, Jesse B., July 5, 1851 Jan. 25, 1920.
 Mary E. Bowman (wife of Jesse B.), Oct. 24, 1853—Jan. 18, 1914.
BARTLETT, Daniel P., Oct. 21, 1813—Aug. 18, 1883.
 Hannah A. (wife of Daniel P.), Sept. 28, 1815—Jan. 21, 1881.
 Iola (infant dau. of L. D.), Jan. 12, 1888—Aug. 22, 1889.
 John W., 1804—April 26, 1878.
 Joshua W., 1778—April 14, 1864.
 Levertt D., Aug. 20, 1854—July 1, 1932.
 Sally Post (wife of Morris J.), Oct. 14, 1882—May 20, 1910.
BASSETT, Edward Barnes, (son of Chas. R. & M. E.), died Dec. 4, 1839, ac. 5 mo. & 4 da.
 Mary E. (wife of Chas. R.), d. Nov. 18, 1839, age 23 y. 10 mo.
BEARDSLEY, Esther (dau. of D. J. & Ann B.), d. Jan. 3, 1841, aged 3 yrs. 11 mo. & 23 da.
BEEBE, Abner M., Aug. 28, 1832—Oct. 14, 1905.
 Eliza, d. May 13, 1884, aged 73 yrs.
 Emma (Compton), 2nd wife of Abner M., Oct. 14, 1855—Feb. 16, 1926.
 Mary A., Sept 24, 1835—March 18, 1882.
BEEHMAN, Joseph H., 1868—1925
 Joseph D., 1890—1891.
 L. Veroque (Brown), wife of Jos. H., July 18, 1870—Sept. 25, 1935.
 May E., 1893—1895.
BEERS, Albert, 1878—1928.
BENEDICT, Amanda E., d. July 25, 1904, 58 yrs., 11 mo. 25 da.
 Charles E. (son of Wm. A. & Eliza), d. Sept. 22, 1844, aged 1 yr., 11 mo.
 Charlotte, dau. of above), d. Jan. 15, 1841, ac. 8 yrs., 10 mo., 8 da.
 Edward S. (soldier), d. Aug. 23, 1862, aged 26 y., 6 m., & 5 d.
 Eliza (Eddy), wife of Wm. A., 1809—April 17, 1861.
 Jennie Gallagher (wife of Wm. Henry), July 11, 1851—May 21, 1921.
 Victor E., d. Jan. 29, 1860, aged 21 y., 6 mo., & 16 d.
 Wm. A., d. March 24, 1882, aged 75 y. 10 mo. & 27 d.
 Wm. Henry, Oct. 2, 1848—April 21, 1915.
BENJAMIN, Esnya, d. Jan. 1, 1914.
 Mrs. Layton Benjamin.
 Winifred Murray, d. April 12, 1933.
BENNETT, Asy, d. June 17, 1878.
 Celestia M. (wife of J. T.), March 14, 1856—Jan. 16, 1897.
 Frank W., July 3, 1901—Feb. 6, 1928.
 J. T., Nov. 13, 1859—Sept. 29, 1922.
 Loren (Co. B, 141 Regt. P. V.), d. July 9, 1863.
 L. B., March 16, 1864—March 1, 1905.
 Loren Lloyd (infant son of J. T. and Vernie M.), June 3, 1904.
 Margaret (wife of Wilber), 1777—Feb. 26, 1847.
 Marion E. (wife of Ransom), d. Oct. 3, 1872, 18 y., 10 m. & 22 d.
 Marion M. (dau. of R. & M. E.), Sept. 26, 1872—Oct. 17, 1872.
 Raymond, Jan. 4, 1900—Aug. 5, 1900.
 Rachel, d. Jan. 15, 1875.
 Ruth A., June 29, 1839—Sept. 22, 1924.
 Sarah (wife of Loren), March 9, 1827—Jan. 25, 1876.

- Wilber (Revolutionary soldier)
1766—April 7, 1841.
- BERGSTHESSER, Aaron, (on
O. Schoonover lot) d. Oct.
18, 1895, aged 83 y. 9 mo.
- BILES, Bert Middaugh, Nov. 26,
1884—March 28, 1917.
- BISHOP, Adah C., July 17, 1779
—Dec. 3, 1859.
- Alonzo A., Feb. 29, 1808—Jan.
18, 1892.
- Charles, and wife.
Elihu, 1765—April 10, 1852.
- E. R., d. May 22, 1915, aged 72
yrs.
- Eveline B. Pierce (wife of A.
A.), Nov. 29, 1811—Aug. 4,
1898.
- Joseph Miles, May 12, 1802—
Aug. 6, 1871.
- Mary (wife of Elihu), June
1770—Dec. 29, 1845.
- Shepard E., died June 24, 1913,
aged 68 yrs.
- BLACK, Kathryn Abina (Biles)
wife of H. M., July 3, 1880—
July 11, 1932.
- BLAKESTEE, Robert M., May
25, 1859—July 13, 1909.
- BLAUVELT, Joseph C., June
17, 1830—April 25, 1861.
- Mahlon (son of J. C. & Ma-
rietta), Jan. 14, 1858—May 3,
1874.
- BONNING, Mabel (Brown), wife
of Chas., Nov. 5, 1903—May,
1925.
- BOSTWICK, Esther A. (wife of
Wm.), May 25, 1849—Oct. 7,
1925.
- Elizabeth, Sept. 7, 1876—March
2, 1897.
- Jennie L., Oct. 8, 1879—Jan.
14, 1900.
- Millie R., Feb. 22, 1875—Nov.
24, 1896.
- Willie, Dec. 14, 1880—Sept. 16,
1882.
- William, (Veteran, 1861-1865.)
April 1, 1840—Sept. 20, 1899.
- BOYLES, Mildred E. (dau. of
Leon E. & Hazel A.), Feb.
6, 1921—Oct. 3, 1922.
- BRADFORD, Warren, died Aug.
18, 1880.
- BRAQUE, Ebenezer (Co. K, 210
Penna. Inf.), 1844—1924.
- Minerva R. (wife of Eben.),
1845—1923.
- BRINK, Donald Wilson (inf. son
of Robert), March 2, 1926—
March 1, 1927.
- Eva V. (Allis), wife of Lewis,
July 6, 1858—March 14, 1909.
- John, 1865—1930.
- Lena, 18 years of age.
- Lewis, May 20, 1858—July 20,
1923.
- Perrin (son of Ruel), April 25,
1872—June 14, 1934.
- Ruel W., 1835—1926.
- Rustenda (Daugherty), wife of
Ruel, 1841—1927.
- BROWN, Addie C. (Allen), wife
of Daniel, 1851—1916.
- Albert C., Aug. 29, 1860—April
29, 1917.
- Charles E., Jan. 8, 1878—May
21, 1880.
- Damon, d. May 11, 1863, aged
32 yrs. 11 m. & 1 d.
- David, June 10, 1830—May 11,
1863.
- Hannah, Mrs., Aug. 18, 1845—
Feb. 4, 1920.
- Helen A., Oct. 22, 1840—Sept.
5, 1919.
- Helen E. (Gard), 1859—Jan. 15,
1931.
- George J., March 8, 1880—Ap-
ril 18, 1897.
- George P. (son of Jeremiah),
April 12, 1849—Aug. 22, 1924.
- Lucina (Gorsline), d. Feb. 28,
1904, at advanced age.
- Samuel R., Oct. 1, 1813—Oct.
6, 1897.
- Sterling Jones (son of George)
Jan. 30, 1885—Jan. 18, 1911.
- BUCK, Hattie May (inf. dau. of
Harry), Feb. 11—April 11,
1923.
- BULL, Charles A., 1879—1923.

- Cidney Lent, 1868—1913.
 Emerson, 1867—1896.
 Hannah Potter (wife of Thos.),
 March 1783—Feb. 18, 1819.
 Ira D., 1843—1906.
 Mary Archer, 1847—1902.
 Wealthy (wife of Eben. B.), d.
 Jan. 25, 1812, aged 38 y. 11
 m. 6 d.
 BURNS, Bret L., Aug. 23, 1870—
 March 28, 1888.
 Granville A., Sept. 16, 1839—
 Jan. 12, 1921.
 Mary Lyon, Oct. 1, 1838—May
 10, 1926.
 CAMP, Rev. P., Feb. 14, 1818—
 March 11, 1890.
 CANAN, Mrs. Mary A. (White),
 July 16, 1846—May 26, 1925.
 CANFIELD, David (Co. B, 188
 N. Y.), d. April 4, 1865 at
 City Point, Va., aged 17 y.
 11 m. & 24 d.
 Mary (dau. of Moses & T.),
 Feb. 23, 1853, aged 1 y 1 m.
 & 9 d.
 Moses, d. May 17, 1862, age 42
 y. 4 m. & 8 d.
 Tabitha (wife of Moses), June
 11, 1820—July 1887.
 CARR, James (Co. A, 141 Regt.
 Pa. Vol.), Nov. 2, 1835—Jan.
 16, 1919.
 CASTER, Isaac (Shreve's N. J.
 Militia, Revolutionary War).
 CHAMBERLAIN, Addie (Reynolds), wife of Samuel, 1857
 1911.
 Eugenie M., 1931—1933.
 Eley (wife of Samuel), March
 20, 1823—Nov. 14, 1888.
 Rebecca, Sept. 17, 1897.
 Samuel, Nov. 17, 1819—Jan. 10,
 1899.
 Samuel J., 1861—1935.
 CHAMBERLIN, Alice May,
 1901—1904.
 Cora Van Ness, 1862—1931.
 Charles M. (son of George),
 Jan. 10, 1895—March 4, 1911.
 Eve Ann, 1890—1906.
 William A., 1865—1913.
 CLANCY, John.
 CLARK, Dyton V., 1856—1928.
 Rebecca A., 1857—1934.
 CLAYSON, Burton (Co. K, 5 Pa.
 Inf. Sp. A. War).
 Charles O. (son of Stephen &
 Mary), d. Dec. 18, 1852, 10 y.
 & 2 m.
 Emily, d. April 2, 1844, aged 2
 weeks.
 Helen (dau. of Stephen &
 Mary), d. Dec. 27, 1859, aged
 12 y. 7 m. 29 d.
 Ida Ella, d. Jan. 30, 1849, aged
 3 weeks.
 CLINK, Wm., born 1876 (?)
 Bessie, 1924—1924.
 M., wife of Wm., 1885—1926.
 CLIZBE, Sarah (Drummond),
 wife of C. W., Oct. 1, 1847—
 Feb. 1908.
 COKENSPYRE, Helen, died
 Feb. 18, 1825.
 COLLE, Hattie F. Owen (wife of
 Clarence W.), Sept. 22, 1847
 —June 26, 1890.
 COLEMAN, Coman, 1818—1919.
 COLT, Ellen (Allen), Jan. 31,
 1822—Jan. 7, 1906.
 Lydia Horton, 1828—1888.
 Rev. Samuel F., 1817—1893—A
 minister 50 years.
 CONKLIN, George, March 17,
 1842—Sept. 6, 1904.
 Charity E. (wife of Joseph),
 Jan. 6, 1848—March 2, 1937.
 Joseph H., June 1, 1808—Sept.
 1, 1875.
 Joseph L., April 17, 1842—Sept.
 4, 1905.
 Nancy (Coolbaugh), wife of
 Geo., May 16, 1852—Jan. 10,
 1928.
 Sophia L. Pierce (wife of Jos-
 eph), May 18, 1818—Dec. 24,
 1891.
 William H., Oct. 12, 1838—July
 30, 1896.
 CONORAN, Teresa (dau. of
 John J.), Oct. 28—29, 1921.
 CONNER, Francis Platt, 1893—
 1923.

- CONRAD, Clara E. (wife of Miles A.), 1900—1923.
 Donald R. (son of Orin K. & Ida B.), Pvt. 76 F. A. Batt. F, 3 Div., born July 19, 1900, died in action July 18, 1918.
- COOK, James H., d. July 27, 1930, aged 59 y. 7 mo. 8 d.
- COOLBAUGH, Absolam, Jan. 11, 1801—Dec. 25, 1851.
 Ada E. (2nd wife of Henry), April 22, 1858—Oct. 16, 1891.
 Ada F. (Cannan), wife of Jesse R.), Aug. 7, 1850—April 3, 1921.
 Albert E., 1860—1925.
 Alice S. (dau. of Samuel & Nancy), d. Jan. 24, 1850, aged 16 y. 3 m 16 d.
 Anna (wife of Cornelius), d. April 20, 1835, ae. 32 y. & 6 mo.
 Anna (wife of D.) 1788—Nov. 17, 1843.
 Benjamin, 1781—Feb. 13, 1815.
 Bessie (dau. of Jesse R.), Jan. 18, 1886—April 1, 1887.
 Bessie Lillian (inf. dau. of H. Y.), May 15, 1879—Aug. 3, 1880.
 Catherine (Bull) wife of Absolam C., and also of Stephen Boyce, Jan. 11, 1803—July 19, 1896.
 Celestia Joanna (wife of E. B.), May 31, 1821—May 1, 1880.
 Charles (son of Sam. & Nancy) d. Oct. 26, 1838, aged 1 y 2 m. 21 d.
 Cornelius, Sept. 25, 1792—Aug. 20, 1860.
 Daniel, d. March 5, 1860, aged 73 y. 2 m. & 27 d.
 Edwin Burr, March 24, 1818—March 31, 1877.
 Elizabeth E. (dau. of C. & A.), d. Sept. 4, 1853, ae. 23 y. & 3 mo.
 Emilie L., 1808—1912.
 Emma Harriet, June 20, 1850—May 2, 1851.
 Eustis A., 1819—1904.
- Francis E. (dau. of E. A. & Harriet M.), d. July 31, 1848, aged 8 mo. & 7 da.
 Frances Isabel, June 8, 1842—Nov. 19, 1853.
 Fred, 1866—1920.
 Hannah (wife of Moses), d. Nov. 13, 1828, "in the 73d year of her age".
 Harriet M. (York), wife of E. A., Sept. 18, 1823—April 25, 1856.
 Henry, May 27, 1854—Aug. 4, 1908.
 Jemima (wife of Cornelius), 1793—Jan. 13, 1822.
 Jess A. (son of E. A. & H. M.), 1856—1876.
 Jesse R. (son of Samuel), Nov. 6, 1852—April 4, 1934.
 Jerusha (wife of Benj.), d. Oct. 27, 1855, aged 78 y. 7 m. & 11 d.
 Lovina McAlpin (dau. of B. & J.), d. Aug. 12, 1821, aged 26 y. 10 m. & 4 d.
 Lucy K. (Rogers), 2nd wife of Daniel, Aug. 10, 1813—Jan. 17, 1892.
 Moses, Esq., d. Feb. 22, 1814, aged 62 years.
 Nancy (Ogden), wife of Samuel, Jan. 25, 1798—May 9, 1884.
 Olive A. (Schultz), wife of H. Y., March 16, 1852—Jan. 15, 1881.
 Olive Belle, (dau. of J. E.), March 7, 1900—June 2, 1919.
 Rebecca G. (dau. of M. J. & Lemira K.), May 23, 1855—Feb. 17, 1864.
 Samuel, 1790—Nov. 19, 1874.
 Sarah E. (dau. of Sam. & Nancy), d. Nov. 21, 1832, aged 3 y. 7 m. & 10 da.
 Sophronia E. (wife of E. A.), 1825—1905.
- COOLEY, Alvah, Feb. 10, 1805—Aug. 15, 1896.
 Elizabeth (wife of Alvah), 1800—Aug. 31, 1880.

- Sarah Adeline, May 14, 1832—Nov. 9, 1920.
- COON, Pauline, Aug. 28, 1904—March 17, 1935.
- Ralph, April 7, 1882—May 14, 1935.
- COVEY, Orren Daniel, June 9, 1856—July 8, 1936.
- COWAN, David A. (Co. C, 96th Regt. Inf. Vol.), Feb. 14, 1828 Jan. 16, 1901.
- Frank (Co. B, 307th Inf.), 1895—Aug. 21, 1936.
- Mary A. (White), wife of David A., July 16, 1845—May 26, 1925.
- Mary (Smith), wife of Frank, Dec. 5, 1902—Oct. 11, 1931.
- Phoebe Anna (Wise), Aug. 14, 1859—Feb. 14, 1920.
- COWEN, Ezra M., March 16, 1864—Jan. 20, 1889.
- John J., July 14, 1880—May, 1887.
- CRAIN, Frank Edward (son of Andrew) Feb. 2, 1863—Oct. 10, 1935.
- CRAWFORD, Emily (wife of Harvey), 1819—1907.
- Harvey, 1814—1891.
- Stilla, their dau., 1853—1863.
- CRAWN, Betty Jane (dau. of James), March 13, 1926—March 16, 1926.
- D. A. (son of Jas. H.), Nov. 20, 1852—Nov. 8, 1931.
- Mazie B. (dau of D. A.), 1885—1908.
- DAILY, Carrie Coolbaugh, Sept. 30, 1861—April 14, 1931.
- DAITON, Emma, 1855—Dec. 27, 1925.
- DANDRIA, Frances, 1877—1917.
- DANNALLY, William C. (son of Oren), Jan. 30, 1839—Mar. 13, 1907.
- DARLING, Homer T., Oct. 10, 1833—Aug. 15, 1917.
- DAUGHERTY, Ann (Groover) Brown, 2d wife of John, d. March, 1927, aged 39.
- Araminta J. (Lenox), wife of F. F., Nov. 15, 1848—Sept. 27, 1911.
- Charles, 1843—1928.
- F. J., March 2, 1846—Dec. 11, 1926.
- Florence Fox, May 4, 1858—Nov. 6, 1925.
- George M. (son of Jabez G.), Aug. 22, 1863—Nov. 6, 1864.
- John E., March 12, 1870—Dec. 20, 1918.
- Jabez G., Feb. 28, 1835—Feb. 20, 1903.
- John, Jr., 13 mo. old son of J. D.
- Martha L., Aug. 28, 1849—March 13, 1928.
- Nancy Wood, 1849—1928.
- Samantha M. (wife of Jabez), Dec. 4, 1840—Jan. 13, 1902.
- DAVENPORT, Ella A. (dau. of Hiram & Mary), May 9, 1846 July 10, 1873.
- Elizabeth, d. May 15, 1851, aged 7 y. 1 m. & 7 d.
- Emily, Nov. 30, 1857—Aug. 10, 1881.
- Hiram, 1811—1889.
- Mary, 1815—1897.
- DAVIS, Bessie N. (wife of Harold L.), 1883—1922.
- Charles S., Dec. 12, 1828—Feb. 4, 1911.
- Helen M. (wife of Chas. M.), Sept. 16, 1834—March 27, 1920.
- R. C., Nov. 3, 1866—May 15, 1911.
- DECKER, Isaac Briton (Co. D, 4th N. Y. Heavy Art.), son of Isaac & Mercy (Morris) Decker, Dec. 15, 1832—Aug. 11, 1914.
- Mary C., dau. of Hiram & Phoebe (Gibbs) Drake (wife of Isaac B.), 1838—1915.
- DEWING, Frances T. Piollet (wife of Alex.), d. May 22, 1892, aged 78 years.
- DIBBLE, Charles J., Feb. 1, 1878—March 28, 1936.
- DIEHL, Gertrude Hess, d. 1933, aged 44.

- DIXON, Laura M. Hoy (wife of Wm. H.), 1868—1920.
- DOBSON, James, d. Aug. 1, 1821, aged 33 y 2 m. & 20 d.
James, Jr., 1821—Oct. 21, 1849.
- DOOLITTLE, David B., Oct. 2, 1803—Oct. 30, 1852.
- DRAKE, Albert L., died Jan. 5, 1881, aged 18 years.
David, March 25, 1813—Oct. 7, 1888.
Edward C. (son of David), July 9, 1850—April 22, 1907.
Eli (son of David & Mary J.), killed in the first battle of Fredericksburg, Dec. 13, 1862, aged 20 years.
Frederick (son of Henry), July 1906—Jan. 13, 1909.
Lucy, (dau. of Newton H. & Lucy Allen), May 7, 1891—Feb. 28, 1894.
Louisa (dau. of Jos. N. Champ-
lin), Nov. 24, 1860—May 9, 1911.
Wm., 1857—July 5, 1928.
- DRAFTER, Pearl Platt, 1893—1928.
Howard C., 1890—1919.
- DRESSER, Benjamin, d. July 17, 1858, aged 74 years.
John D. (son of Benj. & Mary), d. Feb. 15, 1852, aged 31 y. & 2 m.
Polly (wife of Benj.), d. May 1, 1856, aged 63 years.
- DRUMMOND, Daniel, d. March 30, 1881.
Dolly Maria (wife of D.), Jan. 10, 1817—March 7, 1881.
Eva (dau. of Dan. & Dollie).
- DUNMORE, Curtis R. (Co. F, 152d Pa. Vol. Inf.), 1841—1915.
- DUNN, Catherine (wife of Hiram), June 3, 1831—Nov. 11, 1921.
Hiram (Co. B, 27th Regt. P. V.), Dec. 16, 1828—Nov. 26, 1906.
- MacClelland B., Feb. 19, 1862—Nov. 19, 1924.
- DURIE, Jane, 1827—1918.
- DUROSS, Jack (son of Patrick), 1842—April 24, 1914.
- DUTCHER, Frankie P., 1875—1933.
John A., 1863—1933.
- DYER, Amanda Elizabeth Brown 1832—1906.
Benjamin, 1829—1907.
Callie M. (Kuykendall) wife of John, 1869—1921.
Colonel, March 6, 1870—June 23, 1893.
Fred (son of Chas.), 1906—1908.
Harry Beecher, 1850—Oct. 14, 1927.
- HYRAM, d. Dec. 15, 1904, aged 79.
John, 1785—July 30, 1851.
John L., April 18, 1878—May 22, 1931.
Mazzie, d. Nov. 21, 1890, aged 6 yrs. & 5 mo.
Nancy Dickens (wife of Hiram), d. Aug. 12, 1921, in 83d year.
Robert Bird (son of Benj.), 1866—Oct. 18, 1894.
Thomas V. (son of Chas.), 1910—1929.
- Tillie (infant of Hiram) Aug. 28, 1881—Jan. 28, 1883.
- EASTABROOK, Charles, 12 yr. old son of Wm. S. & Wealthy.
Edwin A., Sept. 20, 1847—Oct. 2, 1854.
- Judson, July 31, 1812—Dec. 15, 1893.
- Lydia E. (wife of J.), July 4, 1816—April 24, 1898.
- Rebecca (Salisbury), wife of Peleg, d. Feb. 1838.
- Peleg, 1750—1828.
- Wealthy (Shurtliff), wife of Wm. S., d. 1855.
- William S., Feb. 12, 1789—Sept. 27, 1825. (Died of copper-head bite).

- EDDY, Aaron F. (Co. E, 141st Regt. P. V. Inf.), Dec. 9, 1840—Dec. 10, 1914.
 Eliza (Hines), March 6, 1847—Oct. 10, 1916.
 Reuben (elder in the church), March 11, 1781—Jan. 7, 1865.
 Sally (wife of Reuben), Nov. 17, 1784—July 9, 1848.
- ELLIOTT, Julia A. (wife of George, & dau. of Ebenezer & Esther Edwards), d. in Wysox Feb. 14, 1852, aged 30 yrs. 4 mo. & 5 da. Formerly from New York State. (An unmarked grave is beside this.)
 Martha Ella, 1853—1934.
 Wallace M. (Co. B, 141st Regt. Pa. Vol. Inf.), 1840—1909.
- ELLIS, Emerson, Jan. 22, 1858—Dec. 31, 1916.
 Jennie (wife of Emerson), 1881—March 18, 1908.
 Mary Jennie Barnholt (dau. of Fred Barnholt), d. March 18, 1908, aged 21 y. 6 m. 18 d.
- ELLISON, Fred, 1846—May 17, 1928.
 Hattie F., (wife of Fred Ellison, dau. of Robert Ferguson) d. Nov. 22, 1906, aged 57
- ELLSWORTH, Edgar E. (son of J. F. & F. T.), d. Dec. 19, 1860 age 9 m. & 19 d.
 Elizabeth (Mann), Dec. 7, 1878—March 10, 1924.
 Frances T. (wife of James T.), April 13, 1840—March 30, 1869.
 James S., Oct. 8, 1848—Oct. 9, 1913.
 Lemira (dau. of Robert & Tammar Vargesson), April 8, 1844—April 25, 1879.
 Sarah J. Davis (wife of Edwin F.), Jan. 8, 1865—Feb. 8, 1894.
 Ella (dau. of Edw. & Sarah), July 12, 1892—Sept. 5, 1894. (Interred at Nichols, N. Y.)
- ELWELL, Harriet A. (Bishop), wife of Edw., Sept. 22, 1824—March 12, 1895, aged 70 yrs., 5 mo. 20 d.
- EMERY, Arthur
 Elizabeth Lamphere.
- ENNIS, John Worthington, March 28, 1854—Oct. 9, 1883.
 Maude (dau. of T. W. & Lillian Woodburn), 1880—1886.
 John Henry (Inf. son of Henry W. & Dorothy Warburton), Dec. 14, 1936—Jan. 22, 1937.
 Thomas Theodore (inf. son of T. W. & L. W.), d. 1879.
- ESHELMAN, Alice (wife of Clarence A.), Dec. 31, 1856—March 4, 1903.
 Harry N. (son of C. A. & Alice J.), March 13, 1885—Sept. 20, 1886.
 Sarah E. (Inf. dau. of C. A. & Alice).
- EVANS, Mary A., Dec. 10, 1827—Oct. 5, 1856.
- FANSEY, Calvin L. (son of Michael), Aug. 4, 1861—Nov. 21, 1930.
- FEATHERS, Christopher (Civil War veteran), d. March 18, 1888.
 George Nelson, (son of Christopher), Oct. 10, 1875—Feb. 10, 1920. (War Dept. records give date of birth Dec. 9.)
 Eliza (Jennings), wife of Christopher, d. Feb. 19, 1890.
- FERGUSON, Charles R. (son of R. B. & Elizabeth), d. Feb. 20, 1858, aged 2 y. 8 m. & 13 d.
 Robert B., d. March 4, 1895, aged 73.
- FISHER, A. J. (Co. E, 131st Reg. Pa. Vol.), 1843—1915.
 Ella L. Owen, 1845—1920.
- FITZGERALD, Julia L. Trumbull (wife of John, dau of John D. & Anna Trumbull), April 16, 1871—May 30, 1937.
- FLESCHHUT, Julie (dau. of Dr. F. & Pauline), Aug. 16, 1871—Nov. 30, 1874.
- FORREST, Mrs. Elbert (mother

- of Mrs. H. D. Shores), d. Dec. 8, 1906, 59 y. 6 m. & 18 d.
- FOWLER, Burton John (son of Benj. F.), July 1, 1872—Jan. 9, 1931.
- FOX, Ada Albina (Lent), wife of Charles, May 24, 1852—Mar. 11, 1912.
- Albert, 1823—1895.
- Bertha (Tuttle), wife of Emery, 1879—1934.
- Ellen Josephine Reynolds (wife of Geo. F.), d. April 21, 1886, aged 29 yrs. 7 m. & 11 d.
- George, Dec. 3, 1800—May 3, 1875.
- George, March 1, 1855—July 15, 1910.
- George, Jr., d. April 21, 1886, aged 29 y. 7 m. & 11 d.
- George (son of Albert), April 25, 1859—Sept. 22, 1933.
- Howard (son of Chas. & Ada Lent), World War soldier, born Nov. 13, 1890, d. Sept. 29, 1918, at Camp Dix.
- Louise Ferguson (wife of Emory Fox), d. Aug. 14, 1894, aged 28 years.
- Louise Ferguson and Nellie (inf. children of Emory), d. 1917.
- Robert (son of Emery), Jan. 10, 1892—Jan. 4, 1917.
- Wealthy (Hallock), wife of Albert, 1839—Dec. 24, 1929.
- FRANSO, Mary Mariah (dau. of Edward Lamberson), Nov. 1, 1850—Oct. 13, 1929.
- FULLER, Susie (Smith), dau. of Geo. B., Sept. 24, 1873—June 15, 1933.
- FUNK, Rev. William G. (son of Samuel & Catherine), Sept. 20, 1865—Oct. 20, 1936.
- FURMAN, Alonzo H. (Co. F, 92 Illin's Inf. Vol.), April 15, 1840—Jan. 24, 1918.
- Catherine S., Aug. 23, 1839—Nov. 30, 1922.
- Claire Fitch wife of Wm., d. about 1920, about 50 years old.
- Myrtle E., Nov. 8, 1860—Aug. 12, 1915.
- William, 1863—Nov. 13, 1926.
- GARD, Ann (wife of George), d. May 4, 1885, aged 17 y. 4 m. & 19 d.
- George Burgess, June 1, 1857—Oct. 1, 1926.
- George (Soldier, 1861-1865), d. Feb. 4, 1881, aged 65 y. 8 m. & 9 d.
- Harry (inf. son of Geo. B.), d. Aug. 11, 1891.
- Jane, d. Jan. 18, 1903, aged 65.
- Joanna (Post), wife of Geo. B., June 18, 1865—May 19, 1930.
- Myrtle (Shores), wife of Walter, 1862—1916.
- GETCHEL, Arthur
- William (son of Arthur), d. Feb. 14, 1926, aged 6 m. & 4 d.
- GOFF, Charles (son of Charles), Sept. 15, 1852—Aug. 7, 1922.
- GOODRICH, Mary (wife of Wm. & dau. of John & Mary Fox), d. Feb. 15, 1882, aged 44 years.
- Sarah (wife of Wm. M.), d. Nov. 21, 1867, age 72 y. & 8 m.
- William W., d. May 2, 1872, aged 69.
- GOODWIN, Archie W., 1888—Jan. 22, 1933.
- GORSLINE, Alva, 1910—1930.
- A. Lawrence, Aug. 27, 1890—Dec. 30, 1924.
- Abel G. (Co. C, 207 Pa. Vol.), born March 7, 1837 (no date of death.)
- Charlotte C. (dau. of H. Morris), March 6, 1852—March 10, 1915.
- J. Burton, 1881—1929.
- James Henry (2 mo. old son of Josie & Ida).
- Josie C., d. March 6, 1892, aged 49 y. 3 m. —13 d. (Son of Pomeroy).
- Lucina G. (Brown), Dec. 22,

- 1843—Feb. 27, 1904.
 Pomeroy (soldier), June 18,
 1833—Oct. 4, 1903.
 GRACE, Mary Jean, 1921—1929.
 GRANGER, Charley, d. Oct. 25,
 1879, aged 5 y. 1 m. & 21 d.
 George W. (son of Geo. T. &
 Achsah), d. May 29, 1855,
 aged 6 mo.
 GRAY, Edward E., 1878—1931.
 GREEN, Alfred E. (son of Al-
 fred), Aug. 30, 1927—Sept.
 21, 1927.
 Catherine (wife of Wm. S.),
 1825—1915.
 Catherine Decker (wife of F.
 J.), July 2, 1867—Sept. 17,
 1920.
 Edith King (wife of Lester D.),
 1870—1921.
 Edna B., 1877—1883.
 Eliza (wife of G. W.), April 8,
 1832—Sept. 18, 1868.
 Elizabeth C. (Allen), wife of
 Wm. Henry, April 12, 1849—
 March 21, 1916.
 Experience M. (wife of Jas.
 F.), d. Aug. 9, 1874, aged 76
 y. & 11 d.
 F. H., June 20, 1826—Aug. 31,
 1902.
 Frank James, Aug. 7, 1861—
 Feb. 10, 1934.
 Fred J., Aug. 23, 1891—Oct. 9,
 1902.
 Geo. H. (46 Co. Coast Art.),
 1888—1926.
 Henry (son of Wm. S.), March
 12, 1848—March 26, 1918.
 James B. (son of Jas. & Ex-
 perience), d. May 9, 1848,
 aged 13 y. & 7 m.
 Julia King (wife of Col. G. W.),
 d. Dec. 21, 1882.
 Lester D., 1859—1936.
 Mary (Marsh) wife of Jas.,
 Sept. 19, 1895—Aug. 13, 1934.
 William Henry, March 12, 1848
 —March 26, 1918.
 William S., 1828—1901.
 GROOVER, Annabelle, 1908—
 March 7, 1926.
 Charles (son of Oscar), d.
 about 1906, aged 2 y.
 Hannah Elizabeth (Crawn) d.
 April 1, 1930, aged about 70 y.
 Osvar, son of Jacob, d. Feb. 16,
 1905.
 William, Jr., 1925—1935.
 HAKES, Emma Platt (wife of
 Frank R.), Sept. 5, 1866—
 April 10, 1896.
 Frank R., Dec. 1, 1860—March
 28, 1930.
 John Howard (son of F. R. &
 E. P.), Co. A, 102 Eng. A. E.
 F., 1890—1928.
 HALL, Captain Henry Tracy,
 1893—1925.
 Jennie Tracy, 1871—1930.
 HALL, Harriet (dau. of Electa
 Jackson).
 HANKINSON, Susan L. (dau.
 of John Smythe), Dec. 14,
 1851—May 23, 1922.
 HANNIS, Charles (son of Wil-
 liam), Aug. 5, 1848—Oct. 17,
 1919.
 HARBST, Lydia (wife of D. P.),
 1849—April 27, 1935.
 Daniel P. (Batt. B, 1 Regt. Pa.
 Vol. Lt. Art.), Feb. 5, 1840—
 Nov. 28, 1936.
 HARDENSTINE, Alice (dau. of
 Jas.), May 26, 1906—July 7,
 1908.
 Charles, 1888—1889.
 Joseph, 1854—1914.
 Joseph Francis, 1902—1903.
 Rose Gertrude, May 31, 1911—
 June 27, 1916.
 HARDING, Charlie (son of H.
 T. & E. B.), d. Sept. 2, 1867,
 aged 4 m. & 11 d.
 HARLOW, Celestia A. (wife of
 Stephen B.), Nov. 21, 1827—
 Jan. 10, 1908.
 Stephen B., Feb. 20, 1826—June
 4, 1908.
 HART, Jeannette Park (wife of
 George Hart, dau. of Wm.
 & Margaret Park), born in
 1814 at Mile End, Glasgow,
 Scotland, died 1838.

- HATCH, Jane (wife of Calvin),
Nov. 5, 1823—April 11, 1845.
Elmer (son of Norman & Maria).
Maria (wife of Norman).
- HAY, Lillian Ott, 1877—1930.
Lamar D., 1869—1931.
- HEATH, David (son of Caleb),
May 11, 1847—Aug. 6, 1912.
Henry, son of Darius.
Mary Jane (wife of David), d.
Oct. 31, 1902, aged 49 y.
Paul (son of Gladys), Dec. 23,
1916—Jan. 4, 1917.
Samuel (son of David), d. July
30, 1904, aged 20 y.
Walter (son of David), d. Feb.
1905, aged 25 y.
- HEEMAN, Curtis Sherman, 1883
—1930.
- HENDERSON, Wm. L. (son of
Rev. Sam'l & Elizabeth),
Sept. 10, 1809—July 10, 1833.
- HENLEY, George B. (Co. L, 19
Regt. U. S. Vol. Inf.), 1867—
1925.
John (Co. B, 58 Regt. P. Vet.
Vol.), June 7, 1839—April 29,
1925.
Mariah C. Norconk (wife of
John), Nov. 20, 1833—May
23, 1926.
- HENRY, William James, June 3,
1890—Sept. 4, 1911.
- HESS, Cory L., 1864—1926.
Eva Elizabeth (dau. of Cory
L.), Feb. 27, 1904—July 27,
1907.
Harry D. (son of I. H.), 1885
—1933.
Isaac, Nov. 27, 1849—July 6,
1915.
Infant son of P. E. Hess, d.
1918.
Marion Elizabeth (Fox), wife
of Isaac, June 26, 1855—July
8, 1932.
- HINMAN, Abner Curtis, d. April
13, 1860, aged 73 years, 3 m.
& 18 d.
Augusta (York), wife of A. C.,
Nov. 7, 1796—Feb. 9, 1881.
- Cordelia Rapella (dau. of A. C.
& A.), d. May 20, 1835, aged
17 y. & 7 m.
- James B. (son of James York
and Helen Payne Hinman),
Dec. 9, 1866—March 11, 1887.
James York (son of Abner C.),
July 29, 1822—April 30, 1866.
Melvina Amanda (dau. of Ab-
ner C. & A.) d. May 11, 1852,
aged 27 y. 8 m. & 7 d.
- HOAGLIN, Emma L., 1851—
1926.
Maggie (Bennett), Nov. 7, 1885
—Feb. 14, 1908.
- HEYLMAN, Edward G., June 4,
1904, aged 73 years.
Eliza E. (inf. dau. of Frank &
Ruth), Jan. 16, 1904—March
25, 1904.
Esther J., d. Jan. 20, 1911, aged
60 years.
- HINDS, Adolf H., Sept. 7, 1844—
April 9, 1923.
Harriet (Titus), wife of A. H.,
Sept. 8, 1850—April 18, 1905.
Huston C., 1901—1931.
- HOFFMAN, Frances, 1903—1905.
Francis, May 14, 1907—March
9, 1908.
- HOLLY, Elvira (wife of Jas. E.),
July 19, 1833—June 20, 1854.
- HORTON, Elizabeth (dau. of J.
& S.), d. May 24, 1838, aged
8 y. 3 m. & 12 d.
Jesse M. (son of John & Sar-
ah), d. April 9, 1824, aged 2
y. & 2 m. ("And his infant
sister lies at his side.")
John, d. Dec. 10, 1852, aged 64
y. 10 m. & 15 d.
J. W. H. (letters on a small
stone.)
Sarah (wife of John), 1788—
April 6, 1863.
- HOWE, Elvira, March 21, 1836—
March 22, 1903.
Cora D. (dau. of Geo. & Sarah)
May 31, 1875—Oct. 26, 1876.
Harry, 1880—July 31, 1933.
Mary, Aug. 31, 1862—Nov. 12,
1936.

- HOW, Mary (wife of Peter),
July 16, 1785—Oct. 27, 1862.
Peter, d. Aug. 12, 1864, aged 79
y. 2 m. & 11 d.
- HUGHES, Lizzie Abbott (wife
of Herbert), Oct. 1, 1879—
Jan. 30, 1937.
- HUNTINGER, Harriet Spaid
(wife of Smith), 1853—1919.
Isa, 1879—1918.
Smith Leroy, 1849—Dec. 26,
1928.
- HUNTINGTON, Rev. Charles,
d. Sept. 17, 1855, aged 35 y. 4
m. & 27 d.
Ezra Chester (son of Rev.
Chas. & Eliza E.), born in
parsonage May 21, 1850, died
at Goldfield, Nev., April 30,
1905.
- HURLEY, John R. (son of Rob-
ert), April 7, 1839—April 29,
1925.
John, 1891—Feb. 18, 1934.
- HYNSON, Joseph, "late of
Maryland," d. May 2, 1838,
aged 36 yr.
- INGHAM, Dr. John E., June 30,
1800—Sept. 14, 1857.
Edwin W. M. (son of J. E. &
Amanda Morgan), d. July 7,
1839.
Edwin De Forrest (son of J. E.
& A.), d. Feb. 17, 1843, aged
5 y. & 6 m.
- JACKSON, Anne Allen (wife of
George), born about 1841.
Charlotte H. (Eaton), dau. of
Gurdon H., July 24, 1848—
April 3, 1915.
George (on Moses Allen lot.)
Grace Arnold (wife of Adelbert
L.), Feb. 11, 1890—Nov. 29,
1917.
Matthew, Feb. 10, 1810—Jan.
13, 1892.
- JENKINS, infant, 1928—April
20, 1929.
- JENNINGS, Isaac, son of John
& Sarah Jennings.
John, died March 1, 1890, aged
95 y. 5 m. & 24 d.
- Lewis, 1865—1934.
Sarah (wife of John), d. Oct.
11, 1847, aged 57.
- JOHNSON, Henry A., 1828—
1914.
Jane Terwilliger (wife of Hen-
ry A.), 1838—1925.
Maud (wife of Mahlon), Sept.
13, 1899—Dec. 18, 1923.
Rebecca Martin (wife of Fran-
cis), born July 12, 1839.
Robert, Jr., May 9, 1919—Oct.
23, 1929.
Mrs. Johnson, d. Sept. 7, 1889.
- JONES, Eugene D. (World War
soldier), 1895—Sept. 27, 1935.
Lester T. (son of Wm. & Car-
oline), d. April 26, 1839, aged
1 m. 3 d.
William Morgan, 1861—1922.
- KEELER, William (son of Ed-
ward), Dec. 10, 1859—Sept.
25, 1924.
- KEENE, Helen M. Bishop (wife
of Thos. S.), Oct. 6, 1827—
May 19, 1883.
Thomas S., d. Sept. 8, 1886,
aged 69 y. 2 m. & 15 d.
- KELLOG, Catherine (dau. of
Hervey & Elizabeth), d. Feb.
10, 1839, aged 2 m. & 10 d.
Matilda Ann (dau. of H. & E.),
d. Oct. 13, 1844, aged 2 y. 4
m. & 17 d.
- KERSHNER, Breneata Mable
(Hakes), wife of W. Allen,
Jan. 1, 1903—July 12, 1937.
Charmaine, dau. of above, March
8, 1928—July 12, 1937.
- KILMER, Daniel W., 1871—
1927.
Emma F., 1860—1926.
Frank E., 1855—1930.
Mary (wife of Wm. H.), 1862
1912.
William H., 1859—1925.
- KING, Carl P., Dec. 25, 1887—
April 18, 1888.
Edwin P., Jan. 28, 1916—Sept.
5, 1918.
Emma Hallock, May 1, 1845—
Feb. 1, 1917.

- Eunice (Hinman), wife of Rev. Salmon, d. April 27, 1845, aged 70 y. & 6 m. (Inscription: "They who loved the living and lament the dead, pay this last tribute to their mother's shade."—S. M. Hoyt, M. S. Dewing.)
- Gabriel C., Feb. 22, 1852—Sept. 8, 1886.
- George H. (son of W. H. & Emma), Sept. 3, 1872—Feb. 15, 1874.
- George Robert (son of Morgan), April 20, 1912—Sept. 1, 1913.
- Jennie Elizabeth (Hardenstine) May 26, 1886—Jan. 11, 1919.
- John Edwin Andrew (son of Carol), April 9, 1921—Jan. 20, 1922.
- Lennie (Hardenstine), wife of Nathaniel, d. about 1919, about 38.
- Lizzie (dau. of W. H. & Emma), d. May 30, 1869, 1 yr. 8 m. & 25 d. old.
- Macie Clarabell (inf. dau. of Nathaniel), Dec. 4-13, 1916.
- Robert L., June 11, 1886—May 20, 1922.
- Robert L. (son of G. C. & Mary), Sept. 16, 1880—Feb. 4, 1881.
- Rhoda, 1785—July 22, 1872.
- William H., Dec. 27, 1836—Feb. 9, 1923.
- KLINK, Elizabeth (inf. dau. of Wm.), Jan. 21-24, 1924.
- KNOLL, Barbara (wife of Sebastian), April 9, 1833—Sept. 25, 1915.
- Sebastian (32 Ind. N. Y. Battery), Sept. 30, 1822—April 15, 1874.
- KUYKENDALL, Clarinda (Wheeler), wife of Henry K., 1853—March 17, 1909.
- Edward L. (son of Harry), Nov. 8, 1932—Feb. 22, 1933.
- LAMB, Andrew J., 1863—1932.
- Elizabeth (dau. of Harrison), Dec. 21, 1862—Dec. 14, 1934.
- Esther (wife of Harrison), 1846—1889.
- Harrison, 1840—1906.
- Laura J., 1858—Jan. 18, 1933.
- Louise, 1862—1907.
- Mary Gordon, 1868—1930.
- LAMPHERE, Charles J., 1881—1933.
- Elizabeth (wife of John, Sr.) Forest, Sept. 10, 1871—July 31, 1890.
- Daniel M. (Co. I, 141 Pa. Vol.), Jan. 21, 1828—Nov. 22, 1902.
- Frederick B. (son of Chas.), d. Aug. 27, 1906, aged 1 yr.
- Elmer (son of John).
- Henry L. (son of Joshua & Margaret), d. Sept. 7, 1838, aged 5 y. 4 m. & 21 d.
- Infant son of John, Jr., d. Oct. 20, 1925.
- John, Sr.
- Louis, d. Sept. 23, 1932, aged 9.
- Mary E. (Squires), wife of Daniel, born Oct. 8, 1838.
- Polly (Vanderpool), Sept. 1, 1881—Nov. 27, 1929.
- Robert, 1916—1936.
- LAPLANT, A. P., 1850—1927.
- Eva, 1859—1916.
- LARRABEE, Luella Jane (dau. of Horace & Frances), March 29, 1836—Sept. 24, 1936.
- Lucy V., 1910—Sept. 2, 1928.
- Polly (Vanderpool), wife of Benj.), 1883—1927.
- Richard (son of Benj.), Jan. 5, 1922—Feb. 5, 1925.
- LA SUER, Burton (inf. son of C. A. & Alma F.), May 1882—Jan. 14, 1883.
- LAYTON, Catherine (dau. of Arthur), June 27, 1912—Sept. 27, 1912.
- Marie Eleanor, July 11, 1913—July 24, 1913.
- LENON, Bessie M., Aug. 18, 1887—Feb. 20, 1900.
- Mary (wife of George), 1801—Aug. 3, 1842.

- Mary Jane (dau. of Geo. & Mary), d. Aug. 27, 1851, aged 22 y. 6 m. & 24 d.
 William J., May 4, 1851—March 11, 1923; also wife of William.
 William J. (son of Wm. J.), Aug. 6, 1877—Sept. 9, 1934.
- LENT, Albert, July 13, 1857—Nov. 2, 1925.
 Cordelia V. (Schultz), wife of E. B., Sept. 11, 1839—Sept. 26, 1880.
 Edmund, June 29, 1845—March 1, 1912.
 Ella M. (Cowen), wife of Fred B., Sept. 22, 1874—May 20, 1914.
 Henry, d. Oct. 1914.
 Laura (dau. of Oscar Groover), Feb. 22, 1886—Oct. 16, 1914.
 Wealthy A. (wife of Albert), May 27, 1865—July 28, 1902.
- LEWIS, Frederick Samuel, June 25, 1869—July 25, 1899.
 Guy W. (son of Lewellin), Feb. 5, 1875—March 23, 1934.
 Ida Anna (dau. of Wm. & Anna), d. Aug. 18, 1860, aged 3 y. 6 m. & 8 d.
 Nancy Ann (Coolbaugh), wife of Wm., Dec. 26, 1830—April 6, 1917.
 William, May 30, 1828—Oct. 12, 1893.
 William Burton, June 5, 1864—June 27, 1912.
 William, 1897—1930.
- LIGHT, Mrs. Emma O., Jan. 28, 1855—Nov. 11, 1934.
- LINES, Celia Lewis, 1855—Dec. 3, 1927.
- LLOYD, Charles H., June 28, 1858—March 12, 1924. (Monument: 1860—1934.)
- LUCAS, John, 1822—Feb. 15, 1894.
- LUCKEY, Charles W. (son of W. H. & Pernelia), d. Dec. 18, 1853, aged 10 m.
 Sarah A. (dau. as above), d. April 18, 1853, aged 2 y. 5 m. & 2 d.
- LYKE, Frank B., d. April 15, 1933, aged 71 years.
 Frank B., Jr., April 13, 1898—July 23, 1898.
 Josephine (dau. of Frank & Lillie), June 30, 1890—Dec. 21, 1891.
- MADILL, Alexander, 1807—1853.
 Anna M., 1843—1844.
 Carol Eugenia, dau. of Robert P. & Hannah M. (Hirst), Madill, July 29, 1905—July 29, 1906.
 Daisy D., dau. of Dr. Thos. F. & Eliza May (Weston), Aug. 10, 1869—Oct. 7, 1899.
 Eliza May (dau. of above parents), Sept. 27, 1859—March 17, 1863.
 Eliza May (Weston), wife of Dr. T. F., dau. of Dr. John N. and Nancy (Dodson) Weston, May 10, 1839—April 3, 1912.
 Henry J., March 30, 1828—June 29, 1899.
 James, 1840—1840.
 Margaret, 1835—1837.
 Martha Weston (dau. of T. F. & E. M.), Sept. 7, 1859—Jan. 2, 1860.
 Nellie Weston (dau. of Dr. T. F. & Eliza M.), Nov. 4, 1871—March 24, 1874.
 Olive Amelia (Whitney), wife of Wm. Lester Madill, dau. of Andrew J. & Olive Amelia (Maynard) Whitney, Oct. 11, 1867—Dec. 22, 1914.
 Rose (wife of Alexander), 1810—1864.
 Dr. Thomas F. (son of Dr. Alexander & Rose Edgar Madill), Sept. 30, 1829—June 27, 1906.
 William A. (soldier), 1833—1889.
 William Lester (son of Dr. T. F. & Eliza M.), March 29, 1866—Aug. 2, 1922.
- MALLORY, Ellen Theresa (dau.

- of J. L. Morgan, wife of Harvey Mallory), 1869—1924.
- MARSH, Frances (Brown), wife of John C., 1864—1919.
- John C., 1867—1913.
- MARTIN, Abraham, 1833—1912.
- Abraham, 1794—1880.
- Amanda (wife of Isaac), Sept. 25, 1836—March 31, 1910.
- Annie (wife of Joseph H.), Sept. 19, 1856—Jan. 19, 1878.
- Anna Shoemaker (wife of Capt. Ralph M.), d. Sept. 4, 1831, aged 73.
- Austin, Feb. 2, 1849—June 16, 1909.
- Benjamin, d. Dec. 4, 1815, aged 34 y. ("and 2 children by his side.")
- Charles B. (son of Abe), June 4, 1852—Feb. 25, 1910.
- Charles R., Sept. 24, 1842—Nov. 17, 1922.
- Charlotte (wife of Abraham), d. Feb. 14, 1873, aged 40 y. 9 m. & 22 d.
- Eddy A. (son of A. & Charlotte), d. June 22, 1867, aged 1 yr. & 7 mo.
- Frankie (dau. of A. & C.), d. March 31, 1888, aged 17 y., 4 m. & 6 d.
- Grace E. (Moshier), wife of Chas. R., April 10, 1848—April 5, 1917.
- Harriet J. (wife of John), d. Oct. 16, 1842, aged 44 y. 9 m. & 16 d.
- Isaac, Oct. 11, 1830—Jan. 19, 1907.
- James, Dec. 16, 1858—Oct. 4, 1921.
- John, d. April 22, 1857, aged 58.
- Joseph, Aug. 3, 1809—March 6, 1879.
- Mary (wife of Joseph), April 19, 1808—June 14, 1890.
- N. H. (initials only on stone; also G. A. M.).
- Nancy (widow of Abraham), 1799—June 28, 1881.
- Polly (dau. of D. & R.), d. Sept. 25, 1854, aged 40 y. 4 m. & 5 d.
- Ralph, d. April 5, 1836, aged 81 y. & 6 m.
- Sarah Amelia (dau. of Daniel & Rhoda), d. Aug. 18, 1838, aged 7 m. & 7 d.
- Susan Elizabeth (ditto), d. Aug. 19, 1838, aged 5 y. 11 m. & 6 d.
- Theodore (son of Abraham), Dec. 19, 1844—April 16, 1908.
- Veronica May, April 18—Aug. 23, 1908.
- William E. (son of A. & C.), d. May 21, 1858, aged 1 y. 8 m. & 9 d.
- MARVIN, John, 1808—Oct. 28, 1888.
- MARYOTT, Alton, son of Perle C. & Emma (Anderson) Maryott, Feb. 28, 1911—Aug. 5, 1915.
- Audley (son of P. C.), Dec. 20, 1913—Aug. 10, 1915.
- MAYHEW, Clarence, July 1876—March 1885.
- MAYNARD, Eva Evans, (wife of Fred), Oct. 2, 1909—Feb. 17, 1933.
- MAYS, Eugene Ralph, Oct. 14, 1875—Jan. 14, 1931.
- McBREEN, Evalina Goldie (Hakes), wife of Edward P., June 25, 1899—July 12, 1937.
- McCABE, Kate M. (widow of J. Dorrance Allen), Aug. 23, 1836—Nov. 7, 1905.
- McGOVERN, Ella McMullen, July 31, 1857—Nov. 14, 1898.
- Mary Helene (dau. of Philip A. & Ella), d. Feb. 16, 1893, age 5 m.
- McGWIN, James, d. April 24, 1835, aged 13 y.
- McKEE, Charity (wife of S. G.), Jan. 14, 1885—May 23, 1906.
- Samuel G., Jan. 17, 1875—Oct. 15, 1936.
- McNEAL, Josephine Elmina (Sheffler), wife of Nathaniel, April 19, 1886—April 10, 1932.

MEEHAN, Alice M. (Allen), wife of Daniel & dau. of John, April 26, 1839—Feb. 4, 1865.

Francis (son of W. A.), d. Aug. 1896, aged 5 y.

Mary E. (dau. of W. A. & Mattie), d. Sept. 8, 1900, aged 5.

Sgt. W. A. (Co. M, 9 Pa. Inf., Sp.-A. War).

MERRITHEW, Hannah (dau. of Stephen & Peggy), d. April 20, 1814, aged 4 d.

MERRICK, Lucy Chambers (wife of Wm. F.), Aug. 8, 1844—April 23, 1921.

May Aline (dau. of Ralph Merrick), July 20, 1902—July 28, 1913.

Ralph, March 18, 1869—June 10, 1918.

Wm. F. (Co. E, 58 Pa. Vol.), Aug. 15, 1840—May 3, 1917.

MILLER, Amos, Dec. 6, 1853—1893.

Annie E., 1832—1878.

Charles A. (Co. B, 58 Regt. Inf. Vol.), June 4, 1847—Sept. 29, 1901.

Edward W. (son of Wm.), June 11, 1861—Feb. 4, 1929.

Elizabeth Detrick (wife of Chas. A.), July 16, 1855—Jan. 18, 1935.

Ella (wife of Amos), 1854—Feb. 5, 1890.

Francis E., Feb. 11, 1862—May 1917.

Fred Henry (son of Wm.), May 2, 1897—Feb. 21, 1908.

J. Madison, 1836—1863.

Louis (son of Amos), Jan. 5, 1880—1897.

MINGOS, Llewellyn R. (son of Leonard), 1883—Jan. 25, 1929.

MIX, Amelia (wife of Amos), 1762—March 18, 1832.

Amos (20 Mass. Mil., Rev. War), 1754—Oct. 16, 1847.

George (son of Hiram & Elizabeth), d. Nov. 27, 1820, aged 5 y.

MOGER, Lydia (wife of Theophilus), d. Sept. 4, 1833, aged 84 y. & 1 m.

MORGAN, Adah E. (dau. of Harry & Harriet), d. March 4, 1821, age 9 m. & 18 d.

Col. Edwin Wright (13 Inf., Mexican War), April 11, 1811 April 16, 1869.

Ellen Clarabel, dau. of J. L. & Hannah R. (Coolbaugh).

Frances Amelia, Feb. 1844—Nov. 3, 1866.

George H., Jan. 20, 1836—Jan. 19, 1861.

Hannah R. (wife of J. L.), d. March 3, 1854, aged 29 y.

Harriet (wife of Harry), Oct. 12, 1794—April 4, 1868.

Harry, Feb. 22, 1790—March 21, 1822.

Homan Beecher, Feb. 7, 1829—April 24, 1883 (Also infant daughter, 1872).

James Lyman, 1821—1898.

Sarah Ellen, 1824—Oct. 18, 1843.

Sallie Whitney (wife of J. L.), 1828—1915.

MORRIS, Estella (wife of Thomas L.), d. Oct. 15, 1886, aged 30 y. 2 m. & 10 d.

MOSHIER, Jane Post (wife of Pratt M.), July 2, 1838—Nov. 30, 1917.

MOSHIER, Geraldine (inf. dau. of James), Jan. 20—Feb. 20, 1925.

MURPHY, Marion Smith, Oct. 6, 1855—Dec. 19, 1925.

MYER, Charles (son of Jacob & Clara M.), d. April 5, 1832, aged 1 y. & 4 m.

Charles D. (son of Wm. & Joanna), d. Sept. 20, 1825, aged 1 y. & 2 m.

Emeline E. (dau. of Wm. & Joanna), d. April 29, 1836, aged 26 y. & 7 d.

E. Reed, July 25, 1818—May 18, 1911.

Erskine Reed, 1855—1929.

- Elizabeth (wife of Jacob, Sr.), 1734—Feb. 21, 1812.
- Fydelia (dau. of A. T. & E.), d. May 27, 1819, aged 21 d.
- Frances Alice (Coolbaugh), wife of Richard E. C., March 2, 1849—Dec. 10, 1917.
- Frances E. Davenport (wife of Wm.), 1851—1881.
- Hiram R. (son of Jacob & Susanna), 1801—June 23, 1811.
- Isaac W. (son of E. R. & M. F.).
- Jacob, 1755—June 7, 1821.
- Joanna (wife of Wm.), 1783—April 15, 1825.
- John J. (son of E. R. & M. F.).
- Marguerite (dau. of Jacob & Clara), d. June 25, 1834, aged 1 y. 4 m. & 18 d.
- Mary Frances (Cochrane), wife of E. Reed, Oct. 16, 1825—Oct. 22, 1884.
- Mary Fannie (dau. of E. R. & M. F. C. M.),
- Mary Frances (dau. of R. E. C. & Hallie), April 1884—March 1892.
- Nathaniel H. (inf. son of Wm. & Joanna Heacock Myer), d. Nov. 11, 1803, aged 1 m. & 9 d. This is the oldest grave of which the stone record is legible.
- Richard E. C., April 1, 1848—July 10, 1935.
- Sarah (dau. of Wm. & J.), d. Feb. 4, 1838, aged 30 y. & 3 m.
- Susan Ann (dau. of Wm. & J.), d. Feb. 17, 1821, aged 6 y. 6 m. & 15 d.
- Thomas Evans, 1852—1932.
- William, 1780—May 15, 1842—d. at Columbia, Lancaster County, Pa.)
- William (son of Wm. & Lemira), d. July 10, 1831, aged 3 y. & 7 m.
- William, 1850—1928.
- MYERS, Clara B. Thurston (wife of H. Willard), June 19, 1869—April 9, 1912.
- Ethel A., March 22, 1893—May 2, 1897.
- Louis Edwin, Sept. 8, 1902—Jan. 1, 1929.
- NEWEL, Adaline Fairbanks, (wife of Lyman), d. May 2, 1872, aged 35 y. 6 m. 23 d.
- Bertha R. (wife of G. E.), 1870—1921.
- George E. (son of James), Oct. 10, 1867—Sept. 16, 1930.
- James, 1836—1919.
- James Lewis (inf. son of James), d. July 16, 1931.
- Lyman R. (soldier), d. May 15, 1881, aged 48 y. 11 m. & 24 d.
- Margaret (wife of James), Aug. 25, 1837—July 1, 1932.
- NICKERSON, Abram J., July 21, 1846—Dec. 27, 1907.
- F. Anna (wife of Walter J.), Aug. 16, 1877—Mar. 17, 1912.
- Mary E. (wife of Abram), Aug. 24, 1854—Jan. 26, 1905.
- Mary E., 1898—1918.
- NICHOLS, Laverne, 1860—1923.
- Ray L., 1894—1937.
- NICHOLSON, Rose (wife of J. A.), d. April 22, 1896, aged 36 y.
- NOBLE, A. J., March 31, 1827—March 2, 1900.
- Orrin, 1797—May 24, 1847.
- Sarah E. (wife of A. J.), July 9, 1831—Jan. 17, 1887.
- Wallace L. (son of A. J. & S. E.), June 10, 1852—May 21, 1860.
- O'CONNOR, Mrs. Ethel B. (dau. of Samuel Dolan), June 14, 1878—Dec. 10, 1924.
- OSWALD, Ina (Hess), wife of William, 1900—1934.
- OTT, Aaron, Feb. 17, 1824—April 6, 1912.
- Bertha (Tryon), March 27, 1834—May 7, 1924.
- Cora A., Sept. 23, 1866—Feb. 9, 1867.

- Diantha (wife of George), Oct. 11, 1844—Feb. 1, 1916.
 George (Co. B, 141 Regt. Pa. Vol.), March 4, 1835—Jan. 19, 1891.
 Georgia A., April 23, 1875—April 18, 1896.
 George W., 1857—1891.
 Josie M., Sept. 1, 1877—June 24, 1888.
 May, died June 1888.
 Samuel (Co. C, 11 Pa. Cav.), Feb. 16, 1839—Dec. 19, 1881.
OVERTON, Orenzo S., March 19, 1850—Aug. 18, 1928.
 Robert M. Blakelee, May 25, 1859—July 13, 1909.
OWEN, Aurelia (wife of David), d. Dec. 16, 1853, aged 84 yrs. & 20 da.
 Beda (wife of M. Bachelder), d. Sept. 20, 1843, aged 65 y.
 Benjamin D., March 18, 1831—June 1, 1860.
 Charles R. (Co. K, 50 Regt. Pa. Vol.), b. Dec. 17, 1836—d. at Beaufort, S. C., Feb. 28, 1862.
 David, d. Dec. 23, 1851, aged 83 y. & 11 m.
 David H., Feb. 22, 1802—Feb. 27, 1853.
 Edwin G. (Sgt. Co. I, 141 P. V.), 1839—1913.
 Emily P. (dau. of F. H. & Mary E.), Oct. 16, 1873—March 27, 1881.
 Infant dau. of F. H. & Mary E., d. April 16, 1881, aged 2 d.
 Fidella E., Oct. 31, 1832—July 25, 1860.
 Florence E. (dau. of John & Harriet), May 15, 1845—March 16, 1846.
 Frederick H. (Co. A, 35 Pa. Militia), 1838—1929.
 George W. (Co. G, 50 Pa. Vol.) April 12, 1842—June 21, 1891.
 Harriet (wife of John), July 16, 1811—July 16, 1852.
 James S., Aug. 8, 1834—May 20, 1865.
 Jane Hicko (wife of George W.), 1844—Feb. 26, 1929.
 John, June 11, 1808—Jan. 15, 1869.
 Mary (dau. of D. & A.), 1804—Feb. 5, 1825.
 Mary, March 31, 1831—Feb. 3, 1919.
 Mary Ellen, May 30, 1839—Nov. 8, 1909.
 Mary Flower Patrick (wife of Samuel), Jan. 3, 1813—April 11, 1881.
 Melvin B., Aug. 1, 1835—Jan. 15, 1881.
 Sally A. (wife of David H.), Sept. 10, 1803—July 5, 1881.
 Samuel, Oct. 14, 1810—July 7, 1884.
 Samuel Stewart (son of Sam. & Mary F.), Aug. 6, 1841—Nov. 21, 1843.
 Susan A. Lent (wife of Edwin G.), 1853—1931.
 William Baxter (inf. son of F. H. & M.), d. April 17, 1881.
 Zephon Flower (son of Sam. & M. F.), Nov. 26, 1851—July 23, 1854.
PADDLEFORD, Mary E. Hathaway (wife of E. O.), June 18, 1843—Jan. 1, 1898.
 E. O., born July 25, 1839; no date of death.
PARK, Esther Frances (Vought) 1868—June 21, 1927.
 Infant dau. of John O. & Esther V. Park, d. 1902.
 John Orr, Sept. 23, 1863—June 25, 1931.
 Norman L., 1846—May 16, 1880.
PARKS, George B., April 1, 1861—July 12, 1933.
 Rose Hardenstine (wife of Geo. B.), Feb. 22, 1870—Feb. 2, 1935.
 Myrtle Nichols (wife of Fred O.), 1892—1923.
 Rose Huff (wife of George), Feb. 22, 1866—Feb. 3, 1935.
 Silas, 1855—1930.

- Silas Stanley (inf. son of Fred),
Jan 30—Feb. 1, 1921.
- PARSONS, Nasyce Beatrice,
(dau. of Silas Parks), Sept.
12, 1900—April 24, 1923.
- PASSMORE, Alice J. (wife of C.
W.), 1858—1926.
Charles E., 1839—1887.
Charles Henry (son of C. E. &
M. E.), d. Aug. 1, 1870, aged
8 m. & 8 d.
Clarence W., 1849—1917.
Clarence M. (son of Henry &
Mary), d. Feb. 25, 1846, aged
11 m. & 9 d.
Ed. S., 1871—1892.
Gertrude A. (dau. of Henry &
Mary A.), d. March 9, 1842,
aged 3 m.
Henry, March 7, 1815—Nov. 4,
1879.
Hester Schults (wife of C. W.),
d. Jan. 30, 1881.
- James Buchanan (son of Hen-
ry), Oct. 23, 1856—Feb. 14,
1923.
- John E., 1853—1925.
Mary K. (dau. of C. W. & Hes-
ter), d. Sept. 6, 1880.
Mary E. Seaman (wife of Chas.
E.), 1840—1932.
Olive E., 1854—1930.
Polly (Mary Allen), wife of
Henry, April 21, 1815—July
20, 1880.
Ralph E. (son of Jas. B. &
Permilla), Sept. 3, 1882—Nov.
8, 1884.
William, 1851—1914.
- PATRICK, Jacob, (Rev. soldier)
d. Dec. 21, 1819, aged 86 y.
Sophrontia, d. March 21, 1847,
aged 35 y. 3 m. & 9 d.
- PATTERSON, Charlotte Smith
(wife of Wm.), May 20, 1833
—Feb. 4, 1908.
Eunice K. Billings (wife of
Wm.), Oct. 4, 1829—Oct. 12,
1858.
George W., Jan. 19, 1850—
March 5, 1875.
- William, April 9, 1826—Feb. 16,
1909.
- PATTON, William H., 1852—
1915.
- PIERCE, Alfred H. (son of
Shepard & Sarah), d. Sept.
1, 1825, aged 1 y.
Abigail Ann Newell (wife of
Wm. Augustus), d. 1922, aged
81.
Alfred T., Sept. 28, 1851—Feb.
9, 1922.
Alice (inf. dau. of Edward),
Jan. 13—Jan. 27, 1915.
Ann Lilly, 1827—1904.
Charlotte, 1831—1899.
Chester I. (World War Serv-
ice), Jan. 15, 1897—Oct. 15,
1918.
Clara Wright, 1854—May 29,
1928.
Dolly S. (dau. of Josiah &
Lydia), d. June 18, 1842, aged
54 y.
Ernest Bird (son of Shepard
S.), Jan. 22, 1854—Dec. 4,
1925.
Edwin E. (Private Co. C, 141
N. Y. V. Inf.), April 4, 1844
Oct. 5, 1908.
Edwin, 1875—1935.
Gideon M., 1885—1909.
Harriet Coolbaugh (Myer),
(wife of John S.), Aug. 1878
—Sept. 13, 1915.
Harriet S. (wife of Chester), d.
Oct. 9, 1854, aged 33 y. 3 m.
16 d. (and infant).
Harry (child of H. & Mary), d.
July 3, 1878.
Harry R., Oct. 30, 1910—Jan.
21, 1912 (son of W. W.).
Howard E., Nov. 23, 1919—
Aug. 13, 1929 (son of W. W.).
John (son of W. W.), d. 1928.
John Shepard (son of S. S. &
Ann), d. Sept. 22, 1864, aged
1 y. 11 m. 10 d.
Mary, 1829—1890.
Sally Ann (wife of Shepard S.),
1825—March 20, 1904.
Sarah Coolbaugh (wife of Shep-

- ard), d. Sept. 27, 1850, aged 60 y.
- Sarah E. Chilson (dau. of Charles Chilson), Oct. 8, 1854—Jan. 17, 1909.
- S. Shepard, 1828—1907.
- Sarah Jane, 1806—1901.
- Shepard, d. March 7, 1866, aged 86 y.
- Warren (son of Wm. A.), Feb. 1878—Feb. 1, 1919.
- Wm. Augustus, d. May, 1902, aged 80 y.
- William L., May 4, 1905—May 19, 1905 (son of W. W.).
- William Wilson, Jr., Oct. 24—Nov. 20, 1917 (son of W. W.)
- PIOLLET, Clara Eugenia, 1888—1904.
- Elizabeth Whitney (wife of J. M.), b. at Stockbridge, Mass., Dec. 18, 1786; d. Sept. 23, 1840.
- Esther A. (Cox), wife of Jos. E., June 10, 1824—Aug. 12, 1894.
- Ida Beaver Rose (wife of Hiestler), dau. of Oscar P. & Gertrude M. Rose, b. in Dutchess Co., N. Y., Nov. 6, 1859; married Dec. 20, 1882; d. at Sayre, Pa., Feb. 1, 1932.
- Jane S. Miller (wife of Victor E.), May 17, 1825—March 3, 1879.
- James Buchanan (son of V. E. & Jane), April 26, 1852—Feb. 11, 1853.
- Jessie Bright (son of V. E. & Jane), April 13, 1848—April 11, 1849.
- Jessie Miller (son of V. E. & Jane), Dec. 6, 1849—May 24, 1852.
- John Cox, 1856—1929.
- Infant son of John C. & Carrie, Feb. 28, 1887.
- Joseph E., Aug. 30, 1819—July 19, 1894.
- Joseph Eugene (only son of Hiestler & Ida Rose), Dec. 19, 1885—June 17, 1907.
- Joseph Marie, b. Aug. 15, 1773, at Bonnaville, France; d. Nov. 29, 1850.
- Joseph M. (son of J. E.), Nov. 2, 1851—July 28, 1880.
- Matilda C. (dau. of J. E.), May 31, 1853—July 28, 1880.
- Victor Emile, June 24, 1812—Aug. 27, 1890.
- Victor Emile, 2nd, Jan. 19, 1859—Sept. 22, 1884.
- Victor Emile (son of Louis and Georgianna), Feb. 8, 1886—July 28, 1936.
- PIPPER, Hulda E. Remington (wife of Gilbert), 1866—1922.
- Lewis E., 1875—1934.
- Marjorie Anna, 1925—June 9, 1928.
- PLATT, Anson, son of Ephron, (Co. 11, 67 Regt. Pa. Inf.), June 14, 1824—June 8, 1909.
- Emily Viola (dau. of Anson), April 15, 1916—Nov. 15, 1916.
- Frank (son of Anson & Jane), Jan. 23, 1860—May 14, 1907.
- Grace L., Sept. 11, 1889—Nov. 14, 1891.
- Harry (son of Anson & Jane), April 30, 1870—May 23, 1914.
- Hattie L. Ackley (wife of Meriton), March 14, 1876—July 3, 1919.
- Jane Daugherty (wife of Anson), Feb. 11, 1839—Oct. 19, 1920.
- John Milton (son of John), Oct. 3, 1909—Oct. 16, 1915.
- Marguerite (Walborn), wife of Leonard.
- Josephine Eldora (wife of Erwin), April 27, 1858—Oct. 18, 1891.
- Marjorie (grand-daughter of Wm. J. Lenox, Sr.), d. Oct. 1, 1910.
- Marjorie Leath (dau. of Anson), April 14, 1903—Sept. 29, 1910.
- Ruth Elizabeth (inf. dau. of John), Jan. 24, 1920—Sept. 7, 1922.

POLLOCK, Andrew J., 1849—1926.

Mary Alice Allen (wife of Andrew J.), 1853—March 12, 1937.

Nellie, 1877—1894.

POOLE, Elizabeth, 1820 (?) — Jan. 9, 1890.

George, Oct. 3, 1847—June 29, 1927.

Jackson, d. about 1890.

POST, Bradley J. (son of John), 1857—1926.

Bradie (son of Bradley J.)

Burton C., July 7, 1868—Jan. 28, 1934.

Charity, 1881—1909.

Elizabeth (wife of I.), 1800—Dec. 26, 1844.

Esther (dau. of I. & E.), May 23, 1820—Sept. 18, 1859.

Isaac, Aug. 8, 1798—Oct. 31, 1852.

Joanna E. (wife of Lawson E.), Oct. 2, 1851—Sept. 28, 1898.

Joseph (son of I. & E.), d. Nov. 8, 1844, aged 10 y. 11 m. 2 d.

Josephine (wife of Wm.), Sept. 13, 1826—Feb. 27, 1897.

Lawson E., Jan. 10, 1850—Jan. 26, 1908.

Maria E. (wife of Victor E.), d. Oct. 1, 1904, aged 59 y. 10 m. 10 d.

Victor E. (soldier), April 17, 1841—July 27, 1896.

William, July 10, 1824—July 7, 1900.

PURCELL, John, 1845—1887.

REED, Adaline, Oct. 12, 1808—Feb. 14, 1887.

Edward, d. April 2, 1857, aged 4 y. & 6 m.

James Myer, May 23, 1820—June 23, 1895.

John Myer, 1861—1914.

Nellie Dilley (wife of Dr. Charles), 1860—1930.

Sarah (wife of Elijah Reed, of Amenia, N. Y.), 1782—Dec. 18, 1862.

Stella L. Goodrich, June 10, 1832—April 27, 1879.

REYNOLDS, Ellen Charlotte, (dau. of Sam. & S.), d. May 28, 1842, aged 8 y.

Margaret (dau. of Sam. & Sarah), d. Oct. 28, 1833, aged 3 y. & 1 m.

Mary H. (dau. of Sam. & Sarah), d. Feb. 26, 1851, aged 5 y.

Also an infant of Sam. & Sarah, d. Feb. 22, 1838.

Samuel, 1805—June 8, 1866.

George F. (Co. 1, 141 Pa. Inf. Vol.), Oct. 26, 1826—April 6, 1919.

RICE (infant son of Wm. & Emily), Jan. 8, 1864—Feb. 16, 1864.

RIDGWAY, Amelia (wife of B. G.), Jan. 11, 1833—Aug. 14, 1909.

Anna (dau. of Debir & Olive A.), April 19-22, 1842.

Benj. I., Aug. 6, 1847—June 12, 1906.

Celinda Hinman (wife of J. B.), Dec. 17, 1814—May 12, 1905.

Debir, Jan. 10, 1812—Oct. 14, 1877.

Edwin M. (son of M. & M.), May 3—July 21, 1878.

Eleonor (wife of Robert), d. May 30, 1846, aged 56 y. 2 m. & 9 d.

Frank C., Jan. 1, 1849—March 4, 1899.

Henry J. (son of M. & M.), March 20, 1875—March 26, 1878.

Joseph Burr, June 16, 1809—Feb. 6, 1895.

J. W., d. Oct. 11, 1889, 38 y. 9 m. 17 d. old.

Martin, d. Sept. 12, 1837, aged 30 y. 1 m. & 16 d.

Olive A. (wife of Debir), May 12, 1814—Sept. 22, 1881.

Robert, 1777—Sept. 9, 1817.

RIPPETH, Amanda, Oct. 2, 1821—March 1, 1893.

- George W., Jr., July 10, 1863—Sept. 2, 1930.
- ROBINSON, Addie Farrell (wife of Chauncy), 1856—1934.
- Chauncy L. 1853—May 27, 1928.
- ROCKWELL, Azubah (dau. of Levi & Lois), d. Sept. 21, 1838, aged 2 y. & 21 d.
- Elisheba, her sister, d. Feb. 8, 1839, aged 5 weeks.
- Emma Marie (inf. dau. of Leonard), d. Dec. 14, 1913, aged 23 d.
- ROE, William J. (son of Hiram), July 19, 1866—May 15, 1930.
- ROSS, Burton K., July 18, 1823—Sept. 25, 1888.
- Charles B., 1857—April 1, 1923.
- Catharine (dau. of Madison Decker), Jan. 4, 1836—March 15, 1926.
- Ida Jane (wife of Chas. B.), 1860—Oct. 15, 1936.
- Jewett, son of John & Elizabeth (Place), June 8, 1827—Feb. 1, 1898.
- Mary Decker, (wife of Jewett), April 20, 1834—July 20, 1920.
- RUNDELL, William A., 1856—1926.
- RYAN, Cynthia B., April 8, 1847—Nov. 23, 1923.
- Michael C., Jan. 12, 1847—Oct. 11, 1923.
- Thomas J., Jan. 25, 1874—March 20, 1937.
- SAFFORD, Geo. Everett, 1916—1928; also infant son, 1918, and infant dau., 1921.
- SALISBURY, Elizabeth J. Piollet (wife of D. C.), 1823—March 19, 1845.
- Anna (dau. of J. L. Smoke), wife of James.
- SAMSON, Irving H., 1872—1933.
- SCHAFFENAKER, Ella M. (wife of J. E.), d. Sept. 25, 1885, aged 24 y. & 3 m.
- SCHAFER, Margaret (dau. of Charles), Dec. 3, 1862—Nov. 18, 1932.
- SCHOONOVER, Mrs. Elizabeth (dau. of Levi Walker), Feb. 21, 1831—Aug. 24, 1909.
- Cornelia B. (wife of Oscar), 1844—1918.
- Ella (dau. of Oscar), 1872—Nov. 18, 1883.
- Isaac L. (son of Adolphus), Sept. 24, 1830—Feb. 14, 1912.
- John, 1861—1934.
- Oscar (Co. G, 1st Regt. N. Y. Vol. Cav.), June 24, 1847—July 2, 1909.
- SCHRAIDER, Anna Janet (dau. C. E. & L. White), Nov. 13, 1839—Dec. 3, 1890.
- Rubin Erwin (son of C. A.), Aug. 16, 1902—Aug. 8, 1906.
- SCHULTZ, Charles, Jr., 1872—1935.
- Charles L. (Co. G, 77 Reg. Pa. Vol. Inf.), July 6, 1837—Oct. 31, 1907.
- Eleseph Post (wife of James), Aug. 16, 1846—April 28, 1915.
- Fanny W. (wife of J. A.), d. Dec. 15, 1916, aged 65 y.
- Henry G., 1878—1925.
- Hester Little (wife of John), Oct. 13, 1807—Nov. 8, 1873.
- James, 1827—1915.
- John, May 1, 1802—Feb. 10, 1872.
- John A., 1845—1928.
- John W., March 18, 1887—Nov. 14, 1913.
- Joseph, 1874—1928.
- Malinda (wife of James), d. Dec. 17, 1885, aged 43 y.
- Mary Elizabeth Kilduff (wife of Wm. Frederick), May 1850—Feb. 14, 1925.
- Sarah C. Hankinson (wife of Charles L.), Dec. 7, 1858—July 10, 1908.
- Stella Ellis, (wife of Joseph), June 26, 1871—April 7, 1937.
- Wm. Frederick, Dec. 8, 1848—Oct. 24, 1902.
- SEAMAN, children of Henry, one having died Sept. 3, 1881.
- SEARLES, Lewis E. W. (son of Irvin W. & Rosa Decker

- Searles), Dec. 28, 1888—Mar. 20, 1907.
- SEIBER, Margaret (dau. of Paul & Bertha Tuttle S.), June 18, 1894—Feb. 25, 1899.
- SEYMOUR, Charles and his wife (dau. of Darius Tompkins).
- Mary Hildebrand Bishop, Jan. 28, 1861—Jan. 26, 1917.
- SHARP, Angeline (dau. of G. & Rebecca F.), Feb. 3, 1861—Feb. 14, 1872.
- SHAYLOR, Cecile P., 1911—1933.
- SHEEHAN, Bernard E. (Co. G, 7 Reg. Amb. Corps), 1889—1935.
- SHELTON, Alice M., 1906—1927.
- Clarence W., 1908—1908.
- Edward R., 1901—1918.
- James Morley (son of Richard), March 14, 1846—July 8, 1918. (Alternative spelling—Sheldon).
- Sarah (wife of Jas., dau. of Thomas Miller), Feb. 11, 1850—March 20, 1928.
- James, Jr., March 30, 1877—Dec. 27, 1930.
- SHOEMAKER, Hattie E. (wife of Jesse), Dec. 7, 1863—Oct. 18, 1899.
- Ira R., July 8, 1885—April 12, 1922.
- Jesse, 1859—1928.
- SHORES, Anna Eliza (dau. of James Lent), Sept. 22, 1832—Oct. 30, 1913.
- Amanda (wife of David), March 30, 1819—Feb. 26, 1893.
- Adarine, Nov. 23, 1820—May 1, 1881.
- Anna (wife of Caleb), Dec. 21, 1794—March 15, 1875.
- Bessie M. (dau. of H. D.), Oct. 16, 1882—April 14, 1914.
- Bird, Sept. 29, 1854—March 3, 1932.
- Caleb, Sept. 15, 1789—Nov. 20, 1875. (85 y., 6 m. & 5 d. old).
- C. Darwin, June 1, 1857—March 29, 1931.
- David, April 12, 1817—Sept. 9, 1866.
- Caroline P. Ashmun (wife of U. C.), July 2, 1840—May 3, 1898.
- Elmina (wife of U. C.), Aug. 13, 1830—March 16, 1875.
- Dorsey, April 20, 1848—Sept. 19, 1851.
- Corp. Everett G. (Co. M, 30 Inf., killed in battle in France), son of Bird & Gabriella), March 16, 1895—July 24, 1918.
- Mrs. Helen, Jan. 31, 1855—July 10, 1927.
- Henry, Dec. 1, 1852—May 4, 1923.
- Huston D., June 1, 1852—March 25, 1933.
- J. Madison, June 4, 1854—Jan. 8, 1934.
- Marinda (wife of David) March 30, 1819—Feb. 26, 1893.
- Mary (wife of W. Miles), Oct. 25, 1844—April 18, 1927.
- Mary Ann (wife of Wm. D.), d. April 6, 1880, aged 47 y. 2 m. 14 d.
- Mary A. (wife of Meramon), May 1, 1834—April 11, 1889.
- Meramon, July 11, 1836—Sept. 7, 1898.
- Olyn J. (son of C. H.), Aug. 3, 1887—May 11, 1932.
- Urbain C., Oct. 28, 1828—May 31, 1902.
- William D., Jan. 31, 1818—Sept. 17, 1894.
- Willis, Sept. 20, 1857—Oct. 25, 1934.
- W. Miles, Jan. 11, 1843—Nov. 12, 1919.
- SICKLER, Abigail (wife of Philip), 1782—May 25, 1834.
- Philip, 1779—March 17, 1842.
- SILL, George, Dec. 13, 1859—June 25, 1923.
- Lillie, (wife of George), Dec. 1, 1859—Aug. 14, 1920.
- SIMONS, Charles F. (son of

- James), Feb. 8, 1857—Oct. 2, 1923.
 Jennie, (wife of Wm. J.), 1868—March 2, 1934.
 John H. (son of Ray C.), Jan. 8—April 23, 1909.
 Lloyd, April 1, 1890—1916.
 SIMPSON, Wm. H., March 6, 1851—Dec. 20, 1921.
 SLOCUM, John F., May 11, 1857—May 28, 1892.
 Mary M. (wife of John F.), Feb. 1, 1860—April 17, 1899.
 Harry E., Oct. 1, 1881—April 28, 1882.
 John T., aged 10 m.
 Lawrence E., May 31—Aug. 31, 1892.
 Mervil, March 22, 1887—June 29, 1888.
 SMITH, Albert J. (son of Geo. H. & Marion), April 4, 1887—July 7, 1887.
 Arabelle Granger, June 17, 1807—Feb. 25, 1879.
 August, d. Aug. 22, 1889, aged 27.
 Barbara Lent, Nov. 4, 1849—May 28, 1925.
 Cinnie [Cynthia] Post (wife of Marsdil F.), Feb. 18, 1859—March 18, 1902.
 Ebenezer, March 10, 1784—Oct. 11, 1850.
 Elmo Calvin, 1878—April 25, 1937.
 Ethel Bishop, Sept. 15, 1884—July 17, 1930.
 George F., 1840—June 25, 1926.
 George H., April 15, 1853—Oct. 11, 1893.
 Harry H. (son of George), Oct 31, 1866—July 25, 1919.
 James, d. Sept. 10, 1835, aged 23 y.
 John R., May 16, 1817—May 14, 1891.
 Marsdil F., Aug. 3, 1845—May 10, 1929.
 Martha A., May 11, 1811—Dec. 29, 1891.
 Mary, 1836—1901.
 Mary C. (dau. of Elmo C.), Jan. 9, 1905—March 16, 1906.
 Susie (Fuller), 1873—1913.
 SMOKE, John L., d. April 13, 1873, aged 70 y. & 27 d.
 SPENCER, Arilla Platt (wife of Selden S.), 1855—1897.
 E. C. (born at Bridgewater, Conn.), Jan. 15, 1817—Sept. 17, 1893.
 Emma L., May 12, 1863—March 20, 1906.
 Henry C., 1845—1928.
 J. Charles (son of E. C. & M. J.), Oct. 10, 1852—June 29, 1886.
 Mary J. (wife of E. C.), Dec. 22, 1818—Jan. 26, 1907.
 Infant of Mrs. J. Spencer, d. 1918.
 Selden, 1849—1904.
 Susan King (wife of Henry C.), 1847—1920.
 Reed R., Jan. 30, 1861—June 5, 1894.
 SQUIRES, David B., Aug. 12, 1868—Feb. 9, 1929.
 Eva Elizabeth, May 8, 1912—Feb. 17, 1913.
 Raymond, May 1-17, 1911.
 STEDGE, Georgia M. (Ennis), wife of Leon H., 1883—1918.
 Lucy (Stage, alternative spellings), 1893—1918.
 Harry L. (ditto) 1863—1934.
 Jennie (ditto), 1873—1935.
 STEVENS, Katherine Ott, June 28, 1859—April 28, 1936.
 Stanley Lake, Jan. 25, 1859—April 2, 1934.
 STERLING, Aaron Foster, Jr., March 3, 1926—March 5, 1926.
 STOCKING, Esther (wife of J.), 1772—April 1, 1814.
 Esther, d. March 9, 1825, aged 27.
 Josiah, d. March 28, 1814, aged 44 y.
 STREATOR, Charry (wife of Lemuel), d. Aug. 5, 1824, aged 42 y.

- STRICKLAND, Luke, 1813—Jan. 19, 1850.
Susan A. (wife of Luke), Feb. 11, 1814—March 26, 1892.
- STROPE, Caroline (dau. of Harry & Frances), d. March 18, 1836, aged 19 y. 4 m. & 5 d.
Elizabeth A. (dau. of H. & F.), d. March 15, 1822, aged 6 m.
Fanny (wife of Harry), Dec. 14, 1796—Aug. 10, 1854.
Harry, May 12, 1796—March 30, 1871.
Willie (son of — L. & Sarah J.) d. Aug. 3, 1855, aged 5 m. & 11 d.
- SULLIVAN, Edward, Jan. 23, 1835—June 26, 1918.
Mary C., 1848—1922.
- TANNER, George (Co. M, 9 Regt., Pa. Vol. Inf., Sp.-A. War), Jan. 22, 1877—July 1, 1902.
- THETGA, Bernard L., Nov. 3, Dec. 3, 1922.
Horace B., 1851—1914.
Minnie, 1861—Jan. 14, 1931.
Nellie E. (Vought), July 14, 1879—1933.
- THORNTON, Carol, 1901—1919.
Claire, d. 1909, aged 1 yr. 1 m.
Donna, d. 1920, aged 10 m.
Geo. H., d. Sept. 15, 1936, aged 63 y. 8 m. & 18 d.
- THORPE, Virginia Ellen, (dau. of Edwin) Oct. 11, 1910—Oct. 11, 1919.
- TIGUE, Leona Agnes, Jan. 9, 1897—Aug. 15, 1914.
- TRACY, Emma Reed (wife of H. W.), 1810—1847.
Emma Wells (2d wife of H. W.), 1844—1905.
Henry W., 1807—1886.
Mary (mother of H. W.), 1765—1848.
- TROUT, Mary, Nov. 25, 1812—Sept. 24, 1864.
Mary (dau. of Wm. & M.), d. Aug. 26, 1838, aged 7 m. & 15 d.
- Mary H., Jan. 11, 1838—March 8, 1839.
William H. (son of Wm. & Mary), d. Sept. 18, 1846, aged 1 y.
- TRUMBULL, Albert C., Aug. 29, 1860—April 29, 1917.
Anna (wife of John D.), June 11, 1840—Sept. 14, 1920.
George F. (son of Clinton), Jan. 23, 1877—Sept. 28, 1932.
John D. (soldier), Oct. 21, 1838—Nov. 18, 1907.
- TRYON, Margaret, 1822—April 11, 1907.
- TURTON, Carrie May Whitney (dau. of Chas. C., wife of C. M. T.), May 2, 1859—April 24, 1890.
- TUTTLE, Abigail, d. Nov. 23, 1861, aged 56 y.
Byron H., 1864—1933.
Byron F. (son of Fred), 1918—1920.
Edith Hildebrand (wife of Byron), 1868—1936.
Elizabeth (wife of Ebenezer), 1771—April 24, 1813.
Fred, 1890—1918.
Harry O., 1900—1908.
Jacob (son of Alfred), Feb. 25, 1834—May 4, 1908.
Jeptha J. (Co. I, 310 Inf. 78 Div. N. Y.), 1892—1918.
John, d. Feb. 27, 1874, aged 65 y. & 9 m.
Johnnie H., March 8, 1873—July 21, 1885.
Judson, Jan. 2, 1852—July 27, 1924.
Margaret Corby (1st wife of Judson), d. about 1894 aged 43 years.
Mary (wife of Henry), d. Nov. 16, 1851, aged 78 y.
Mary Jane (wife of Jacob), d. May 19, 1925.
Mildred, 1894—1905.
Orpha A., 1902—1908.
- TYRRELL, William A., 1885—1932.
- VAIL, Horace A. (Co. C, 1st Dist.

- Col. Inf. Vol.), Sept. 20, 1836
—Sept. 3, 1917.
- Sarah, Jan. 12, 1896—Aug. 1, 1896.
- VANDERGRIFF, Samuel Henry (son of Jos. B. & Diana M.), June 12, 1895—June 28, 1904.
- VANDERPOOL, Charlotte Johnson (dau. of David, wife of Henry), Feb. 27, 1882—Dec. 7, 1931.
- Jesse (son of Henry), Sept. 15, 1907—Feb. 12, 1927.
- Martin (son of Eben), March 14, 1922—May 4, 1924.
- Martin (son of Henry), July 19, 1922—March 27, 1923.
- Mollie Larrabee (dau. of Edw. Larrabee, wife of Sevellon V.) May 9, 1909—Nov. 9, 1935.
- Myron, 1912—1923.
- Richard (son of John), d. March 17, 1925, aged 45 y.
- Richard (inf. son of Jack), d. Aug. 2, 1926, aged 6 m.
- Samuel (son of Henry), July 26, 1905—Aug. 12, 1929.
- Susan (wife of Raymond), 1869—Dec. 4, 1925.
- VAN NESS, Chas. Jefferson (inf. son of F. W. & Ella), d. March 11, 1905.
- Crentha Conklin (wife of Porter), July 21, 1844—Dec. 12, 1906.
- Ella Elizabeth Doty (wife of Fred. W.), Jan. 28, 1874—Feb. 12, 1933.
- John Horton, Nov. 27, 1852—July 19, 1926.
- Julia, May 30, 1832—March 17, 1901.
- Lawrence G., Dec. 18, 1876—March 11, 1914.
- Leola L., 1913—1916.
- Maria Schoonover (wife of John H.), Feb. 27, 1852—Sept. 30, 1929.
- Maud Overton (wife of Lawrence G.), July 1, 1874—Nov. 29, 1906.
- Seba Margarette (dau. of above), Sept. 11, 1904—Sept. 28, 1904.
- Norman J., 1882—1932.
- ~~Phoebe (wife of Norman J.), 1859—1931.~~
- Porter, June 29, 1879—Oct. 27, 1912.
- Thos. J., 1860—1925.
- VARGASON, Caroline (wife of S. T.), d. May 23, 1849, aged 23 y. 2 m.
- Tamar Martin (dau. of A. Martin), d. Jan. 22, 1882.
- Charlie, 1 y. 10 m.
- D. L., 1850—1934.
- Emeline E. (dau. of Israel & Anna), d. Nov. 23, 1851, aged 5 y. 4 m.
- George.
- John, 1863—1936.
- John L. (son of Richard), d. March 26, 1908, aged 54 y.
- Leslie J., Aug. 23, 1849—Oct. 12, 1876.
- Seth, d. Jan. 14, 1913, aged 97 y.
- VINCENT, Mrs. Harvey (dau. of Harry Rodemond) 1881—1926.
- VOSBURG, Henriette L. (wife of Stephen), Feb. 23, 1829—June 12, 1863.
- Rev. Stephen L., 1823—Jan. 11, 1882.
- William D., 1858—1870.
- VOUGHT, Francis Ladornning Ackley, (wife of Thos. & dau. of Wm. Ackley), Sept. 4, 1858—June 20, 1935.
- Thomas M., 1856—1937.
- WALDO, Josephine Gross (wife of Lucius J.), July 20, 1874—March 6, 1934.
- WALTERS, Hannah Horton, June 30, 1845—Nov. 23, 1933.
- WARBURTON, John R. (son of Dr. J. R.), Jan. 23, 1910—Jan. 31, 1910.
- WARD, Beatrice Irene (Inf. dau. of Leon & Minnie), d. March 1, 1913.
- Bertha Mary (ditto), d. Feb. 28, 1913.

- Emma Whittaker, Dec. 11, 1835
—Sept. 28, 1920.
- Jessie M., 1852—1902.
- Lora Lent, 1876—1929.
- Mary Edith (granddaughter of Samuel & Mary F. Owen), Nov. 20, 1862—March 19, 1880.
- Minnie Post (dau. of John Post, wife of Leon), Dec. 16, 1888—March 29, 1918.
- Nellie May (inf. dau. of Leon & Minnie), d. Dec. 27, 1909.
- Nina Bell (ditto), d. Aug. 8, 1911.
- Orlando F. (son of James), May 25, 1840—April 12, 1906.
- Stella A. Owen (dau. of Samuel & Mary F. Owen, wife of C. O. Ward), April 21, 1837—Sept. 19, 1919.
- Rosamond May (dau. of C. O. & Stella), Oct. 31, 1858—April 7, 1898.
- WARNER, Dr. Adonijah, 1769—April 14, 1845.
- Clarence B. (son of Myron S. & Harriet), d. Jan. 16, 1839, aged 6 m. 22 d.
- Stephen M. (son of Dr. A.), d. Oct. 7, 1829, aged 25 y. 17 d.
- Ulysses M., d. Mar. 2, 1810, aged 3 y. 7 m. 15 d.
- WATSON, John S., 1871—1935.
- WATTLES, Amanda Pierce (wife of J. M.), June 9, 1820—Dec. 13, 1866.
- Cynthia (wife of Dan.), Dec. 23, 1848, aged 81 y. 8 m. & 9 d.
- Fred M., 1850—1923.
- John Mason, Feb. 9, 1816—April 11, 1889.
- John P., June 21, 1847—July 25, 1894.
- WEBB, Bradford C., 1848—1923.
- Celinda A., 1852—1926.
- Phillip C., 1860—1934.
- WEICH, Alice B. Owen (wife of C. E.), Dec. 16, 1848—July 28, 1876.
- WELLS, James E. (son of John-son & Maryann), d. Feb. 1, 1853, aged 1 y. 7 m. & 15 d.
- Wells, Jane A., 1806—1895.
- WHITE, Barbara Schumacher (wife of Harry N.), April 26, 1870—Nov. 10, 1936.
- C. E., July 20, 1820—April 20, 1894.
- Elmer A., 1862—1916.
- Fred C. (son of Norman) Dec. 25, 1871—March 1, 1937.
- Infant of Norman and his wife Stella, d. Nov. 12, 1918.
- Jas. L., Co. E, 52 Pa. Inf.
- Lavina (wife of C. E.), Dec. 1, 1818—Oct. 8, 1904.
- Norman, March 6, 1828—Aug. 1, 1911.
- Sarah Conklin (wife of Norman), April 8, 1837—July 26, 1908.
- WHITNEY, Adeline Blaisdell, d. 1927 aged 83.
- Agnes Beatrice (dau. of Eben & Adelaide), Aug. 14, 1882—Jan. 1, 1883.
- Alvin (son of Elisha), 1793—1872.
- Alvin A., 1829—1889.
- Alvin D., 1821—July 31, 1824.
- Andrew Jackson (son of Alvin) Jan. 2, 1829—Feb. 2, 1914.
- A. J., 1862—April 27, 1931.
- Bertrand E., Jan. 4, 1822—Sept. 3, 1905.
- Betsy H. (wife of Ebenezer), 1798—July 5, 1853.
- Celenda (wife of Elliott W.), 1820—1904.
- Charles C., Dec. 15, 1832—March 31, 1916.
- Charles A. (son of Chas. C.), Jan. 2, 1866—July 16, 1933.
- Charlott (dau. of Asa C. & Elizabeth D.), d. Oct. 30, 1825, aged 8 y. 3 m.
- Clark, 1819—1889.
- Dorrance, 1835—1902.
- E. Amelia (dau. of E. & B.), 1832—Nov. 28, 1851.
- Ebenezer, 1795—April 16, 1838.
- Edna S. Light (wife of Chas. A.), Sept. 15, 1874—July 9, 1918.
- Electa J., (dau. of Alanson &

- Laura), d. Sept. 30, 1851, aged 18 y. 11 m.
- Elisha (Warner's Mass. Mil., Rev. War.), b. at Spencer, Mass., son of Joshua Whitney, d. July 4, 1832 "in the 85 y. of his age."
- Elizabeth E. (dau. of Alanson & Laura), d. Nov. 11, 1852, aged 8 y. 23 d.
- Ellen, 1826—1905.
- Elliott, 1791—March 16, 1836.
- Elliott, Nov. 13, 1820—Aug. 13, 1892.
- Esther Clark (wife of Elisha), d. ("In the hope of a glorious immortality beyond the grave") Feb. 1, 1851, "in the 88th y. of her age."
- Gertrude, 1873—1879?
- John W. (son of E. & B.), 1824—July 5, 1849.
- Lucinda (dau. of Alanson & Laura), d. Sept. 26, 1840, aged 2 y. 3 m. 12 d.
- Lucius E., 1836--1914.
- Margaret A. Vought (wife of Chas. C.), July 7, 1839—Nov. 26, 1921.
- Maria (wife of Elliott), 1799—March 25, 1869.
- Mary (wife of Alvin), d. Feb. 12, 1847, aged 50 y.
- Mary, 1830—1892.
- Mary E. (wife of Lucius E.), 1836—1916.
- Mary (wife of B. E.), d. Mar. 11, 1892 aged 60 y.
- Mary Grace (wife of A. J.), 1863—May 4, 1932.
- Mary V. (dau. of E. & B.), 1835—Feb. 28, 1866.
- Olive A. Maynard, (wife of Andrew Jackson), June 24, 1838—March 6, 1911.
- Rebecca (dau. of E. & B.), 1820—June 27, 1840.
- Sallie, d. Dec. 2, 1821, aged 33 y.
- Sarah T. (dau. of Alvin & Mary), d. March 25, 1837, aged 12 y. 7 m. & 15 d.
- Sarah, d. Jan. 21, 1881.
- Septimus A. (son of E. & B.), 1825—Nov. 17, 1850.
- Thomas A., Sept. 18, 1864—Feb. 26, 1882.
- William E. (son of Alanson & Laura), d. April 29, 1845, aged 2 y. 9 m. 10 d.
- WICKHAM, Ezra, March 6, 1861—Dec. 28, 1936.
- Florence May, 1868—1929.
- WICKIZER, Lovina (wife of Stephen), 1850—1926.
- Stephen B., 1848—1919.
- WICKWIRE, Bird, Sept. 8, 1878—Jan. 11, 1905.
- Edward, son of Harry & Grace (Lines), June 8, 1936—March 4, 1937.
- Hilda May, March 18—20, 1919.
- Walter Clark (son of Frank), Jan. 14, 1919—Jan. 16, 1919.
- WILCOX, Harry C., 1865—1930.
- WILDRICK, Mrs. Belle, d. June 18, 1935.
- WILLIAMS, Rev. Darius, Feb. 22, 1800—Feb. 22, 1872.
- Darius, Jr., 1834—Aug. 12, 1880.
- Dorothy (dau. of Frank), Aug. 8, 1907—Aug. 6, 1908.
- Emma Green (wife of W. B.), 1864—1924.
- Frances M. Bishop (wife of Darius, Jr.), Jan. 20, 1833—Aug. 15, 1880.
- Harriet M., 1893—1935.
- Harry (4 m. old inf.), April 21, 1929.
- Janet, June 2, 1928—June 6, 1928.
- Joseph Franklin, Aug. 5, 1872—Oct. 15, 1908.
- Lizzie Belmont (dau. of Darius, Jr.), Aug. 6, 1868—March, 1886.
- Lucy Barker (wife of Darius), Nov. 28, 1804—1883.
- Marion Miller (wife of John C.), Feb. 19, 1877—Dec. 21, 1925.
- Marian Albert (inf. dau. of Clarence & Lida), d. March 24, 1922, age 1 y. 3 d.
- Mary Alberta (inf. dau. of

- Charles), Feb. 22—March 24, 1923.
 Wallace B., 1863—1926.
 William D., Dec. 20, 1887—Feb. 24, 1912.
 WILLIAMS, Hazel Eva Benjamin, wife of Roy (dau. of Leroy Benjamin), March 6, 1896—Aug. 27, 1927.
 WOOD, Lillian Schoonover (wife of Chas.), June 4, 1863—Aug. 1, 1920.
 Mahlon (soldier), Oct. 14, 1829—April 2, 1882.
 Mrs. Pearl (dau. of Wm. Timble), March 6, 1894—Sept. 22, 1932.
 Susan A. (wife of Mahlon), July 30, 1837—Jan. 28, 1879.
 WOODBURN, Charles L., 1857—1909.
 Elizabeth (dau. of Moses & Esther), d. April 29, 1822, aged 11 m. 5 d.
 Emily (dau. of Moses & Esther), d. Jan. 26, 1827, aged 4 y. 9 m. 7 d.
 Fana Louanna, May, 1890—June, 1890.
 Frank A. (son of T. W. & Sarah A.), d. April 23, 1871, aged 10 y. 1 m. 7 d.
 Hattie E. (dau. of T. W. & S. A.), d. Jan. 20, 1874, aged 8 y. 6 m. 24 d.
 Henrietta S. Allen, (wife of Chas. L.), 1856—1914.
 Ida (dau. of above), d. Feb. 23, 1862, aged 2 y. 10 m.
 Jessie (ditto), d. Feb. 11, 1874, aged 5 y. 7 m. 3 d.
 Lewis E. (son of above), d. Jan. 19, 1874, aged 3 y. 5 m. 20 d.
 Sarah A. Hotchkiss, (wife of T. W.), died 1896, aged 63.
 Theodore W. (Co. I, 141 Pa. Inf.), May 18, 1825—Sept. 11, 1888.
 WOODRUFF, Harold M., 1921—1922.
 Joseph, Dec. 3, 1926—April 17, 1927.
 Mary (wife of Capt. S.), 1753—April 24, 1838.
 Capt. Samuel (1 Conn. Mil., Rev. War), 1748—Feb. 6, 1838.
 WOODS, Mrs. George, d. Sept. 22, 1932.
 WOODWARD, Frank, Jr., 1893—1896.
 WURTENBERG, Armilda Owen (wife of Charles) Sept. 2, 1846—Jan. 4, 1883.
 Charles, Oct. 19, 1846—March 3, 1926.
 Edna Francis Williams (wife of George), Sept. 7, 1870—April 24, 1899.
 Edwin Owen (son of L. O. & H. K.), 1928—1929.
 George L., 1816—1887.
 George, April 1, 1853—April 16, 1916.
 Henry, 1855—1913.
 Louis (son of Geo. L.), Feb. 10, 1849—March 18, 1907.
 Louis O., March, 21, 1899—March 1, 1934.
 M. Luora Owen (wife of Louis), May 16, 1849—April 19, 1932.
 Phebe (wife of Geo. L.), 1819—1888.
 Sandy (son of Henry & Sarah), 1902—1908.
 William (son of Geo. L.), April 23, 1857—Oct. 2, 1912.
 YORK, Amos (son of Rev. M. M.), Oct. 7, 1793—May 16, 1878.
 Amos M. (son of Simeon A.), 1866—1936.
 Aurelia Burchard (wife of M. M.), March 22, 1836—March 21, 1872.
 Carrie Out (wife of Amos M.), Aug. 26, 1868—April 1, 1895.
 Elizabeth Arnold (wife of Rev. M. M.), 1772—1845 (buried at Byron, Ill.).
 Harriet Hinman (wife of Amos), April 25, 1790—Nov. 10, 1865.
 Jane D. (wife of S. A. & dau. of John Barnum), Nov. 1, 1830—Nov. 11, 1919.

Louisa J. (wife of M. M.), Jan. 21, 1824—Sept. 13, 1898.

Rev. Manasseh Miner (son of Amos), d. Jan. 2, 1830, aged 62 y. 2 m. 15 d.

M. M. (Co. K, 8 N. Y. Heavy Art.), Mar. 28, 1821—Oct. 21, 1898.

Penelope (dan. of Amos & Har-

riet), Oct. 8, 1831—May 11, 1847.

Simeon A. (son of Amos), Oct. 15, 1829—Sept. 12, 1912.

YOUNG, Reuben L., June 19, 1869—June 10, 1916.

Infant son of Reuben L. & Frances M.), Sept. 13, 1896—Sept. 15, 1896.

Then they that feared the Lord spake often one to another: and the Lord hearkened and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels. . . .—Malachi III, 16, 17a.

BOOKS AND RECORDS CONSULTED.

I. RECORDS OF WYSOX CHURCH.

1. Book of Records of the Church of Christ at Wysocks on the Susquehanna River in the State of Pennsylvania (1791-1797).
2. Record Book of Rev. M. M. York (1812-1820).
3. Records of the Congregational Church of Christ in Wysox (1791-1830).
4. Record Book of the New Presbyterian Church of Wysox (1827-1830).
5. Record Book of the Old Presbyterian Church of Wysox, Volume 1, (1830-1856).
6. Record of the Constitutional Presbyterian Church of Wysox (1839-1870).
7. Records of the Trustees, Volume 1, (1841-1926).
8. Records of the Old Presbyterian Church of Wysox, 2nd Volume, (1857-1870). Also of Presbyterian Church of Wysox, 1870-1881.
9. Minutes of Session (1881-1936).
10. Church Register of members, baptisms, deaths, Volume 1, (1870-1928).
11. Roll of members of the Wysox Presbyterian Church from April 1872.
12. Second Volume of the Church Register, (1928-).
13. Second Volume of the Minutes of the Trustees, (1926-).
14. Minutes of Ladies Sewing Society, 3 Volumes, (1885-1906).
15. The same, (1925-1936), 2 Volumes.
16. Christian Endeavor Society Record Book, (1892-1915).
17. Sunday School Record Books, (1884-1888; 1895-1899; 1900-1901; 1902; 1908-1914; 1919; 1920; 1922).

II. OTHER BOOKS AND SOURCES.

- A New Hampshire Lawyer in General Washington's Army, by Oscar E. Rising (W. F. Humphrey, printer, Geneva, N. Y., 1915).
- Atlas of Bradford County, by Beers, Ellis and Soule, (New York, 1869).
- Early Times on the Susquehanna, by Mrs. George A. Perkins (Reprint, 1908, The Herald Co., Binghamton, N. Y.).
- Early History of the Wysox Church. Paper read by Mrs. Georgia Piolet, 1928.
- Frisbee—Frisbie Genealogy, by Edward S. Frisbie, D.D., 1926, The Tuttle Co., Rutland, Vermont.
- Frost Genealogy in Five Families, by Norman Shearer Frost, Frost Family Association of America, West Newton, Mass., 1926.
- Growth of the Christian Church, The, by Robert H. Nichols (Westminster Press, Philadelphia, 1915).
- History and Genealogy of William Myer Family, by E. Reed Myer.
- History and Geography of Bradford County, 1615-1924, by C. F. Heverly, Published by the Bradford County Historical Society, (Towanda, Pa., 1926).
- History of Bradford County, by Rev. David Craft (L. H. Everetts & Co., Philadelphia, 1878).

History of Bradford County, Pennsylvania, with Biographical Sketches, by H. C. Bradsby, (S. Nelson & Co., Chicago, 1891).

Historical Discourse of the Wyalusing Presbyterian Church, by Rev. D. Craft (Bradford Reporter, Towanda, 1870).

Historical Sketch of the Town of Hanover, Mass., with Family Genealogies [Includes Barstow], By John S. Barry, (Boston, 1853).

History of Monroe, Albany and Overton Townships, by C. F. Heverly, (Reporter-Journal Printing Co., Towanda, Pa., 1885. The last two township histories were printed separately and then bound in one volume with the History of Monroe).

Family Bibles of John B. Hinman, Jr., D. M. Hinman, Joseph B. Ridgway, R. P. Ridgway (Curtis, Neb.), Aaron Frost.

History of the 141st Regiment Pennsylvania Volunteers, by David Craft.

History of the Presbytery of Luzerne, by Rev. J. Osmond, 1897. (Press of R. Baur & Son, Wilkes-Barre, Pa., Auspices Pres. Hist. Soc.).

History of Susquehanna County, by Lucy Blackman.

History of the Towandas, 1770-1886, by C. F. Heverly, (Reporter-Journal Printing Co., 1886, Towanda, Pa.).

Horton Genealogy; or Chronicles of the Descendants of Barnabas Horton of Southold, L. I., 1610, and Addenda, by Geo. F. Horton, M.D. (Phil., Home Circle Pub. Co., 1876).

Journal of Lt. Col. Adam Hubley, Jr., 1779, by John W. Jordon (J. B. Lippincott Co., 1909).

Manuscript Genealogy of the Coolbaugh Family, by Edward E. Hoaglin, Wysox, Pa. (Copy in care of Bradford County Historical Society, Towanda, Pa., 1935).

Memorial Paper by Edward E. Hoaglin, read at the Centennial of the Wysox Church, 1928 (Copy in care of Towanda Public Library).

Memoirs of P. P. Bliss, by D. W. Whittle (A. S. Barnes & Co., New York, 1877).

Miner's History of Wyoming.

Minutes of the General Assembly of the Presbyterian Church in the United States of America, 1830-1880; 1930-1935 (Reports by Department of History, Office of the General Assembly, Philadelphia, 1935, Rev. Thomas C. Pears, Manager).

Minutes of Lackawanna Presbytery, 1870-1935. (Miners Bank Building, Wilkes-Barre, Pa.

Minutes of Montrose Presbytery, 3 Volumes.

Minutes of Susquehanna Presbytery, 3 Volumes.

Old Tioga Point and Early Athens, by Louise Welles Murray, Athens, Pa., 1908.

Our Boys in Blue, by C. F. Heverly (2 Volumes, Towanda, 1908).

Paper About the Ministers of the Wysox Church, by Mrs. O. W. Hoaglin, read at Centennial of the Wysox Church, 1928.

Pioneer and Patriot Families of Bradford County, Pennsylvania, by C. F. Heverly. Volume I, 1770-1800; Volume II, 1800-1825.

Presbyterian Church Case. Report of the Presbyterian Church: The Commonwealth of Pennsylvania at the suggestion of James Todd and Others versus Ashbel Green and Others. By Samuel Miller, Jr.,

a Member of the Philadelphia Bar, Philadelphia (William S. Martin, South-East Corner Seventh and George Streets, 1839).

Presbytery of Montrose. A Historical Discourse by Rev. Adam Miller, delivered before the Presbytery of Lackawanna at Pittston, Pa., April 17, 1872 (Benjamin Singerly, Printer and Binder, Harrisburg, Pa., 1873).

Presbytery of Susquehanna, The. A Pamphlet History of Susquehanna (Copy preserved by Department of History, 520 Witherspoon Building, Philadelphia, Pa.).

Records of Charles H. Newell, Kenmore, N. Y.

Semi-Centennial Celebration of the Presbytery of Lackawanna, 1870-1920., published by Presbytery.

State of the Presbyterian Church. Article in American Biblical Repository, (July 1838).

Short History of Asylum, Pennsylvania, by J. W. Ingham, (Towanda Printing Co., 1916).

Story of Some French Refugees and Their "Azilum" 1793-1800, The, by Louise Welles Murray, Athens, Pa., 1903.

Two Centuries of American Musical Composition (Theo. Presser Co., Philadelphia, 1926).

Saints, Sinners and Beechers, by L. B. Stowe (Dobbs Merrill & Co., Indianapolis, Ind., 1934).

Newspaper Files, The Bradford Star, Towanda, Pa., 1903-1904; The Daily Review, 1890-92; Bradford Reporter, 1850-1860.

Two Newspaper Scrap Books Assembled by Mrs. Charles Reed.

One Newspaper Scrap Book Assembled by Mrs. J. R. Coolbaugh.

Wayside Flowers, by Marguerite St. Leon [Barsow] Loud, (Tichnor, Reed and Fields, Boston, 1851).

Whitney, The Descendants of John Whitney, Who Came From London, England, to Watertown, Massachusetts, in 1635, by Frederick Clifton Pierce. (Published by the Author, Press of W. B. Conkey Co., 341 Dearborn St., Chicago, Ill., 1895).

Young Ward's Diary, by Lester F. Ward, edited by Bernhard J. Stern (G. P. Putnam's Sons, New York, 1935).

INDEX OF MEMBERS AND BAPTIZED PERSONS

Many of these names will be found also in Appendix B, an alphabetical list of the names of persons buried in the church cemetery.

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